

# 3

APR 14 2011



**MEMORANDUM Real Estate – Council Memo No. RE11-122**

**DATE:** APRIL 14, 2011

**TO:** MAYOR AND COUNCIL

**THRU:** RICH DLUGAS, ACTING CITY MANAGER *RD*  
PAT MCDERMOTT, ASSISTANT CITY MANAGER *PM*  
R.J. ZEDER, TRANSPORTATION & DEVELOPMENT DIRECTOR *RJZ*  
DANIEL W. COOK, TRANSPORTATION MANAGER *DW*  
SHEINA HUGHES, CITY ENGINEER *SH*

**FROM:** ERICH KUNTZE, REAL ESTATE COORDINATOR *EK*

**SUBJECT:** ORDINANCE NO. 4282 GRANTING SEVEN (7) NO COST POWER DISTRIBUTION EASEMENTS TO SALT RIVER PROJECT (SRP) TO ACCOMMODATE CONSTRUCTION OF THE MCQUEEN ROAD IMPROVEMENT PROJECT FROM QUEEN CREEK ROAD TO OCOTILLO ROAD ST-0810.

RECOMMENDATION: Staff recommends introduction and tentative approval of Ordinance No. 4282 granting seven (7) no cost power distribution easements to Salt River Project (SRP) to accommodate construction of the McQueen Road Improvement Project from Queen Creek Road to Ocotillo Road ST-0810.

BACKGROUND/DISCUSSION: Council approved the alignment of the McQueen Road Improvement Project from Queen Creek Road to Riggs Road at its October 30, 2008 meeting. Construction of the first phase of the project has been completed between Queen Creek Road and Ocotillo Road. To accommodate this project SRP was required to relocate its existing facilities and now requires seven (7) power distribution easements for the new locations. The relocation of the SRP facilities has been completed.

The easements will be at no cost as they are required by a City project and benefit the Public.

Council Meeting of 4/14/11  
RE11-122  
Page 2

FINANCIAL IMPLICATIONS:

Cost: N/A  
Savings: N/A  
Long Term Costs: N/A

PROPOSED MOTION: Move that Council introduce and tentatively approve Ordinance No. 4282 granting seven (7) no cost power distribution easements to Salt River Project (SRP) to accommodate construction of the McQueen Road Improvement Project from Queen Creek Road to Ocotillo Road ST-0810.

Attachments: Map  
Ordinance No. 4282  
SRP Easements



ORDINANCE NO. 4282

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE GRANTING SEVEN (7) NO COST POWER DISTRIBUTION EASEMENTS TO SALT RIVER PROJECT (SRP) TO ACCOMMODATE CONSTRUCTION OF THE MCQUEEN ROAD IMPROVEMENT PROJECT FROM QUEEN CREEK ROAD TO OCOTILLO ROAD ST-0810.

WHEREAS, the City of Chandler has completed construction of the improvements to McQueen Road between Queen Creek Road and Ocotillo Road; and

WHEREAS, the improvements to McQueen Road between Queen Creek Road and Ocotillo Road required that Salt River Project (SRP) to relocate some of its existing facilities in this area; and

WHEREAS, Salt River Project requires the power distribution easements for its relocated facilities; and

WHEREAS, the City of Chandler is willing to grant seven (7) power easements at no cost to Salt River Project.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona authorizes and approves the granting of seven (7) power distribution easements at no cost to Salt River Project, through, over, under and across that certain property described and depicted in Exhibits "A" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power distribution easements shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement documents and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

PASSED AND ADOPTED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

**CERTIFICATION**

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4282 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2011, and that a quorum was present thereat.

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY *GA*

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
McQueen Rd.  
NW4 Sec. 14 T2S R5E  
E2 Sec. 15 T2S R5E

Agt. MNT  
Job # KE2-2799 & 2800  
W \_\_\_\_\_ C \_\_\_\_\_

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Northwest quarter of Section 14 and the East half of Section 15, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described and depicted on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

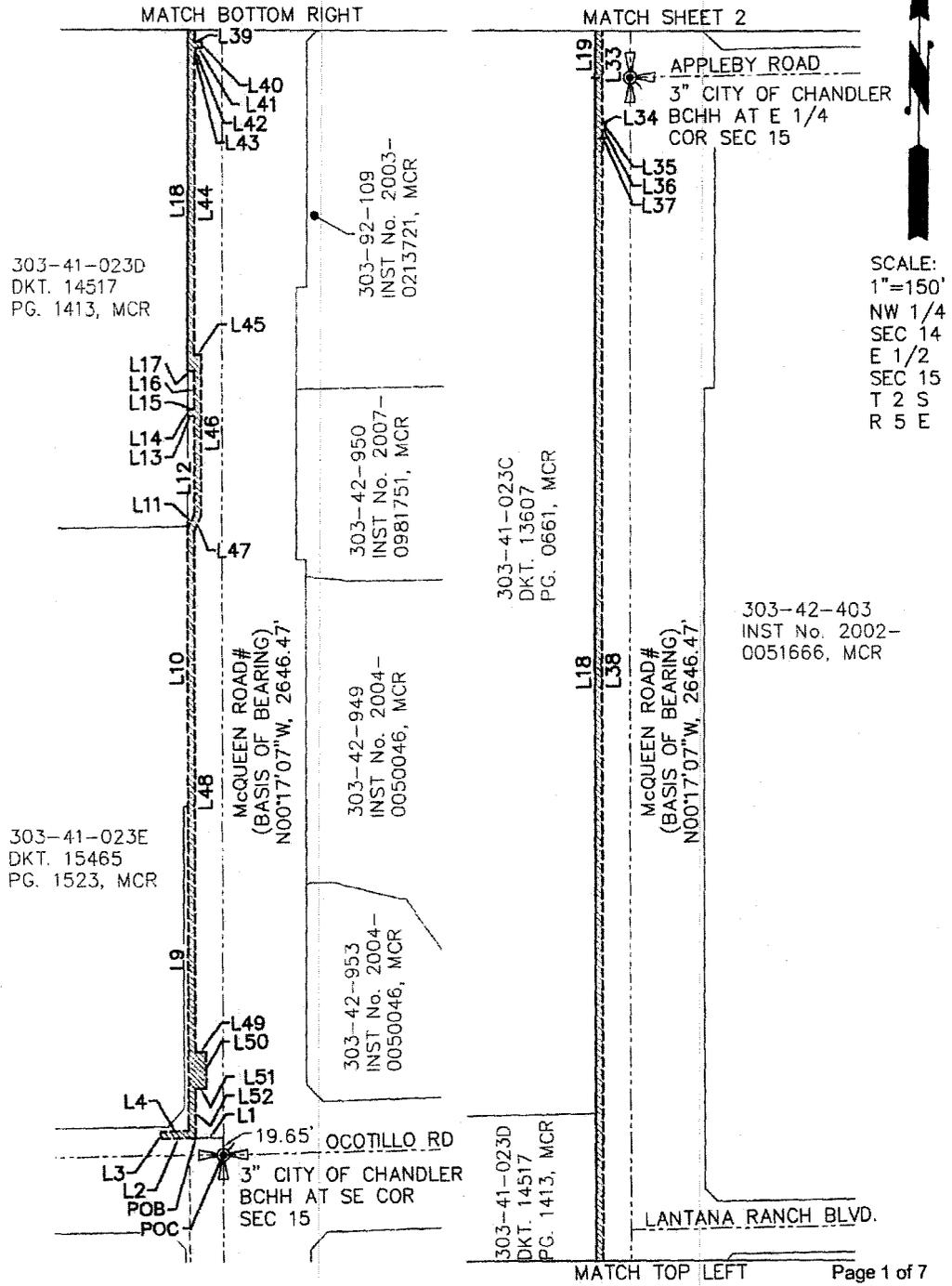
Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# SRP ELECTRIC EASEMENT EXHIBIT A SKETCH



**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 2/28/11

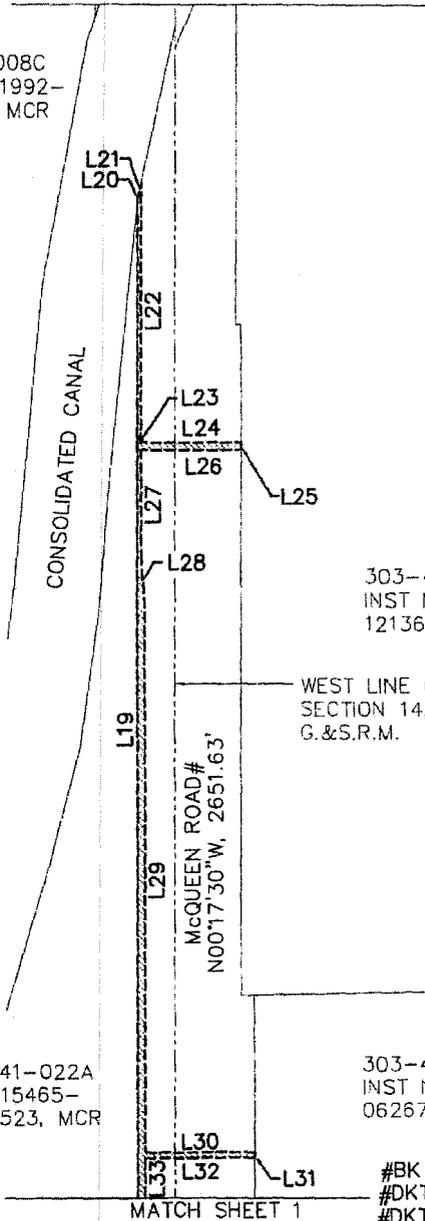
Preparing Firm: **RITTOCH-POWELL & ASSOCIATES, INC.**  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT EXHIBIT A SKETCH

303-41-008C  
INST No. 1992-  
0734666, MCR



SCALE:  
1"=150'  
NW 1/4  
SEC 14  
E 1/2  
SEC 15  
T 2 S  
R 5 E

303-42-022E  
INST No. 2007-  
1213643, MCR

WEST LINE OF THE NW 1/4 OF  
SECTION 14, T. 2 S., R. 5 E.,  
G.&S.R.M.

303-41-022A  
DKT. 15465-  
PG. 1523, MCR

303-42-022D  
INST No. 2006-  
0626729, MCR

- #BK 1 OF ROADS MAP, PG. 41, MCR
- #DKT. 8240, PG. 90, MCR
- #DKT. 8259, PG. 77, MCR
- #INST No. 2007-1100884, MCR
- #INST No. 2007-1213644, MCR
- #=RIGHT-OF-WAY REFERENCE

MATCH SHEET 1

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 2/28/11

Preparing Firm: **RITICH-POWELL & ASSOCIATES, INC.**  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT EXHIBIT A SKETCH

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S89°42'53"W	32.00'
L2	S89°06'02"W	40.67'
L3	N00°55'00"W	8.00'
L4	N89°05'00"E	32.76'
L9	N00°17'07"W	374.86'
L10	N00°17'07"W	315.21'
L11	N22°06'45"E	21.00'
L12	N00°17'07"W	110.58'
L13	S89°42'53"W	8.00'
L14	N00°17'07"W	8.00'
L15	N89°42'53"E	8.00'
L16	N00°17'07"W	43.40'
L17	S89°42'53"W	8.00'
L18	N00°17'07"W	1747.44'
L19	N00°17'30"W	1108.47'
L20	N05°28'44"E	6.13'
L21	N12°04'11"E	15.57'
L22	S00°16'53"E	271.41'
L23	S00°20'16"E	2.85'
L24	S89°59'47"E	107.10'
L25	S00°17'30"E	7.99'
L26	WEST	107.09'
L27	S00°20'16"E	113.84'
L28	S05°17'30"E	45.90'
L29	S00°17'28"E	585.59'
L30	N89°42'30"E	117.01'
L31	S00°17'30"E	6.00'
L32	S89°42'30"W	117.01'
L33	S00°17'28"E	148.16'
L34	N89°42'32"E	4.12'
L35	S00°17'07"E	8.00'
L36	S89°42'32"W	4.11'
L37	S00°17'28"E	9.25'
L38	S00°17'07"E	1301.91'
L39	N89°42'53"E	8.37'
L40	S00°17'07"E	8.00'

LINE TABLE		
LINE	BEARING	DISTANCE
L41	S89°42'53"W	7.00'
L42	S00°00'01"W	8.08'
L43	S89°42'53"W	1.33'
L44	S00°17'07"E	342.33'
L45	N89°42'53"E	8.00'
L46	S00°17'07"E	181.64'
L47	S22°06'45"W	21.00'
L48	S00°17'14"E	597.68'
L49	N89°42'53"E	12.48'
L50	S00°15'30"E	42.00'
L51	S89°42'53"W	12.48'
L52	S00°17'07"E	56.73'

NEW UTILITY EASEMENT AREA: 30,993.89 S.F.

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 2/28/11

**Preparing Firm: RITCOH-POWELL & ASSOCIATES, INC.**  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT EXHIBIT A LEGAL DESCRIPTION

An electric easement over the right-of-ways of McQueen Road and Ocotillo Road, located in the Northwest Quarter of Section 14 and the East Half of Section 15, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at the southeast corner of said Section 15 (3" City of Chandler brass cap in hand hole) from which point the east quarter corner thereof (3" City of Chandler brass cap in hand hole) bears N 00°17'07" W a distance of 2646.47 feet;

Thence N 00°17'07" W, along the east line of the Southeast Quarter of said Section 15, a distance of 19.65 feet;

Thence across the intersecting right-of-ways of said McQueen and Ocotillo Roads the following four (4) courses and distances:

Thence S 89°42'53" W a distance of 32.00 feet to the POINT OF BEGINNING;

Thence S 89°06'02" W a distance of 40.67 feet;

Thence N 00°55'00" W a distance of 8.00 feet;

Thence N 89°05'00" E a distance of 32.76 feet;

Thence N 00°17'07" W, continuing across said McQueen Road right-of-way along a line 5.00 feet east of and parallel to the west line thereof, a distance of 374.86 feet, to an angle point in said west line;

Thence N 00°17'07" W, along said west right-of-way line, a distance of 315.21 feet;

Thence across said right-of-way of McQueen Road the following three (3) courses and distances:

Thence N 22°06'45" E a distance of 21.00 feet;

Thence N 00°17'07" W, along a line 8.00 feet east of and parallel to said west right-of-way line, a distance of 110.58 feet;

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**McQUEEN ROAD IMPROVEMENTS**  
**PROJECT No.: 28012**  
**NEW SRP ELECTRIC EASEMENT**

Date: 2/28/11

Preparing Firm: **RITTOCH-POWELL & ASSOCIATES, INC.**  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
EXHIBIT A  
LEGAL DESCRIPTION**

Thence S 89°42'53" W a distance of 8.00 feet to a point on said west right-of-way line;

Thence N 00°17'07" W, along said west right-of-way line, a distance of 8.00 feet;

Thence across said right-of-way the following three (3) courses and distances:

Thence N 89°42'53" E a distance of 8.00 feet;

Thence N 00°17'07" W, along a line 8.00 feet east of and parallel to said west right-of-way line, a distance of 43.40 feet;

Thence S 89°42'53" W a distance of 8.00 feet to a point on said west right-of-way line;

Thence N 00°17'07" W, along said west right-of-way line, a distance of 1747.44 feet;

Thence N 00°17'30" W, continuing along said west right-of-way line, a distance of 1108.47 feet to a point on the east right-of-way line of the Consolidated Canal;

Thence N 05°28'44" E, along said canal east right-of-way line, a distance of 6.13 feet;

Thence N 12°04'11" E, continuing along said canal east right-of-way line, a distance of 15.57 feet;

Thence across said right-of-way of McQueen Road the following three (3) courses and distances:

Thence S 00°16'53" E a distance of 271.41 feet;

Thence S 00°20'16" E a distance of 2.85 feet;

Thence S 89°59'47" E a distance of 107.10 feet to a point on the east right-of-way line thereof;

Thence S 00°17'30" E, along said east right-of-way line, a distance of 7.99 feet;

Thence across said right-of-way the following five (5) courses and distances:

Thence West a distance of 107.09 feet;

Thence S 00°20'16" E a distance of 113.84 feet;

Thence S 05°17'30" E a distance of 45.90 feet;

Thence S 00°17'28" E a distance of 585.59 feet;

Thence N 89°42'30" E a distance of 117.01 feet to a point on said east right-of-way line;

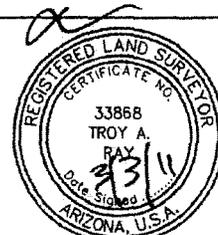
Thence S 00°17'30" E, along said east right-of-way line, a distance of 6.00 feet;

Page 5 of 7

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 2/28/11

Preparing Firm: **RITTOCH-POWELL & ASSOCIATES, INC.**  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
EXHIBIT A  
LEGAL DESCRIPTION**

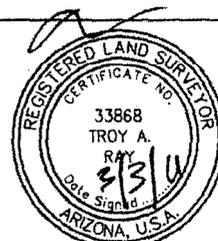
Thence S 00°17'07" E, along a line 13.00 feet east of and parallel to said west right-of-way line, a distance of 56.73 feet to the POINT OF BEGINNING.

The above described easement contains 0.7115 acre of land (30,993.89 s.f.) more or less, including any easements of record.

The basis of bearing for the above description is N 00°17'07" W for the east line of the Southeast Quarter of Section 15, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona as shown on the PLSS Subdivision Record of Survey-Maricopa County Geodetic Densification and Cadastral Survey recorded in Book 589, Page 48, Maricopa County Records.

Page 7 of 7

<b>Date:</b> 2/28/11	<b>McQUEEN ROAD IMPROVEMENTS PROJECT No.: 28012 NEW SRP ELECTRIC EASEMENT</b>
<b>Preparing Firm:</b>	<b>RITTOCH-POWELL &amp; ASSOCIATES, INC.</b>
	3838 N. Central Ave., Suite 1250 Phoenix, AZ 85012 Ph: 602-263-1177 Fax: 602-277-6286



EXPIRES 6/30/2011

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
APN: 303-42-022C  
NW4 Sec. 14 T2S R5E

Agt. MNT  
Job # KE2-2799  
W \_\_\_\_\_ C \_\_\_\_\_

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

That portion of the West half of the Northwest quarter of Section 14, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, more particularly described in Instrument No. 2006-0626729, records of Maricopa County, Arizona.

**Easement Parcel:**

Said easement described and depicted on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# SRP ELECTRIC EASEMENT ACROSS PARCEL 303-42-022C EXHIBIT A SKETCH

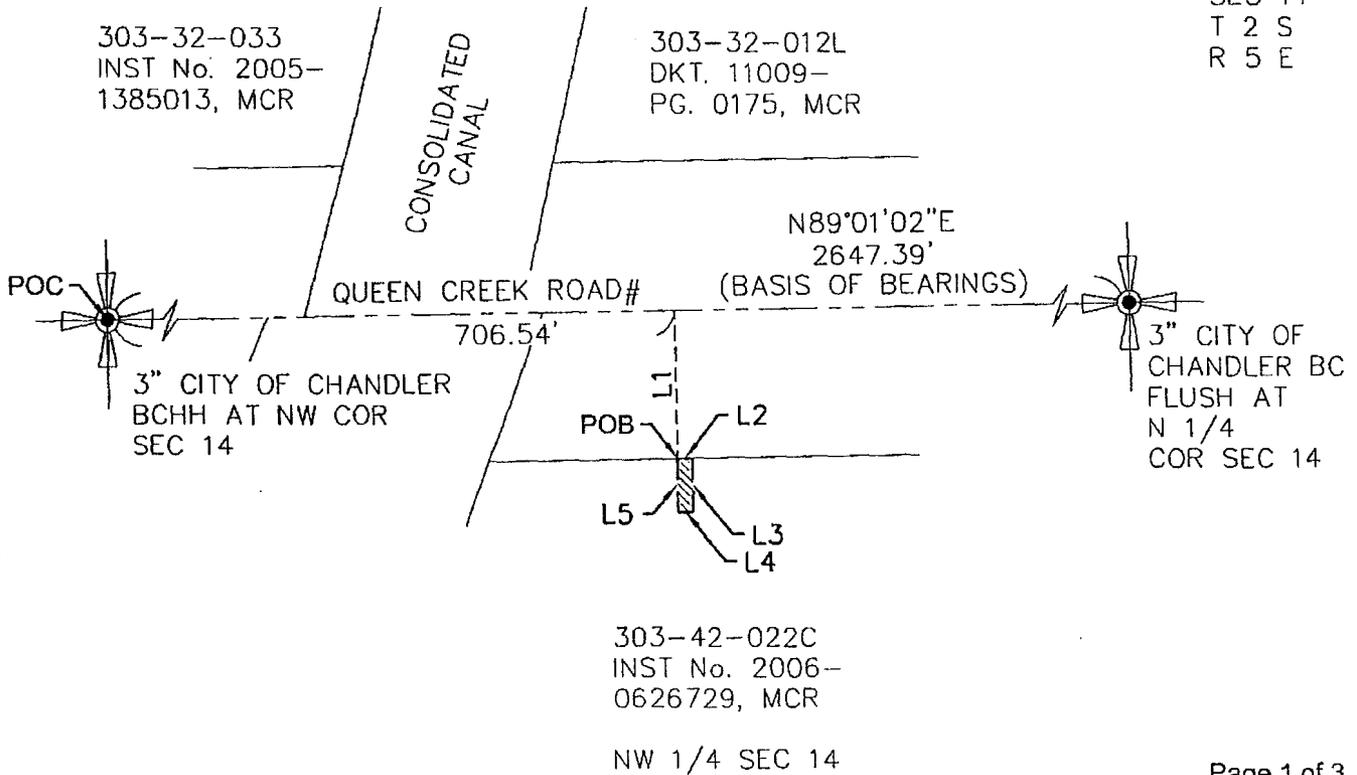
#INST No. #05-0435177, MCR  
 #INST No. #05-0856834, MCR  
 #INST No. #06-0106328, MCR  
 #INST No. #01-0347875, MCR  
 #=RIGHT-OF-WAY REFERENCE

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S00°58'58"E	80.00'
L2	N89°01'02"E	8.00'
L3	S00°58'58"E	28.51'
L4	S89°01'02"W	8.00'
L5	N00°58'58"W	28.51'

NEW UTILITY EASEMENT  
 AREA = 228.08 S.F.



SCALE:  
 1"=100'  
 NW 1/4  
 SEC 14  
 T 2 S  
 R 5 E



**McQUEEN ROAD IMPROVEMENTS**  
**PROJECT No.: 28012**  
**NEW SRP ELECTRIC EASEMENT**

Date: 2/10/10

**Preparing Firm: RITTOCH-POWELL & ASSOCIATES, INC.**  
 3838 N. Central Ave., Suite 1250  
 Phoenix, AZ 85012  
 Ph: 602-263-1177  
 Fax: 602-277-6286



EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT ACROSS PARCEL 303-42-022C EXHIBIT A LEGAL DESCRIPTION

An electric easement over that tract as conveyed to the City of Chandler by deed of record in Instrument Number 2006-0626729, Maricopa County Records (MCR) and located in the Northwest Quarter of Section 14, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at the northwest corner of said Section 14 (3" City of Chandler brass cap in hand hole) from which point the north quarter corner thereof (3" City of Chandler brass cap flush) bears N 89°01'02" E a distance of 2647.39 feet;

Thence N 89°01'02" E, along the north line of said Northwest Quarter, a distance of 706.54 feet;

Thence S 00°58'58" E, across the right-of-way of McQueen Road, a distance of 80.00 feet to a point on the south line of Ocotillo Road, said point being the POINT OF BEGINNING;

Thence N 89°01'02" E, along said north right-of-way line, a distance of 8.00 feet;

Thence across said tract the remaining courses and distances:

Thence S 00°58'58" E a distance of 28.51 feet;

Thence S 89°01'02" W, along a line 28.51 feet south of and parallel to said south right-of-way line, a distance of 8.00 feet;

Thence N 00°58'58" W a distance of 28.51 feet to the POINT OF BEGINNING.

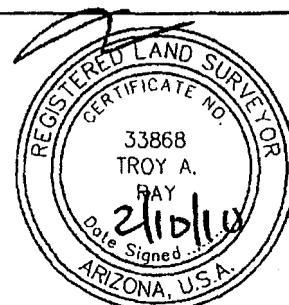
The above described easement contains: 0.0052 acre of land, (228.08 s.f.), more or less, including any easements of record.

Page 2 of 3

Date: 2/10/10

McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT

Preparing Firm: RITTOCH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-42-022C  
EXHIBIT A  
LEGAL DESCRIPTION**

The basis of bearing for the above description is N 89°01'02" E for the north line of the Northwest Quarter of Section 14, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona as shown on the PLSS Subdivision Record of Survey-Maricopa County Geodetic Densification and Cadastral Survey recorded in Book 589, Page 48, Maricopa County Records.

Page 3 of 3

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 2/10/10

**Preparing Firm:** RITTOCH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**  
Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Queen Creek & McQueen

Agt. MNT  
Job # KE2-2798 & 2799  
W \_\_\_\_\_ C \_\_\_\_\_

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southeast quarter of Section 10, the Southwest quarter of Section 11, the Northwest quarter of Section 14, and the Northeast quarter of Section 15, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

**Easement Parcel:**

Said easement described and depicted on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

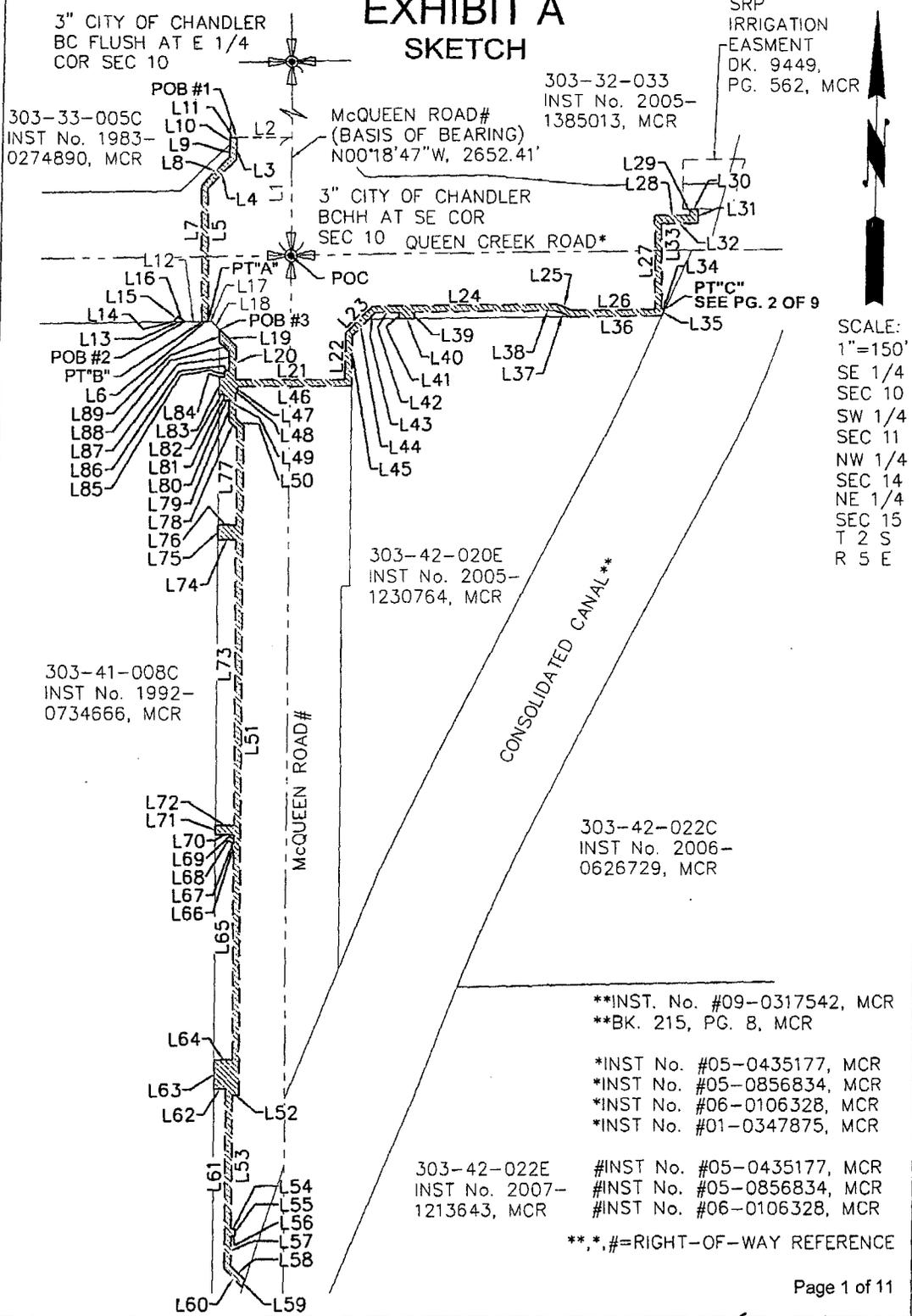
Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# SRP ELECTRIC EASEMENT EXHIBIT A SKETCH



SCALE:  
1"=150'  
SE 1/4  
SEC 10  
SW 1/4  
SEC 11  
NW 1/4  
SEC 14  
NE 1/4  
SEC 15  
T 2 S  
R 5 E

\*\*INST. No. #09-0317542, MCR  
\*\*BK. 215, PG. 8, MCR

\*INST No. #05-0435177, MCR  
\*INST No. #05-0856834, MCR  
\*INST No. #06-0106328, MCR  
\*INST No. #01-0347875, MCR

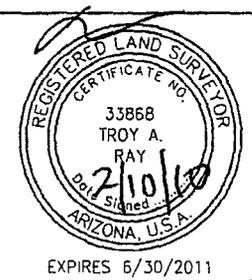
303-42-022E #INST No. #05-0435177, MCR  
INST No. 2007- #INST No. #05-0856834, MCR  
1213643, MCR #INST No. #06-0106328, MCR

\*\*,\*,#=#=RIGHT-OF-WAY REFERENCE

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

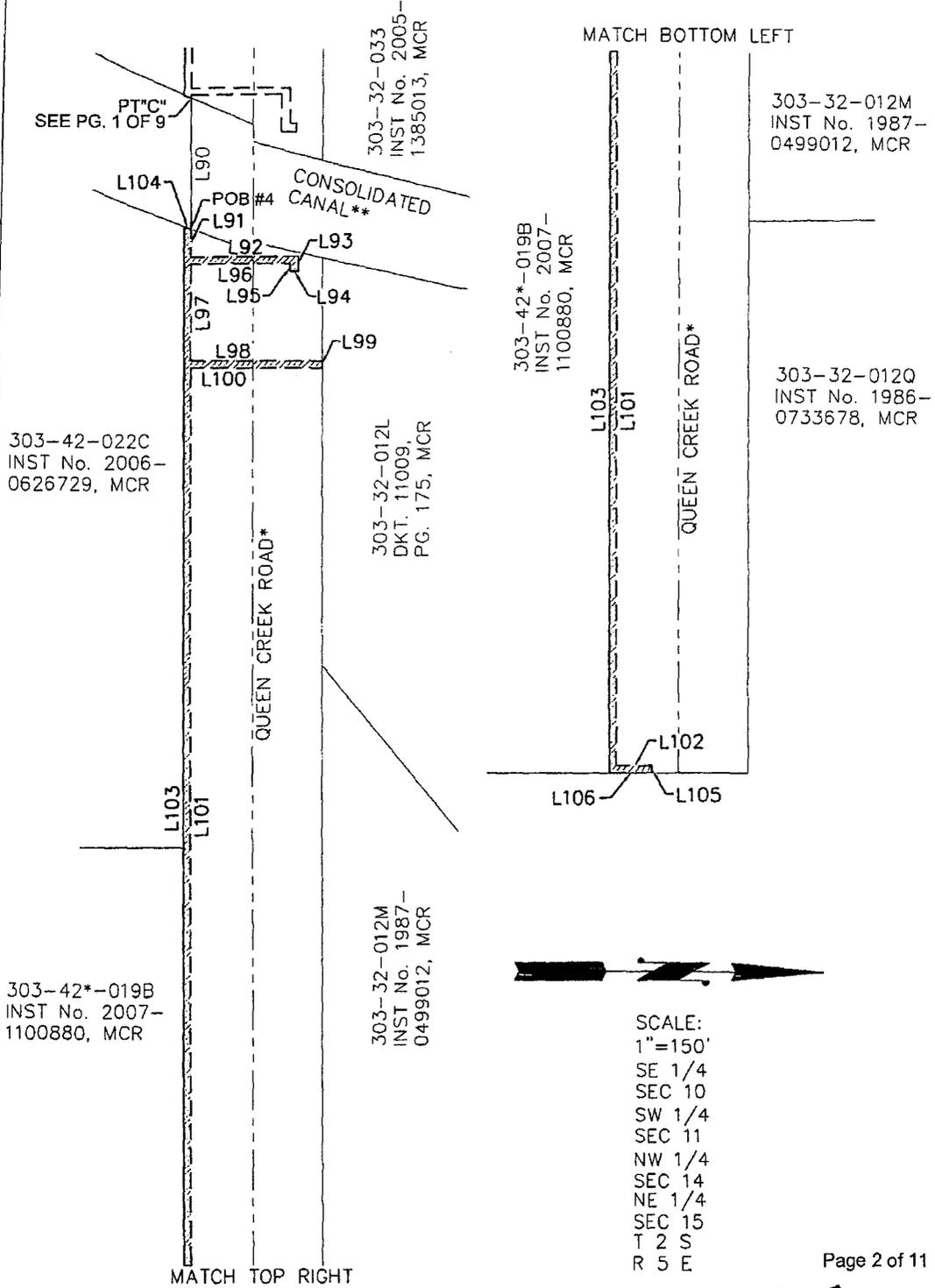
Date: 2/10/10

Preparing Firm: **RITCOH-POWELL & ASSOCIATES, INC.**  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT EXHIBIT A SKETCH

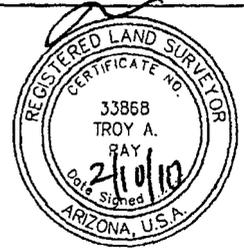


SCALE:  
 1"=150'  
 SE 1/4  
 SEC 10  
 SW 1/4  
 SEC 11  
 NW 1/4  
 SEC 14  
 NE 1/4  
 SEC 15  
 T 2 S  
 R 5 E

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EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT EXHIBIT A SKETCH

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°18'47"W	143.25'
L2	S89°41'13"W	67.00'
L3	S00°00'06"E	27.87'
L4	S43°58'35"W	48.50'
L5	S01°01'25"E	162.34'
L6	S88°58'35"W	8.00'
L7	N01°01'25"W	165.66'
L8	N43°58'35"E	48.57'
L9	N00°12'36"E	14.84'
L10	N00°18'47"W	9.76'
L11	N89°40'42"E	8.00'
L12	S88°58'35"W	21.55'
L13	S88°58'35"W	11.17'
L14	N45°17'30"W	2.84'
L15	N44°42'30"E	8.00'
L16	S45°17'30"E	10.64'
L17	N88°58'35"E	3.97'
L18	S45°39'27"E	14.05'
L19	S45°39'27"E	28.11'
L20	S00°17'30"E	40.56'
L21	N89°42'30"E	132.00'
L22	N00°17'30"W	55.55'
L23	N44°01'10"E	46.17'
L24	N89°01'02"E	225.31'
L25	S68°28'58"E	20.91'
L26	N89°01'02"E	99.99'
L27	N00°55'30"W	115.00'
L28	N89°01'02"E	41.98'
L29	N00°58'58"W	7.00'
L30	N89°01'02"E	10.00'
L31	S00°58'58"E	17.00'
L32	S89°01'02"W	43.99'
L33	S00°55'30"E	105.00'
L34	N89°01'02"E	3.83'
L35	S23°01'50"W	8.76'
L36	S89°01'02"W	109.85'
L37	N68°28'58"W	20.91'
L38	S89°01'02"W	172.20'
L39	S00°58'58"E	8.00'
L40	S89°01'02"W	18.67'
L41	N00°58'58"W	8.00'
L42	S89°01'02"W	29.20'

LINE TABLE		
LINE	BEARING	DISTANCE
L43	S44°21'46"W	11.38'
L44	S44°21'46"W	28.45'
L45	S00°17'30"E	60.29'
L46	S89°42'30"W	137.62'
L47	SOUTH	6.84'
L48	WEST	2.35'
L49	S00°17'30"E	30.99'
L50	S45°00'00"E	14.21'
L51	S00°17'30"E	803.62'
L52	WEST	8.00'
L53	S00°17'30"E	160.70'
L54	EAST	5.15'
L55	SOUTH	8.00'
L56	WEST	5.10'
L57	S00°17'30"E	36.47'
L58	S45°17'30"E	24.05'
L59	S18°31'30"W	8.91'
L60	N45°17'30"W	31.30'
L61	N00°17'30"W	216.64'
L62	S89°42'30"W	14.00'
L63	N00°17'30"W	35.21'
L64	N89°42'30"E	22.00'
L65	N00°17'30"W	251.81'
L66	S89°42'30"W	2.15'
L67	N00°17'30"W	8.00'
L68	N89°42'30"E	2.15'
L69	N00°17'30"W	10.01'
L70	S89°42'30"W	22.00'
L71	N00°17'30"W	11.50'
L72	N89°42'30"E	22.00'
L73	N00°17'30"W	342.70'
L74	S89°44'35"W	22.00'
L75	N00°17'30"W	17.77'
L76	N89°42'30"E	22.00'
L77	N00°17'30"W	115.11'
L78	N45°00'00"W	14.21'
L79	N00°17'30"W	24.33'
L80	S89°42'30"W	6.00'
L81	N00°17'30"W	7.11'
L82	WEST	6.00'
L83	N00°17'30"W	21.33'
L84	EAST	6.00'

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 2/10/10

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# SRP ELECTRIC EASEMENT EXHIBIT A SKETCH

LINE TABLE		
LINE	BEARING	DISTANCE
L85	N00°17'30"W	6.87'
L86	N89°42'30"E	6.00'
L87	N00°17'30"W	22.77'
L88	N46°01'25"W	16.76'
L89	N00°17'30"W	15.31'
L90	N89°01'02"E	153.17'
L91	N89°01'02"E	32.20'
L92	N00°58'58"W	124.47'
L93	N89°00'59"E	17.25'
L94	S00°58'58"E	9.46'
L95	S89°01'02"W	9.25'
L96	S00°58'58"E	115.00'
L97	N89°01'02"E	111.89'
L98	N00°17'30"W	152.01'
L99	N89°01'02"E	8.00'
L100	S00°17'30"E	152.01'
L101	N89°01'02"E	1870.37'
L102	N00°18'59"W	41.68'
L103	S89°01'02"W	2041.39'
L104	N19°42'00"E	8.55'
L105	N89°41'01"E	8.00'
L106	S00°18'59"E	49.58'

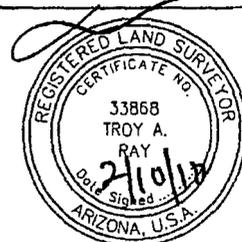
NEW UTILITY EASEMENT AREAS:

#1=1,909.56 S.F.      #3=17,537.36 S.F.  
#2=53.89 S.F.      #4=18,951.80 S.F.

**McQUEEN ROAD IMPROVEMENTS**  
**PROJECT No.: 28012**  
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EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT EXHIBIT A LEGAL DESCRIPTION

An electric easement over the right-of-way of McQueen Road and Queen Creek Road located in the Southeast Quarter of Section 10 and the Northeast Quarter of Section 15, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at the southeast corner of said Section 10 (3" City of Chandler brass cap in hand hole) from which point the east quarter corner thereof (3" City of Chandler brass cap flush) bears N 00°18'47" W a distance of 2652.41 feet;

Thence N 00°18'47" W, along the east line of said Southeast Quarter, a distance of 143.25 feet;

Thence S 89°41'13" W, across said right-of-way of said McQueen Road, a distance of 67.00 feet to POINT OF BEGINNING (#1);

Thence across the said right-of-ways of McQueen and Queen Creek Road the following three (3) courses and distances:

Thence S 00°00'06" E a distance of 27.87 feet;

Thence S 43°58'35" W a distance of 48.50 feet;

Thence S 01°01'25" E a distance of 162.34 feet to a point on the south right-of-way line of said Queen Creek Road, said point to be known as POINT "A";

Thence S 88°58'35" W, along said right-of-way line, a distance of 8.00 feet to a point to be known as POINT "B";

Thence across said right-of-ways the following three (3) courses and distances:

Thence N 01°01'25" W a distance of 165.66 feet;

Thence N 43°58'35" E a distance of 48.57 feet;

Thence N 00°12'36" E a distance of 14.84 feet to a point on the west right-of-way line of said McQueen Road;

Thence N 00°18'47" W, along said west right-of-way line, a distance of 9.76 feet;

Thence N 89°40'42" E, across said right-of-way of McQueen Road, a distance of 8.00 feet to POINT OF BEGINNING (#1).

And,

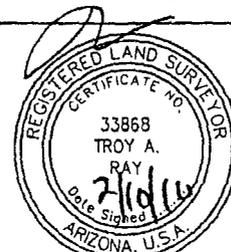
An electric easement over the right-of-way of Queen Creek Road located in the Northeast Quarter of Section 15, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

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**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

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EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
EXHIBIT A  
LEGAL DESCRIPTION**

Commencing at said POINT "B":

Thence S 88°58'35" W, along the south right-of-way line of said Queen Creek Road, a distance of 21.55 feet to POINT OF BEGINNING (#2);

Thence S 88°58'35" W, along said south right-of-way line, a distance of 11.17 feet;

Thence across said right-of-way of Queen Creek Road the remaining courses and distances:

Thence N 45°17'30" W a distance of 2.84 feet;

Thence N 44°42'30" E a distance of 8.00 feet;

Thence S 45°17'30" E a distance of 10.64 feet to POINT OF BEGINNING (#2);

And;

An electric easement over the right-of-way of McQueen Road and Queen Creek Road located in the Southwest Quarter of Section 11, the Northwest Quarter of Section 14 and the Northeast Quarter of Section 15, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at said POINT "A";

Thence N 88°58'35" E, along the north right-of-way line of said Queen Creek Road, a distance of 3.97 feet to the intersection with the west right-of-way line of said McQueen Road;

Thence S 45°39'27" E, along said west right-of-way line, a distance of 14.05 feet to POINT OF BEGINNING (#3);

Thence across said right-of-ways of McQueen and Queen Creek Road the following sixteen (16) courses and distances:

Thence S 45°39'27" E a distance of 28.11 feet

Thence S 00°17'30" E a distance of 40.56 feet

Thence N 89°42'30" E a distance of 132.00 feet

Thence N 00°17'30" W, along a line 8.00 feet west of and parallel to the east right-of-way line of McQueen Road, a distance of 55.55 feet;

Thence N 44°01'10" E a distance of 46.17 feet;

Page 6 of 11

**McQUEEN ROAD IMPROVEMENTS  
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NEW SRP ELECTRIC EASEMENT**

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EXPIRES 5/30/2011

**SRP ELECTRIC EASEMENT  
EXHIBIT A  
LEGAL DESCRIPTION**

Thence N 89°01'02" E, along a line 16.00 feet north of and parallel to the south right-of-way line of said Queen Creek Road, a distance of 225.31 feet;

Thence S 68°28'58" E a distance of 20.91 feet;

Thence N 89°01'02" E, along a line 8.00 feet north of and parallel to said south right-of-way line of said Queen Creek Road, a distance of 99.99 feet;

Thence N 00°55'30" W a distance of 115.00 feet;

Thence N 89°01'02" E a distance of 41.98 feet;

Thence N 00°58'58" W, a distance of 7.00 feet to a point on the south line of that irrigation easement granted to Salt River Project in Docket 9449, Page 562, Maricopa County Records (MCR);

Thence N 89°01'02" E, along said south line, a distance of 10.00 feet;

Thence S 00°58'58" E a distance of 17.00 feet;

Thence S 89°01'02" W a distance of 43.99 feet;

Thence S 00°55'30" E a distance of 105.00 feet;

Thence N 89°01'02" E a distance of 3.83 feet to a point on the west right-of-way line of the Consolidated Canal, said point to be known as POINT "C";

Thence S 23°01'50" W, along said west right-of-way line, a distance of 8.76 feet to a point on said south right-of-way line of Queen Creek Road;

Thence S 89°01'02" W, along said south right-of-way line, a distance of 109.85 feet;

Thence N 68°28'58" W a distance of 20.91 feet

Thence S 89°01'02" W, along a line 8.00 feet north of and parallel to said south right-of-way line, a distance of 172.20 feet;

Thence S 00°58'58" E a distance of 8.00 feet to a point on said south right-of-way line,

Thence S 89°01'02" W, along said south right-of-way line, a distance of 18.67 feet;

Thence N 00°58'58" W a distance of 8.00 feet

Thence S 89°01'02" W, along a line 8.00 feet north of and parallel to said south right-of-way line, a distance of 29.20 feet

Thence S 44°21'46" W a distance of 11.38 feet to a point on said south right-of-way line;

Page 7 of 11

**McQUEEN ROAD IMPROVEMENTS  
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**SRP ELECTRIC EASEMENT  
EXHIBIT A  
LEGAL DESCRIPTION**

Thence S 44°21'46" W, along said south right-of-way line, a distance of 28.45 feet to the intersection with said east line of McQueen Road;

Thence S 00°17'30" E, continuing along said east right-of-way line, a distance of 60.29 feet;

Thence across said right-of-way of McQueen Road the following thirteen (13) courses and distances:

Thence S 89°42'30" W a distance of 137.62 feet;

Thence SOUTH a distance of 6.84 feet;

Thence WEST a distance of 2.35 feet;

Thence S 00°17'30" E, along a line 20.00 feet east of and parallel to said west right-of-way line of said McQueen Road, a distance of 30.99 feet;

Thence S 45°00'00" E a distance of 14.21 feet;

Thence S 00°17'30" E, along a line 30.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 803.62 feet;

Thence WEST a distance of 8.00 feet;

Thence S 00°17'30" E, along a line 22.00 feet east of and parallel to said west right-of-way line of said McQueen Road, a distance of 160.70 feet

Thence EAST a distance of 5.15 feet;

Thence SOUTH a distance of 8.00 feet;

Thence WEST a distance of 5.10 feet;

Thence S 00°17'30" E a distance of 36.47 feet;

Thence S 45°17'30" E a distance of 24.05 feet to a point on a west line of the Consolidated Canal;

Thence S 18°31'30" W, along said west line; a distance of 8.91 feet;

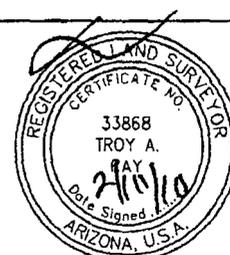
Thence across said right-of-way of McQueen Road the following three (3) courses and distances:

Thence N 45°17'30" W a distance of 31.30 feet;

Thence N 00°17'30" W, along a line 14.00 feet east of and parallel to said west right-of-way line of Queen Creek Road, a distance of 216.64 feet;

Page 8 of 11

<b>Date:</b> 2/10/10	<b>McQUEEN ROAD IMPROVEMENTS PROJECT No.: 28012 NEW SRP ELECTRIC EASEMENT</b>
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**SRP ELECTRIC EASEMENT  
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LEGAL DESCRIPTION**

Thence S 89°42'30" W a distance of 14.00 feet to a point on said west right-of-way line;

Thence N 00°17'30" W, along said west right-of-way line, a distance of 35.21 feet;

Thence across said right-of-way of McQueen Road the following seven (7) courses and distances:

Thence N 89°42'30" E a distance of 22.00 feet;

Thence N 00°17'30" W, along a line 22.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 251.81 feet;

Thence S 89°42'30" W a distance of 2.15 feet;

Thence N 00°17'30" W, along a line 19.85 feet east of and parallel to said west right-of-way line of said McQueen Road, a distance of 8.00 feet;

Thence N 89°42'30" E a distance of 2.15 feet;

Thence N 00°17'30" W, along a line 22.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 10.01 feet;

Thence S 89°42'30" W a distance of 22.00 feet to a point on said west right-of-way line;

Thence N 00°17'30" W, along said west right-of-way line, a distance of 11.50 feet;

Thence across said right-of-way of McQueen Road the following three (3) courses and distances:

Thence N 89°42'30" E a distance of 22.00 feet;

Thence N 00°17'30" W, along a line 22.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 342.70 feet;

Thence S 89°44'35" W a distance of 22.00 feet to a point on said west right-of-way line;

Thence N 00°17'30" W, along said west right-of-way line, a distance of 17.77 feet;

Thence across said right-of-way of McQueen Road the following seven (7) courses and distances:

Thence N 89°42'30" E a distance of 22.00 feet;

Thence N 00°17'30" W, along a line 22.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 115.11 feet;

Thence N 45°00'00" W a distance of 14.21 feet;

Page 9 of 11

<b>Date:</b> 2/10/10	<b>McQUEEN ROAD IMPROVEMENTS PROJECT No.: 28012 NEW SRP ELECTRIC EASEMENT</b>
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**SRP ELECTRIC EASEMENT  
EXHIBIT A  
LEGAL DESCRIPTION**

Thence N 00°17'30" W, along a line 12.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 24.33 feet;

Thence S 89°42'30" W a distance of 6.00 feet;

Thence N 00°17'30" W, along a line 6.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 7.11 feet;

Thence WEST a distance of 6.00 feet to a point on said west right-of-way line;

Thence N 00°17'30" W, along said west right-of-way line, a distance of 21.33 feet;

Thence across said right-of-way of McQueen Road the following seven (7) courses and distances:

Thence EAST a distance of 6.00 feet;

Thence N 00°17'30" W, along a line 6.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 6.87 feet;

Thence N 89°42'30" E a distance of 6.00 feet;

Thence N 00°17'30" W, along a line 12.00 feet east of and parallel to said west right-of-way line of McQueen Road, a distance of 22.77 feet;

Thence N 46°01'25" W a distance of 16.76 feet to a point on said west right-of-way line;

Thence N 00°17'30" W, along said west right-of-way line, a distance of 15.31 feet to POINT OF BEGINNING (#3).

And,

An electric easement over the right-of-way of Queen Creek Road located in the Southwest Quarter of Section 11, the Northwest Quarter of Section 14, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at said POINT "C";

Thence N 89°01'02" E, across said Consolidated Canal, a distance of 153.17 feet to a point on an east line thereof said point being POINT OF BEGINNING (#4);

Thence across said right-of-way of Queen Creek Road the following eight (8) courses and distances:

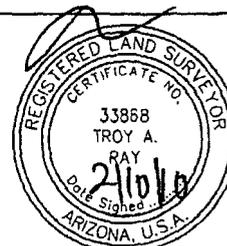
Thence N 89°01'02" E, along a line 14.00 feet north of and parallel to said south right-of-way line, a distance of 32.20 feet;

Page 10 of 11

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 2/10/10

**Preparing Firm: RITTOCH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286**



EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT EXHIBIT A

## LEGAL DESCRIPTION

Thence N 00°58'58" W a distance of 124.47 feet;

Thence N 89°00'59" E a distance of 17.25 feet;

Thence S 00°58'58" E a distance of 9.46 feet;

Thence S 89°01'02" W, along a line 37.00 feet south of and parallel to said north right-of-way line of Queen Creek Road, a distance of 9.25 feet;

Thence S 00°58'58" E a distance of 115.00 feet;

Thence N 89°01'02" E, along a line 14.00 feet north of and parallel to said south right-of-way line, a distance of 111.89 feet;

Thence N 00°17'30" W a distance of 152.01 feet to a point on said north right-of-way line;

Thence N 89°01'02" E, along said north right-of-way line, a distance of 8.00 feet;

Thence across said right-of-way of Queen Creek Road the following three (3) courses and distances:

Thence S 00°17'30" E a distance of 152.01 feet;

Thence N 89°01'02" E, along a line 14.00 feet north of and parallel to said south right-of-way line, a distance of 1870.37;

Thence N 00°18'59" W, along a line 8.00 feet west of and parallel to the east line of said Northwest Quarter, a distance of 41.68 feet;

Thence N 89°41'01" E a distance of 8.00 feet to a point on said east line;

Thence S 00°18'59" E, along said east line, a distance of 49.58 feet to a point on said south right-of-way line of Queen Creek Road;

Thence S 89°01'02" W, along said south right-of-way line, a distance of 2041.39 feet to a point on said east right-of-way line of the said Consolidated Canal;

Thence N 19°42'00" E, along said east right-of-way line, a distance of 8.55 feet to POINT OF BEGINNING (#4).

The above described easement contains (#1) 0.0438 acre of land (1,909.56 s.f.) + (#2) 0.0012 acre of land (53.89 s.f.) + (#3) 0.4026 acre of land (17,537.36 s.f.) + (#4) 0.4351 acre of land (18,951.80 s.f.) = (Total) 0.8828 acre of land (38,452.61 s.f.), more or less, including any easement of record.

The basis of bearing for the above description is N 00°18'47" W for the east line of the Southeast Quarter of Section 10, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona as shown on the PLSS Subdivision Record of Survey-Maricopa County Geodetic Densification and Cadastral Survey recorded in Book 589, Page 48, Maricopa County Records.

Page 11 of 11

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 2/10/10

**Preparing Firm:** RITTOCH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
APN: 303-32-012L  
SW4 Sec. 11 T2S R5E

Agt. MNT  
Job # KE2-2799  
W \_\_\_\_\_ C \_\_\_\_\_

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A parcel of land located in Section 11, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, more particularly described in Docket 11009, page 175, records of Maricopa County, Arizona.

**Easement Parcel:**

Said easement described and depicted on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# SRP ELECTRIC EASEMENT ACROSS PARCEL 303-32-012L EXHIBIT A SKETCH

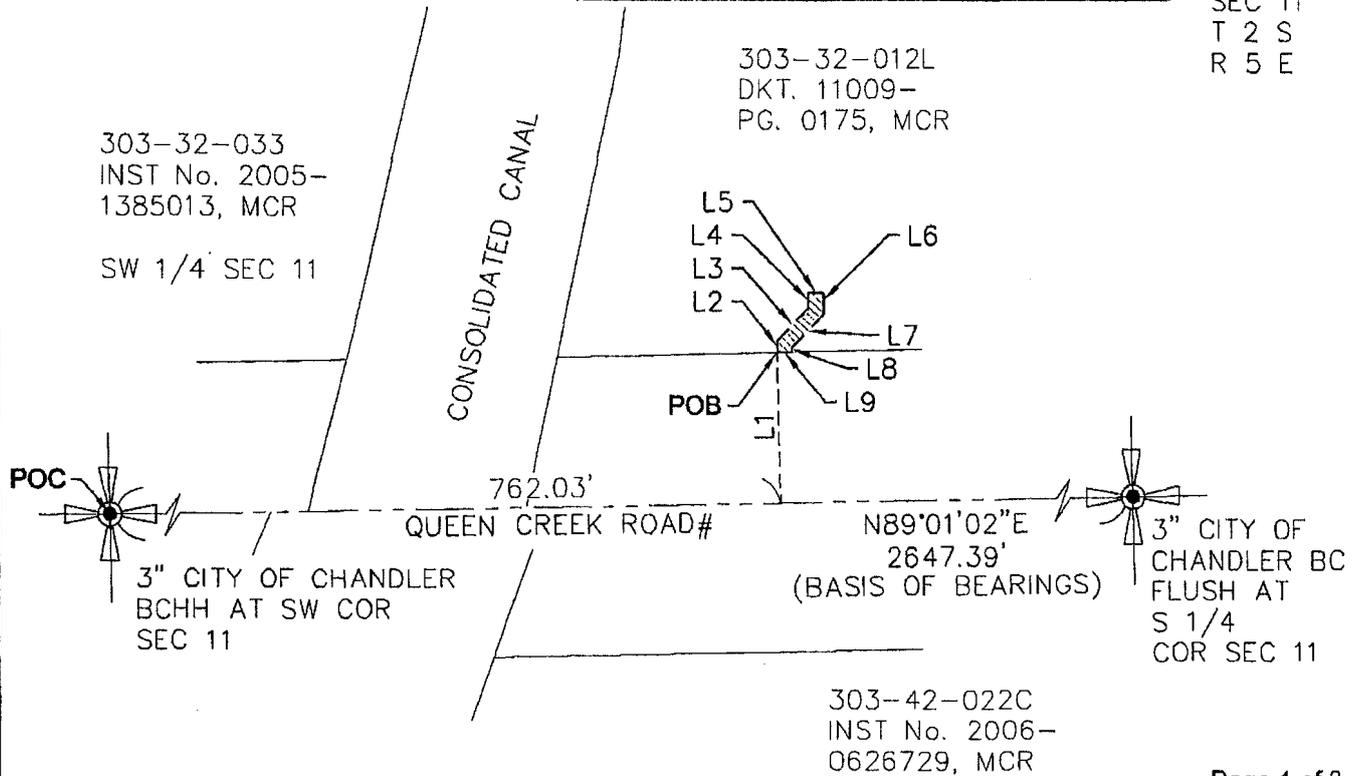
#INST No. #05-0435177, MCR  
 #INST No. #05-0856834, MCR  
 #INST No. #06-0106328, MCR  
 #INST No. #01-0347875, MCR  
 #=RIGHT-OF-WAY REFERENCE

NEW UTILITY EASEMENT  
 AREA = 312.91 S.F.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°58'58"W	80.00'
L2	N00°17'30"W	6.17'
L3	N45°00'00"E	24.67'
L4	NORTH	8.34'
L5	EAST	8.00'
L6	SOUTH	11.66'
L7	S45°00'00"W	24.65'
L8	S00°17'30"E	2.74'
L9	S89°01'02"W	8.00'

↑  
N

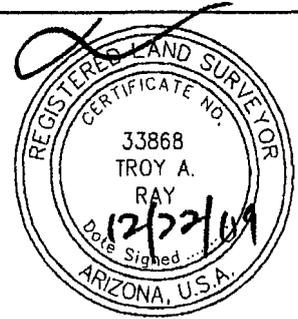
SCALE:  
 1"=100'  
 SW 1/4  
 SEC 11  
 T 2 S  
 R 5 E



**McQUEEN ROAD IMPROVEMENTS**  
**PROJECT No.: 28012**  
**NEW SRP ELECTRIC EASEMENT**

Date: 12/22/09

**Preparing Firm: RITTOCH-POWELL & ASSOCIATES, INC.**  
 3838 N. Central Ave., Suite 1250  
 Phoenix, AZ 85012  
 Ph: 602-263-1177  
 Fax: 602-277-6286



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-32-012L  
EXHIBIT A  
LEGAL DESCRIPTION**

An electric easement over that tract as conveyed to The City of Chandler by deed of record in Docket 11009, Page 175 Maricopa County Records (MCR) and located in the Southwest Quarter of Section 11, Township 2 South Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at the southwest corner of said Section 11 (3" City of Chandler brass cap in hand hole) from which point the south quarter corner thereof (3" City of Chandler brass cap flush) bears N 89°01'02" E a distance of 2647.39 feet;

Thence N 89°01'02" E, along the south line of said Southwest Quarter, a distance of 762.03 feet;

Thence N 00°58'58" W, across the right-of-way of Queen Creek Road, a distance of 80.00 feet to a point on the north line thereof, POINT OF BEGINNING;

Thence across said tract the following seven (7) courses and distances:

Thence N 00°17'30" W a distance of 6.17 feet;

Thence N 45°00'00" E a distance of 24.67 feet;

Thence NORTH a distance of 8.34 feet;

Thence EAST a distance of 8.00 feet;

Thence SOUTH a distance of 11.66 feet;

Thence S 45°00'00" W a distance of 24.65 feet;

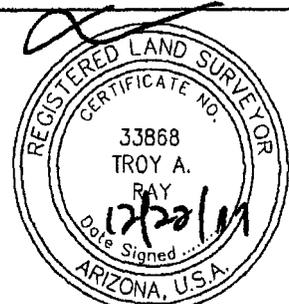
Thence S 00°17'30" E a distance of 2.74 feet to a point on said north right-of-way line of Queen Creek Road;

Page 2 of 3

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 12/22/09

**Preparing Firm:** RITTOCH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-32-012L  
EXHIBIT A  
LEGAL DESCRIPTION**

Thence S 89°01'02" W, along said right-of-way line, a distance of 8.00 feet to POINT OF BEGINNING.

The above described easement contains 0.0072 acre of land (312.91 s.f.) more or less, including any easements of record.

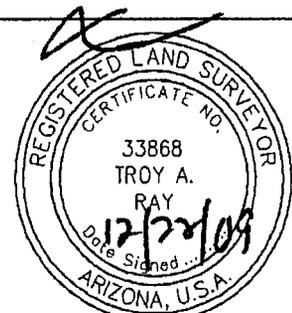
The basis of bearing for the above description is N 89°01'02" E for the south line of the Southwest Quarter of Section 11, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona as shown on the PLSS Subdivision Record of Survey-Maricopa County Geodetic Densification and Cadastral Survey recorded in Book 589, Page 48, Maricopa County Records.

Page 3 of 3

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 12/22/09

**Preparing Firm:** RITTOCH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
APN: 303-41-023E  
SE4 Sec. 15 T2S R5E

Agt. MNT  
Job # KE2-2800  
W \_\_\_\_\_ C \_\_\_\_\_

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Southeast quarter of Section 15, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, more particularly described in Docket 15465, page 1523, records of Maricopa County, Arizona.

**Easement Parcel:**

Said easement described and depicted on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

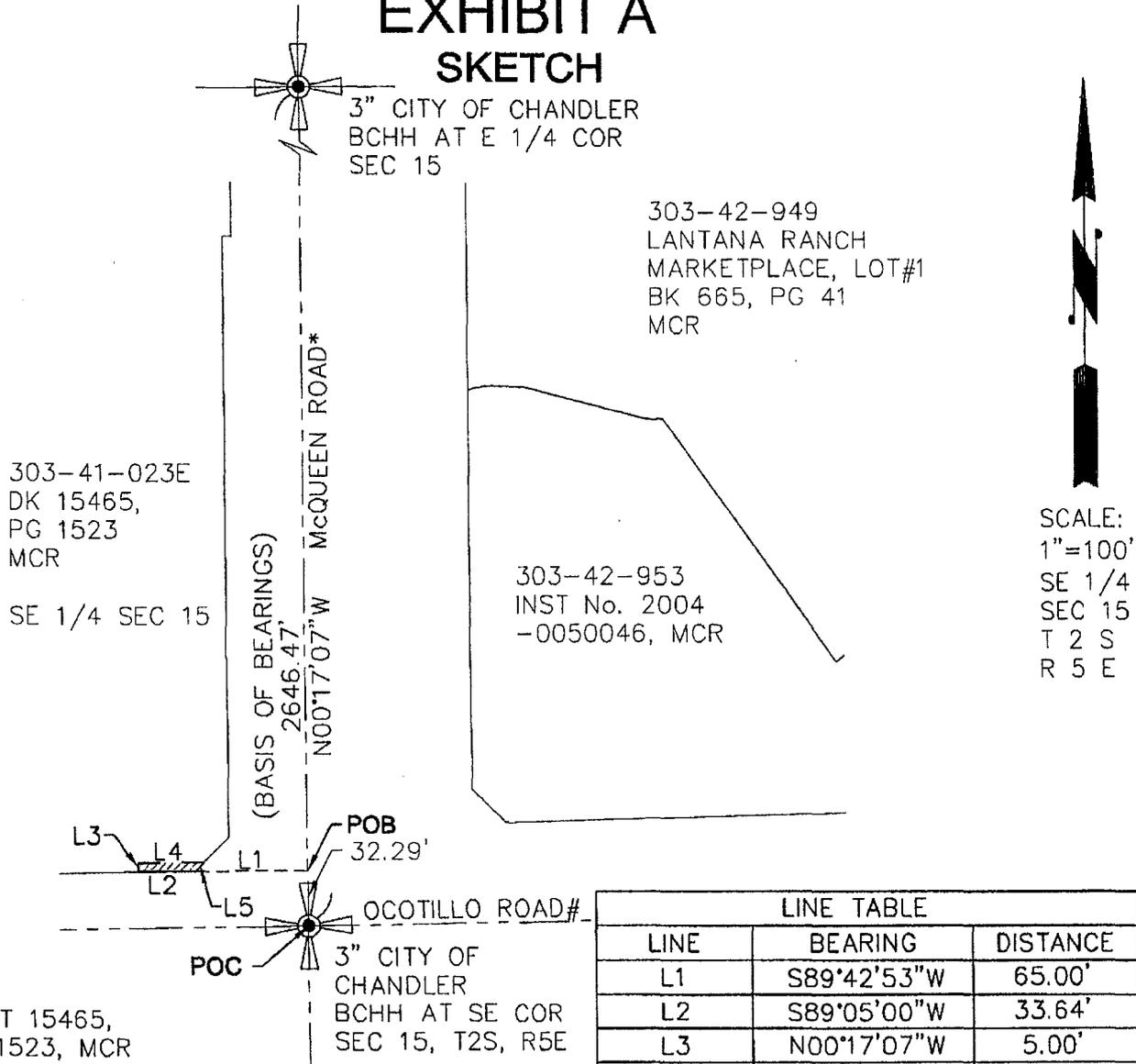
The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# SRP ELECTRIC EASEMENT ACROSS PARCEL 303-41-023E

## EXHIBIT A

### SKETCH



303-42-949  
LANTANA RANCH  
MARKETPLACE, LOT#1  
BK 665, PG 41  
MCR

303-41-023E  
DK 15465,  
PG 1523  
MCR  
  
SE 1/4 SEC 15

303-42-953  
INST No. 2004  
-0050046, MCR

SCALE:  
1"=100'  
SE 1/4  
SEC 15  
T 2 S  
R 5 E

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S89°42'53"W	65.00'
L2	S89°05'00"W	33.64'
L3	N00°17'07"W	5.00'
L4	N89°05'00"E	38.64'
L5	S44°23'56"W	7.11'

#DOCKET 15465,  
PAGE 1523, MCR

\*DOCKET 8259,  
PAGE 77, MCR

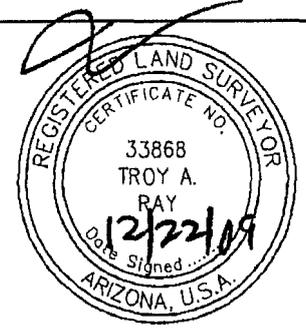
#, \*RIGHT-OF-WAY  
REFERENCE

NEW UTILITY  
EASEMENT AREA  
= 180.69 S.F.

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 12/22/09

**Preparing Firm:** RITICH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-41-023E  
EXHIBIT A  
LEGAL DESCRIPTION**

An electric easement over that tract as conveyed to the City of Chandler by deed of record in Docket 15465, Page 1523, Maricopa County Records (MCR) and located in the Southeast Quarter of Section 15, Township 2 South Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at the southeast corner of said Section 15 (3" City of Chandler brass cap in hand hole) from which point the east quarter corner thereof (3" City of Chandler brass cap in hand hole bears N 00°17'07" W a distance of 2646.47 feet;

Thence N 00°17'07" W, along the east line of said Southeast Quarter, a distance of 32.29 feet;

Thence S 89°42'53" W, across the right-of-way of McQueen Road, a distance of 65.00 feet to a point on the north line of Ocotillo Road, said point being the POINT OF BEGINNING;

Thence S 89°05'00" W, along said north right-of-way line, a distance of 33.64 feet;

Thence N 00°17'07" W, across said tract, a distance of 5.00 feet;

Thence N 89°05'00" E, continuing across said tract along a line 5.00 feet north of and parallel to said north right-of-way line, a distance of 38.64 to a point on said north right-of-way line;

Thence S 44°23'56" W, along said south right-of-way line, a distance of 7.11 feet to the POINT OF BEGINNING.

The above described easement contains: 0.0041 acre of land, (180.69 s.f.), more or less, including any easements of record.

Page 2 of 3

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 12/22/09

**Preparing Firm:** RITICH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-41-023E  
EXHIBIT A  
LEGAL DESCRIPTION**

The basis of bearing for the above description is N 00° 17' 07" W for the east line of the Southeast Quarter of Section 15, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona as shown on the PLSS Subdivision Record of Survey-Maricopa County Geodetic Densification and Cadastral Survey recorded in Book 589, Page 48, Maricopa County Records.

Page 3 of 3

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 12/22/09

**Preparing Firm:** RITTOCH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

---

Maricopa County  
APN: 303-41-022A  
NE4 Sec. 15 T2S R5E

Agt. MNT  
Job # KE2-2799  
W \_\_\_\_\_ C \_\_\_\_\_

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Northeast quarter of Section 15, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, more particularly described in Docket 15465, page 1523, records of Maricopa County, Arizona.

**Easement Parcel:**

Said easement described and depicted on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# SRP ELECTRIC EASEMENT ACROSS PARCEL 303-41-022A

## EXHIBIT A SKETCH

3" CITY OF CHANDLER  
BCHH AT NE 1/4  
COR SEC 15



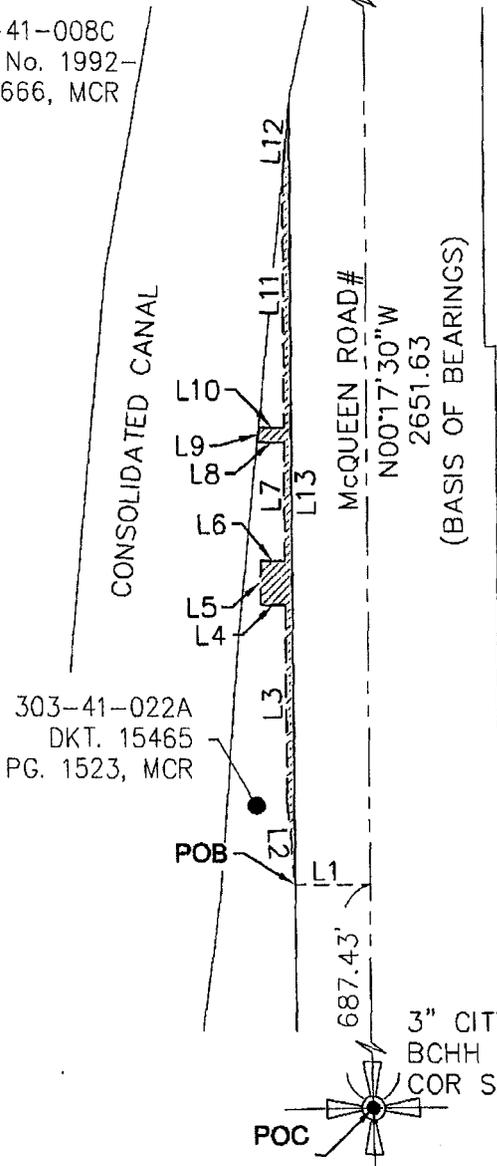
303-41-008C  
INST No. 1992-  
0734666, MCR

#INST No. #07-1213644, MCR  
#INST No. #07-1100884, MCR  
#BK. 1 OF ROAD MAPS, PG.41, MCR

#=RIGHT-OF-WAY REFERENCE

303-42-022E  
INST No. 2007  
-1213643, MCR

SCALE:  
1"=100'  
NE 1/4  
SEC 15  
T 2 S  
R 5 E



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S89°42'30"W	40.00'
L2	N05°17'30"W	45.89'
L3	N00°20'16"W	105.99'
L4	S89°39'44"W	13.24'
L5	N00°20'16"W	23.82'
L6	N89°43'07"E	13.25'
L7	N00°16'53"W	63.77'
L8	S89°42'30"W	14.26'
L9	N05°28'44"E	8.04'
L10	N89°42'30"E	13.46'
L11	N00°16'53"W	133.38'
L12	N05°28'44"E	40.40'
L13	S00°17'30"E	420.87'

303-41-022A  
DKT. 15465  
PG. 1523, MCR

NEW ELECTRIC ESMT  
AREA = 1,962.45 S.F.

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 12/22/09

Preparing Firm: **RITTOCH-POWELL & ASSOCIATES, INC.**  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-41-022A  
EXHIBIT A  
LEGAL DESCRIPTION**

An electric easement over that tract as conveyed to The City of Chandler by deed of record in Docket 15465, Page 1523 Maricopa County Records (MCR) and located in the Northeast Quarter of Section 15, Township 2 South Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at the east quarter corner of said Section 15 (3" City of Chandler brass cap in hand hole) from which point the northeast corner thereof (3" City of Chandler brass cap in hand hole) bears N 00°17'30" W a distance of 2651.63 feet;

Thence N 00°17'30" W, along the west line of said Northeast Quarter, a distance of 687.43 feet;

Thence S 89°42'30" W, across the right-of-way of McQueen Road, a distance of 40.00 feet to a point on the west line thereof, the POINT OF BEGINNING;

Thence across said tract the following seven (7) courses and distances:

Thence N 05°17'30" W a distance of 45.89 feet;

Thence N 00°20'16" W a distance of 105.99 feet;

Thence S 89°39'44" W a distance of 13.24 feet;

Thence N 00°20'16" W a distance of 23.82 feet;

Thence N 89°43'07" E a distance of 13.25 feet;

Thence N 00°16'53" W a distance of 63.77 feet;

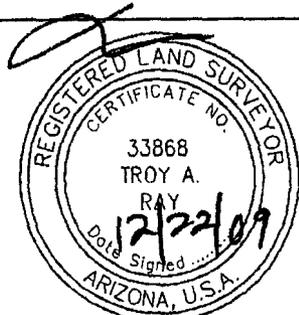
Thence S 89°42'30" W a distance of 14.26 feet to a point on an east line of the Consolidated Canal;

Page 2 of 3

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 12/22/09

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3838 N. Central Ave., Suite 1250  
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EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-41-022A  
EXHIBIT A  
LEGAL DESCRIPTION**

Thence N 05°28'44" E, along said east line, a distance of 8.04 feet;

Thence N 89°42'30" E, across said tract, a distance of 13.46 feet;

Thence N 00°16'53" W, continuing across said tract, a distance of 133.38 feet to a point on said east line;

Thence N 05°28'44" E, along said east line, a distance of 40.40 feet to the intersection with said west right-of-way line of McQueen Road;

Thence S 00°17'30" E, along said west right-of-way line, a distance of 420.87 feet to the POINT OF BEGINNING.

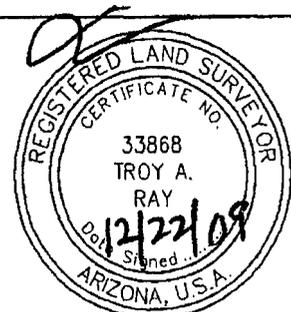
The above described easement contains 0.0451 acre of land (1,962.45 s.f.), more or less, including any easements of record.

The basis of bearing for the above description is S 00°17'30" E for the east line of the Northeast Quarter of Section 15, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona as shown on the PLSS Subdivision Record of Survey-Maricopa County Geodetic Densification and Cadastral Survey recorded in Book 589, Page 48, Maricopa County Records.

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 12/22/09

**Preparing Firm:** RITTOCH-POWELL & ASSOCIATES, INC.  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400  
P. O. Box 52025  
Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
APN: 303-41-008C  
NE4 Sec. 15 T2S R5E

Agt. MNT  
Job # KE2-2799  
W \_\_\_\_\_ C \_\_\_\_\_

**CITY OF CHANDLER,  
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A portion of the Northeast quarter of Section 15, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, more particularly described in Instrument No. 1992-0734666, records of Maricopa County, Arizona.

**Easement Parcel:**

Said easement described and depicted on Exhibit A, attached hereto and by this reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

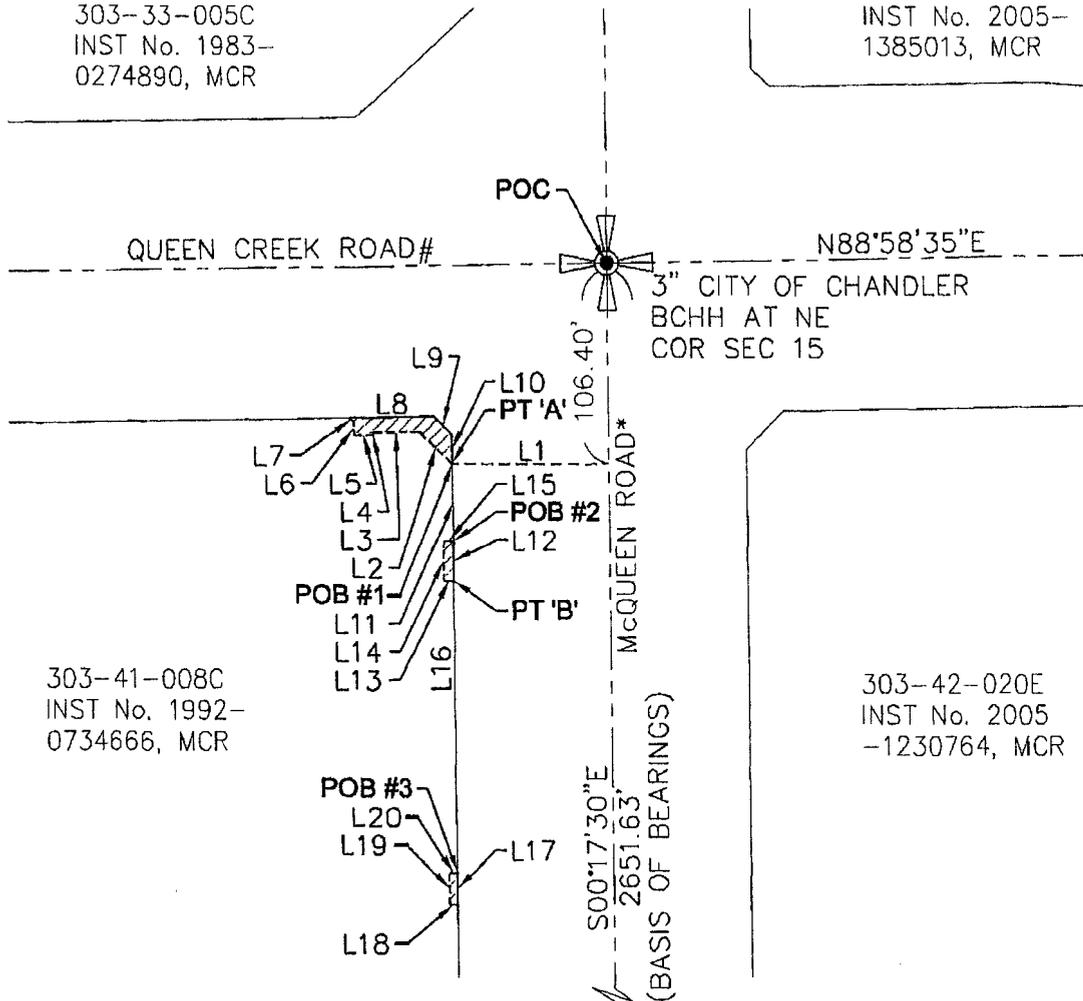
The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.



# SRP ELECTRIC EASEMENT ACROSS PARCEL 303-41-008C EXHIBIT A SKETCH

303-33-005C  
INST No. 1983-  
0274890, MCR

303-32-033  
INST No. 2005-  
1385013, MCR



303-41-008C  
INST No. 1992-  
0734666, MCR

303-42-020E  
INST No. 2005  
-1230764, MCR



SCALE:  
1"=150'  
NE 1/4  
SEC 15  
T 2 S  
R 5 E

\*DK 8529, PG. 77, MCR  
\*BK. 1 OF ROAD MAPS, PG. 41, MCR  
#INST No. #01-0347875, MCR  
\*,#=RIGHT-OF-WAY REFERENCE

POC  
3" CITY OF CHANDLER  
BCHH AT NE  
COR SEC 15

POB #3  
L20  
L19  
L18

POB #2  
L15  
L12  
L11  
L14  
L13

POB #1  
L7  
L6  
L5  
L4  
L3  
L2

PT 'A'

PT 'B'

106.40'

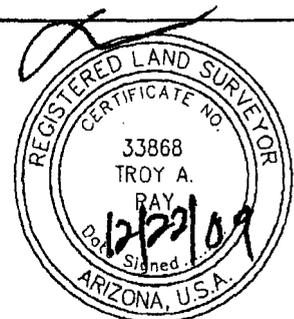
2651.63'  
S00°17'30"E  
(BASIS OF BEARINGS)

3" CITY OF CHANDLER  
BCHH AT E 1/4  
COR SEC 15

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 12/22/09

**Preparing Firm: RITICH-POWELL & ASSOCIATES, INC.**  
3838 N. Central Ave., Suite 1250  
Phoenix, AZ 85012  
Ph: 602-263-1177  
Fax: 602-277-6286



EXPIRES 6/30/2011

# SRP ELECTRIC EASEMENT ACROSS PARCEL 303-41-008C EXHIBIT A SKETCH

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S89°42'30"W	85.00'
L2	N46°01'25"W	24.47'
L3	S88°58'35"W	24.46'
L4	S01°01'25"E	1.33'
L5	S88°58'35"W	10.17'
L6	N01°01'25"W	6.83'
L7	N45°17'30"W	3.50'
L8	N88°58'35"E	44.69'
L9	S45°39'27"E	14.05'
L10	S00°17'30"E	15.31'
L11	S00°17'30"E	41.30'
L12	S00°17'30"E	21.33'
L13	WEST	5.42'
L14	NORTH	21.33'
L15	EAST	5.31'
L16	S00°17'30"E	156.68'
L17	S00°17'30"E	16.67'
L18	S89°42'30"W	4.35'
L19	N00°17'30"W	16.67'
L20	N89°42'30"E	4.35'

NEW UTILITY EASEMENT AREAS:

- #1=535.87 S.F.
- #2=114.37 S.F.
- #3=77.27 S.F.

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

Date: 12/22/09

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EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-41-008C  
EXHIBIT A  
LEGAL DESCRIPTION**

An electric easement over that tract as conveyed to the City of Chandler by deed of record in Instrument Number 1992-0734666 Maricopa County Records (MCR) and located in the Northeast Quarter of Section 15, Township 2 South Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at the northeast corner of said Section 15 (3" City of Chandler brass cap in hand hole) from which point the east quarter corner thereof (3" City of Chandler brass cap in hand hole) bears S 00°17'30" E a distance of 2651.63 feet;

Thence S 00°17'30" E, along the east line of said Northeast Quarter, a distance of 106.40 feet;

Thence S 89°42'30" W, across the right-of-way of McQueen Road, a distance of 85.00 feet to a point on the west line thereof being referred to as POINT "A" and POINT OF BEGINNING #1 for this description;

Thence across said tract the following six (6) courses and distances:

Thence N 46°01'25" W a distance of 24.47 feet;

Thence S 88°58'35" W a distance of 24.46 feet;

Thence S 01°01'25" E a distance of 1.33 feet;

Thence S 88°58'35" W a distance of 10.17 feet;

Thence N 01°01'25" W a distance of 6.83 feet;

Thence N 45°17'30" W a distance of 3.50 feet to a point on the south right-of-way line of Queen Creek Road;

Page 3 of 5

Date: 12/22/09

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Preparing Firm: RITTOCH-POWELL & ASSOCIATES, INC.  
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EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-41-008C  
EXHIBIT A  
LEGAL DESCRIPTION**

Thence N 88°58'35" E, along said south right-of-way line, a distance of 44.69 feet;

Thence S 45°39'27" E, continuing along said south right-of-way line, a distance of 14.05 feet to the intersection with said west right-of-way line of McQueen Road;

Thence S 00°17'30" E, along said west right-of-way line, a distance of 15.31 feet to POINT OF BEGINNING #1.

And,

An electric easement over that tract as conveyed to the City of Chandler by deed of record in Instrument Number 1992-0734666 Maricopa County Records (MCR) and located in the Northeast Quarter of Section 15, Township 2 South Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at POINT "A" described earlier;

Thence S 00°17'30" E, along the west right-of-way line of McQueen Road, a distance of 41.30 feet to POINT OF BEGINNING #2;

Thence continuing S 00°17'30" E, along said west right-of-way line, a distance of 21.33 feet to a point on the west line of McQueen Road being referred to as POINT "B";

Thence across said tract the remaining courses and distances:

Thence West a distance of 5.42 feet;

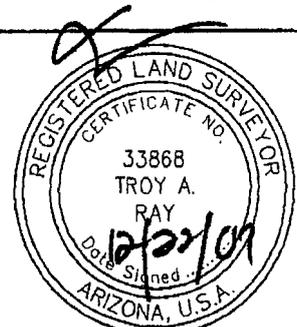
Thence North a distance of 21.33 feet;

Thence East a distance of 5.31 feet to the POINT OF BEGINNING #2.

And,

Page 4 of 5

<b>Date:</b> 12/22/09	<b>McQUEEN ROAD IMPROVEMENTS PROJECT No.: 28012 NEW SRP ELECTRIC EASEMENT</b>
<b>Preparing Firm:</b>	<b>RITTOCH-POWELL &amp; ASSOCIATES, INC. 3838 N. Central Ave., Suite 1250 Phoenix, AZ 85012 Ph: 602-263-1177 Fax: 602-277-6286</b>



EXPIRES 6/30/2011

**SRP ELECTRIC EASEMENT  
ACROSS PARCEL 303-41-008C  
EXHIBIT A  
LEGAL DESCRIPTION**

An electric easement over that tract as conveyed to the City of Chandler by deed of record in Instrument Number 1992-0734666 Maricopa County Records (MCR) and located in the Northeast Quarter of Section 15, Township 2 South Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona, more particularly described as follows:

Commencing at said POINT "B" described earlier;

Thence S 00°17'30" E, along the west right-of-way line of McQueen Road, a distance of 156.68 feet to POINT OF BEGINNING #3;

Thence continuing S 00°17'30" E, along said west right-of-way line, a distance of 16.67 feet;

Thence across said tract the remaining courses and distances:

Thence S 89°42'30" W a distance of 4.35 feet;

Thence N 00°17'30" W a distance of 16.67 feet;

Thence N 89°42'30" E a distance of 4.35 feet to POINT OF BEGINNING #3.

The above described easement contains: (#1) 0.0123 acre of land (535.87 s.f.) + (#2) 0.0026 acre of land (114.37 s.f.) + (#3) 0.0018 acre of land (77.27 s.f.) = 0.0167 acre of land (727.51 s.f.) more or less, including any easements of record.

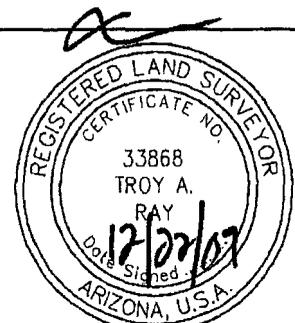
The basis of bearing for the above description is S 00°17'30" E for the east line of the Northeast Quarter of Section 15, Township 2 South, Range 5 East of the Gila & Salt River Meridian, City of Chandler, Maricopa County, Arizona as shown on the PLSS Subdivision Record of Survey-Maricopa County Geodetic Densification and Cadastral Survey recorded in Book 589, Page 48, Maricopa County Records.

Page 5 of 5

**McQUEEN ROAD IMPROVEMENTS  
PROJECT No.: 28012  
NEW SRP ELECTRIC EASEMENT**

**Date:** 12/22/09

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