



PURCHASING ITEM FOR COUNCIL AGENDA

1. Agenda Item Number: 19
2. Council Meeting Date: May 12, 2011

TO: MAYOR & COUNCIL
THROUGH: CITY MANAGER

3. Date Prepared: April 25, 2011
4. Requesting Department: Municipal Utilities

5. SUBJECT: Amendment 1 to Agreement WA0-936-2649 for water/wastewater equipment repair and maintenance with Phoenix Pumps, Inc., Foster Electric Motor Service, Inc., Arizona Pneumatic Systems, Inc., Gilbert Pump and Equipment Company, Weber Group L.C., Precision Electric Co. Inc., Keller Electrical Industries, Inc., Layne Christensen Company, and Hennesy Mechanical Sales in an amount not to exceed \$1,363,000.

6. RECOMMENDATION: Recommend approval of Amendment 1 extending Agreement WA0-936-2649 for water/wastewater equipment repair and maintenance with Phoenix Pumps, Inc., Foster Electric Motor Service, Inc., Arizona Pneumatic Systems, Inc., Gilbert Pump and Equipment Company, Weber Group L.C., Precision Electric Co. Inc., Keller Electrical Industries, Inc., Layne Christensen Company, and Hennesy Mechanical Sales in an amount not to exceed \$1,363,000.

7. HISTORICAL BACKGROUND/DISCUSSION: The Water and Wastewater divisions require an ongoing contract for repair and maintenance of pumps and pumping equipment. The equipment serviced includes water production wells, booster pumps, raw water and high service pumps at the Surface Water Treatment Plant. Also requiring repair and maintenance are injection wells and pressure pumps at the Reverse Osmosis Facility, submersible pumps, vertical pump turbines, mixers, and sludge pumps at the Airport Water Reclamation Facility, and the submersible pumps and aerators at Lone Butte Water Reclamation Facility. Wastewater Collections has an ongoing maintenance contract for the City's lift stations. The contract includes repairing storm water pumps for Streets and equipment for Parks.

8. EVALUATION PROCESS: In June 2010, Council awarded Agreement WA0-936-2649 for water/wastewater equipment repair and maintenance. The Agreements were awarded for one year with provisions to extend four additional one year periods. Amendment 1 will execute the first extension.

9. FINANCIAL IMPLICATIONS:

Costs: \$1,363,000
Savings: N/A
Long Term Costs: N/A

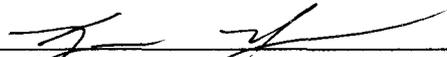
Fund Source:

Table with 5 columns: Acct. No., Fund Name, Program Name, CIP Funded, Funds. Lists various fund sources and their corresponding amounts, totaling \$1,363,000.

10. PROPOSED MOTION: Move to approve Amendment 1 to Agreement WA0-936-2649 for water/wastewater equipment repair and maintenance to Phoenix Pumps, Inc., Foster Electric Motor Service, Inc., Arizona Pneumatic Systems, Inc., Gilbert Pump and Equipment Company, Weber Group L.C., Precision Electric Co. Inc., Keller Electrical Industries, Inc., Layne Christensen Company, and Hennesy Mechanical Sales in an amount not to exceed \$1,363,000.

APPROVALS

11. Requesting Department

  
\_\_\_\_\_  
Kim Neill, Utility Operations Manager

13. Department Head

  
\_\_\_\_\_  
Dave Siegel, Municipal Utilities Director

12. Procurement Officer.

  
\_\_\_\_\_  
Mike Mandt, CPPB

14. Acting City Manager

  
\_\_\_\_\_  
Rich Dlugas

AMENDMENT NUMBER, ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
ARIZONA PNEUMATIC SYSTEMS  
FOR WATER AND WASTEWATER EQUIPMENT REPAIR  
AGREEMENT NO. WAO-936-2649

This Amendment # 1 to that certain Agreement between the City of Chandler (CITY) and Arizona Pneumatic Systems (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this \_\_\_ day of \_\_\_\_\_, 2011.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHAREAS, the parties have agreed to execute the first one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million three hundred and sixty three thousand dollars (\$1,363,000) when added to companion agreements.
2. This contract Tem, Section 5.1, is extended for a one-year period, through July 1, 2012,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this 12 day of April, 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By: Steve Premeau  
Title: General Manager

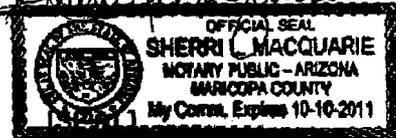
APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST:  
\_\_\_\_\_  
City Clerk

ATTEST: (If corporation)  
Jeannette Stinning  
Secretary

WITNESS: (If Individual or Partnership)  
Sherril Macquarie



AMENDMENT NUMBER, ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
FOSTER ELECTRIC MOTOR SERVICE INC  
FOR WATER AND WASTEWATER EQUIPMENT REPAIR  
AGREEMENT NO. WA0-936-2649

This Amendment # 1 to that certain Agreement between the City Of Chandler (CITY) and Foster Electric Motor Service Inc (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this 8<sup>th</sup> day of April, 2011.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, the parties have agreed to execute the first one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million three hundred and sixty three thousand dollars (\$1,363,000) when added to companion agreements.
2. This contract Tem, Section 5.1, is extended for a one-year period, through July 1, 2012,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By: [Signature]  
Title: Pres.

APPROVED AS TO FORM:

City Attorney [Signature]

ATTEST: \_\_\_\_\_

City Clerk \_\_\_\_\_

ATTEST: (If corporation)

[Signature]  
Secretary

WITNESS: (If individual or Partnership)  
\_\_\_\_\_

[SEAL]



AMENDMENT NUMBER, ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
HENNESY MECHANICAL SALES LLC  
FOR WATER AND WASTEWATER EQUIPMENT REPAIR  
AGREEMENT NO. WA0-936-2649

This Amendment # 1 to that certain Agreement between the City Of Chandler (CITY) and Hennesy Mechanical Sales LLC (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this 5<sup>TH</sup> day of APRIL, 2011.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHAREAS, the parties have agreed to execute the first one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million three hundred and sixty three thousand dollars (\$1,363,000) when added to companion agreements.
2. This contract Tem, Section 5.1, is extended for a one-year period, through July 1, 2012,

5<sup>TH</sup> IN WITNESS WHEREOF, the parties have hereunto subscribed their names this day of APRIL, 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *DK*

ATTEST:  
\_\_\_\_\_  
City Clerk

CONSULTANT:

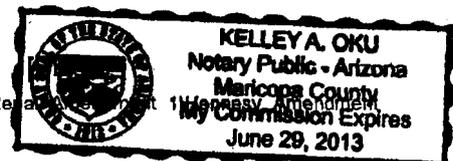
By: \_\_\_\_\_  
Title: ADMINISTRATIVE MEMBER

ATTEST: (If corporation)

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_  
*DK*



AMENDMENT NUMBER, ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
KELLER ELECTRICAL INC  
FOR WATER AND WASTEWATER EQUIPMENT REPAIR  
AGREEMENT NO. WA0-936-2649

This Amendment # 1 to that certain Agreement between the City Of Chandler (CITY) and Keller Electrical Inc (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this \_\_\_ day of \_\_\_\_\_, 2011.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHAREAS, the parties have agreed to execute the first one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million three hundred and sixty three thousand dollars (\$1,363,000) when added to companion agreements.
2. This contract Tem, Section 5.1, is extended for a one-year period, through July 1, 2012,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_ day of \_\_\_\_\_, 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST:

\_\_\_\_\_  
City Clerk

CONSULTANT:

By: \_\_\_\_\_  
Title: President & CEO

ATTEST: (If corporation)

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_

[SEAL]

AMENDMENT NUMBER, ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
LAYNE CHRISTENSEN COMPANY  
FOR WATER AND WASTEWATER EQUIPMENT REPAIR  
AGREEMENT NO. WA0-936-2649

This Amendment # 1 to that certain Agreement between the City Of Chandler (CITY) and Layne Christensen Company (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this \_\_\_ day of \_\_\_\_\_, 2011.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHAREAS, the parties have agreed to execute the first one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million three hundred and sixty three thousand dollars (\$1,363,000) when added to companion agreements.
2. This contract Tem, Section 5.1, is extended for a one-year period, through July 1, 2012,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_ day of \_\_\_\_\_, 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST:  
\_\_\_\_\_  
City Clerk

CONSULTANT

By: \_\_\_\_\_  
Title: GENERAL MANAGER

ATTEST: (If corporation)

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_

[SEAL]

AMENDMENT NUMBER, ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
PHOENIX PUMPS INC  
FOR WATER AND WASTEWATER EQUIPMENT REPAIR  
AGREEMENT NO. WA0-936-2649

This Amendment # 1 to that certain Agreement between the City Of Chandler (CITY) and Phoenix Pumps Inc (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this 5th day of April, 2011.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHAREAS, the parties have agreed to execute the first one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million three hundred and sixty three thousand dollars (\$1,363,000) when added to companion agreements.
2. This contract Tem, Section 5.1, is extended for a one-year period, through July 1, 2012,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this day of \_\_\_\_\_, 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By: Brandon Kin  
Title: Sales Manager

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *AK*

ATTEST:  
\_\_\_\_\_  
City Clerk

ATTEST: (If corporation)  
George A. Halom  
Secretary

WITNESS: (If individual or Partnership)  
\_\_\_\_\_

[SEAL]

AMENDMENT NUMBER, ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
PRECISION ELECTRIC CO INC  
FOR WATER AND WASTEWATER EQUIPMENT REPAIR  
AGREEMENT NO. WA0-936-2649

This Amendment # 1 to that certain Agreement between the City Of Chandler (CITY) and Precision Electric Co Inc (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this 18 day of April, 2011.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHAREAS, the parties have agreed to execute the first one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million three hundred and sixty three thousand dollars (\$1,363,000) when added to companion agreements.
2. This contract Tem, Section 5.1, is extended for a one-year period, through July 1, 2012,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *phw*

ATTEST:  
\_\_\_\_\_  
City Clerk

CONSULTANT:

By: Ron Duke  
Title: Vice President

ATTEST: (If corporation)  
[Signature]  
Secretary

WITNESS: (If individual or Partnership)  
\_\_\_\_\_

[SEAL]

