



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

**1. Agenda Item Number:**

**29**

**2. Council Meeting Date:**

June 9, 2011

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** May 24, 2011

**THROUGH: CITY MANAGER**

**4. Requesting Department:** Municipal Utilities

**5. SUBJECT:** Amendment 1 to Agreement WA0-936-2761 for generator maintenance with Power Plus in an amount not to exceed \$157,192.

**6. RECOMMENDATION:** Recommend approval of Amendment 1 extending Agreement WA0-936-2761 for generator maintenance with Power Plus in an amount not to exceed \$157,192.

**7. HISTORICAL BACKGROUND/DISCUSSION:** The City's stand-by generators, located at different facilities, require on-going maintenance and repair. The contract covers maintenance, inspection load bank testing to ensure generators are performing at rated kilowatt capacity, and necessary repairs.

**8. EVALUATION PROCESS:** In August 2009 Council awarded Agreement WA0-936-2761 for generator maintenance. The Agreement was awarded for a two-year term with provisions to extend for three additional one-year periods. Amendment 1 will execute the first extension.

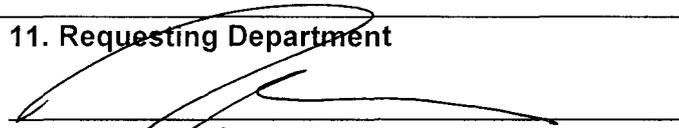
**9. FINANCIAL IMPLICATIONS:** The annual amounts listed below are for scheduled maintenance. The total includes an additional \$61,870 per year for unforeseen repairs not assigned to any one cost center. Funds for requested work will come from the following accounts:

<u>Account Number</u>	<u>Fund Name</u>	<u>Program Name</u>	<u>CIP Funded</u>	<u>Amount</u>
101.3200.0000.5219	General Fund/Building & Facilities	Other Prof./Contract Svcs.	Non-CIP	\$ 16,489
605.3860.0000.5419	Water Operating/Water Production	Other Equipment Maintenance R&M	Non CIP	\$ 56,009
615.3900.0000.5419	Wastewater Operating/Wastewater	Other Equipment Maintenance R&M	Non-CIP	\$ 6,448
616.3930.0000.5419	WW Industrial Process Treatment/ Reverse Osmosis	Other Equipment Maintenance R&M	Non-CIP	\$ 1,024
615.3940.0000.5419	Wastewater Operating/ Lone Butte	Other Equipment Maintenance R&M	Non-CIP	\$ 3,512
615.3960.0000.5219	Wastewater Operating/Airport Water Reclamation Facility	Other Prof./Contact Svcs.	Non-CIP	\$ 6,510
215.3300.0000.5219	Highway User Revenue//Streets	Other Prof./Contact Svcs.	Non-CIP	\$ 5,330
	Other Operating Cost Centers	Unforeseen Repairs	Non-CIP	<u>\$ 61,870</u>
				\$157,192

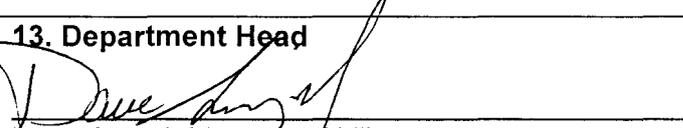
**10. PROPOSED MOTION:** Move to approve Amendment 1 extending Agreement WA0-936-2761 for generator maintenance with Power Plus in an amount not to exceed \$157,192.

**APPROVALS**

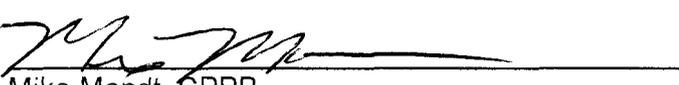
**11. Requesting Department**

  
John Knudsen, Senior Engineer

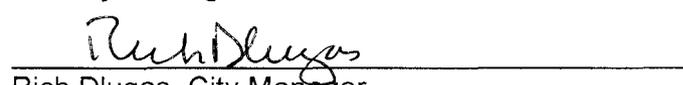
**13. Department Head**

  
Dave Siegel, Municipal Utilities Director

**12. Procurement Officer**

  
Mike Mandt, CPPB

**14. City Manager**

  
Rich Dlugas, City Manager

AMENDMENT NUMBER, ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
POWER PLUS  
FOR GENERATOR MAINTENANCE  
AGREEMENT NO. WAO-936-2761

This Amendment #1 to that certain Agreement Between the City Of Chandler (CITY) and Power Plus (CONTRACTOR) for Generator Maintenance dated, September 4, 2009 is entered into this \_\_\_\_ day of \_\_\_\_\_, 2011.

WHEREAS, the parties have agreed to extend the contract for one year;

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a one-year period, September 1, 2011 through August 30, 2012,
2. The contract Section 3.5 PRICE is changed to an amount not to exceed (\$157,192) which sum shall include all costs or expenses incurred by CONTRACTOR payable as set forth in Exhibit C Amendment 1,
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_ day of \_\_\_\_\_, 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By: *Geaham W. Duane*  
Title: *Sales/Service Adm.*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *[Signature]*

ATTEST:

\_\_\_\_\_  
City Clerk

ATTEST: (If corporation)

*[Signature]*  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_  
[SEAL]