



Chandler - Arizona  
Where Values Make The Difference

**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

**1. Agenda Item Number:**

**31**

**2. Council Meeting Date:**  
July 28, 2011

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** June 28, 2011

**THROUGH: CITY MANAGER**

**4. Requesting Department:** Fire Department

**5. SUBJECT:** Approve Amendment 3 extending Agreement #FA9-340-2643 for the purchase of fire uniforms with United Fire Equipment Company in an amount not to exceed \$159,000.

**6. RECOMMENDATION:** Recommend approval of Amendment 3 extending Agreement #FA9-340-2643 for the purchase of fire uniforms with United Fire Equipment Company in an amount not to exceed \$159,000.

**7. HISTORICAL BACKGROUND/DISCUSSION:** The Fire Department provides members with an annual uniform allowance. This allowance is \$675/year, for sworn personnel and \$300/year for non-sworn personnel. As uniforms are purchased throughout the year, amounts are deducted from each member's account. The account balances are tracked by the vendor and billing invoices are sent to Fire Administration monthly. This helps to insure that our members present the best appearance to the public and that they are provided with uniform items that meet national standards for safety.

**8. EVALUATION PROCESS:** In August 2008, Council awarded a one-year agreement for the purchase of fire uniforms. The contractor, United Fire Equipment Company, has agreed to extend the agreement for the third of four additional one-year periods with no price increase. The term of the agreement will be August 15, 2011 through August 14, 2012.

**9. FINANCIAL IMPLICATIONS:** Funds are available from 101.2210.5313, General Fund, Fire Administration, Clothing and Uniforms.

**10. PROPOSED MOTION:** Move to approve Amendment 3 extending Agreement #FA9-340-2643 for the purchase of Fire Uniforms with United Fire Equipment Company in an amount not to exceed \$159,000.

**APPROVALS**

**11. Requesting Department**

*Scott R. Wall*  
Scott Wall, Battalion Chief

**13. Department Head**

*Jeff Clark (TC)*  
Jeff Clark, Fire Chief

**12. Procurement Officer**

*Carolee Stees*  
Carolee Stees, CPPB

**14. City Manager**

*Rich Dlugas*  
Rich Dlugas

**AMENDMENT NUMBER THREE  
TO AGREEMENT #FA9-340-2643 BETWEEN THE CITY OF CHANDLER AND UNITED  
FIRE EQUIPMENT COMPANY  
FOR FIRE UNIFORMS**

This Amendment #3 to that certain Agreement between the City of Chandler (CITY) and United Fire Equipment Company for fire uniforms dated August 15, 2009 and is entered into this \_\_\_\_ day of July 2011.

NOW THEREFORE, the parties agree as follows:

1. Section 6 is hereby amended to extend the contract for one year for the term August 15, 2011 through August 14, 2012.
2. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_ day of July 2011.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *[Signature]*

ATTEST:

\_\_\_\_\_  
City Clerk

CONSULTANT:

By: *[Signature]*  
Title: *Branch manager*

ATTEST: (If corporation)

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_  
[SEAL]