



CITY OF CHANDLER COUNCIL MEETING

The City Council of the City of Chandler welcomes you to its  **Regular Meeting of Thursday, April 11, 2013, at 7:00 p.m.**, at the Chandler City Council Chambers, 88 E. Chicago St., Chandler, Arizona.

NOTE: Consent items have either been discussed in the Study Session or previously reviewed by the City Council. Individual items may be pulled off by the Councilmembers or citizens prior to the time the final vote is taken. Individuals who want an item pulled for further discussion should so state when the Mayor addresses the public concerning the CONSENT agenda.

CALL TO ORDER:

ROLL CALL:

INVOCATION:

Pastor Keith Shepard – Alma School Road Church of Christ

PLEDGE OF ALLEGIANCE:

UNSCHEDULED PUBLIC APPEARANCES:

Members of the audience may address any item not on the agenda. State Statute prohibits the City Council from discussing an item that is not on the agenda, but the City Council does listen to your concerns and has staff follow up on any questions you raise.





CONSENT:

- 1a. **MINUTES** of the Chandler City Council Special Meeting (Workshop) of March 11, 2013.
- 1b. **MINUTES** of the Chandler City Council Special Meeting of March 28, 2013.
- 1c. **MINUTES** of the Chandler City Council Regular Meeting of March 28, 2013.

2. **FINAL ADOPTION OF ORDINANCE NO. 4440, DVR12-0005 MAMMOTH PROFESSIONAL BUILDING**, rezoning from Planned Area Development (PAD) general office to PAD general office and medical office for an existing building on approximately 4 acres and located at the NWC of Price and Willis roads.

3. **FINAL ADOPTION OF ORDINANCE NO. 4441, DVR12-0034 SAN VALENCIA**, rezoning from Agricultural District (AG-1) to Planned Area Development (PAD) multi-family residential for a multi-family apartment community.

4. **INTRODUCTION OF ORDINANCE NO. 4407** annexation of certain county rights-of-way of approximately 3.09 acres on Arizona Avenue north and south of Riggs Road.

5. **INTRODUCTION OF ORDINANCE NO. 4437** authorizing a two-year lease agreement with Maricopa County for space in the recreation building at 660 South Palm Lane for use as a Head Start Facility.

6. **INTRODUCTION OF ORDINANCE NO. 4438** authorizing a two-year lease agreement with Maricopa County for space in the recreation building at 130 North Hamilton Street for use as a Head Start Facility.

7. **INTRODUCTION OF ORDINANCE NO. 4443, DVR13-0002 PARK PLACE**, rezoning from Agricultural District (AG-1) to Planned Area Development (PAD).
PRELIMINARY DEVELOPMENT PLAN (PDP) for a business park on approximately 29 acres located at the SWC of Price and Willis roads.

8. **INTRODUCTION OF ORDINANCE NO. 4445, DVR12-0043/PPT12-0021 JACARANDA PLACE**, rezoning from Agricultural (AG-1) to Planned Area Development (PAD).
PRELIMINARY DEVELOPMENT PLAN for a single-family residential subdivision on approximately 25.55 acres located west of the NWC of Lindsay and Riggs roads.
PRELIMINARY PLAT for a single-family residential subdivision on approximately 25.55 acres located west of the NWC of Lindsay and Riggs roads.

9. **INTRODUCTION TO ORDINANCE 4448**, amending Ordinance 4356 to authorize a revised lease agreement with Arizona State University for City property at 249 E. Chicago St., upon approval as to form by the City Attorney.
STRATEGIC ECONOMIC DEVELOPMENT OPPORTUNITY FUND TRANSFER authorizing a transfer from the Strategic Economic Development Opportunity General Funds to the ASU Innovation Center in an amount up to \$200,000.00.

10. **RESOLUTION NO. 4673, APL12-0003 SOUTHSORE VILLAGE AREA PLAN AMENDMENT**, an Area Plan amendment from Medium Density Residential to Low Density Residential.
INTRODUCTION OF ORDINANCE NO. 4442, DVR12-0013 SOUTHSORE VILLAGE, rezoning from Planned Area Development (PAD) medium density residential to PAD low density residential for a single-family residential subdivision.
PRELIMINARY DEVELOPMENT PLAN (PDP), SOUTHSORE VILLAGE for subdivision layout and housing product on approximately 45 acres located north and east of the NEC of Arizona Avenue and Chandler Heights Road.
PRELIMINARY PLAT (PPT), PPT12-0007 SOUTHSORE VILLAGE for subdivision layout and housing product on approximately 45 acres located north and east of the NEC of Arizona Avenue and Chandler Heights Road.
11. **RESOLUTION NO. 4674** authorizing the acquisition of real property as needed for the Coronado Street and Boston Street Improvements Project and authorizing condemnation proceedings as needed to acquire said real property and to obtain immediate possession thereof.
12. **RESOLUTION NO. 4675** authorizing the grant submission of projects for consideration in Arizona's 2014 Highway Safety Plan for child safety seat clinics; and authorize the Fire Chief to conduct all negotiations and to execute and submit all documents in connection with such grants.
13. On action.
14. **AGREEMENT** with fire response units from 23 cities, towns, fire districts, and governmental jurisdictions in the Phoenix metropolitan area for the purpose of providing Automatic Aid for Fire Protection and Other Emergency Services.
15. **AGREEMENT** with the Maricopa County Department of Emergency Management for regional operations and disaster services.
16. **AGREEMENT #MU1-885-2936**, Amendment No. 2, with General Chemical, Univar, Brenntag Pacific, Cal-Pacific, F2 Industries, DPC Enterprises, Polydyne, Thatcher Company, Hill Brothers, Commercial Pool Repair, A&M Corsons and Applied Products Group, for water treatment, wastewater treatment and swimming pool chemicals in an amount not to exceed \$4,292,322.00.
17. **AGREEMENT #MU3-490-3198** with Agilent Technologies, Inc., for a gas chromatograph mass spectrometer in an amount not to exceed \$135,121.16.
18. **AGREEMENT #MU3-962-3146** with Ancon Service Company for HydroVac Services in an amount not to exceed \$286,720.00 for two years; with the option to extend for one additional two-year term.
19. **AGREEMENT #OA11-003** with Covance Laboratories, Inc., deferring half of the cost of constructing a "T" intersection at Emmett Drive and Ryan Road as a condition of their development and accepting a lump sum payment of \$43,652.00.

20. **AGREEMENT #OA11-004** with Covance Laboratories, Inc., deferring half the cost of half-street construction of Emmett Drive as a condition of their development and accepting a lump sum payment of \$298,546.00.
21. **AGREEMENT #OA12-003** with Smith's Food and Drug Centers, Inc., deferring the cost of roadway improvements on 124th Street as a condition of their development and accepting a lump sum payment of \$34,971.00.
22. **PURCHASE** of refuse and recycling containers and parts from Toter Incorporated, utilizing the National Intergovernmental Purchasing Alliance contract, in an amount not to exceed \$350,000.00.
23. **CONTRACT #PR0809-401** to Nickle Contracting LLC, for Roadrunner Park improvements in an amount not to exceed \$1,246,060.99.
24. **PURCHASE** of replacement vehicles from Avondale Dodge, utilizing the State of Arizona contract, in an amount of \$79,659.23.
25. **AGREEMENT #TE3-065-3214** with PFVT Ford, Inc., for the purchase of a bucket truck in the amount of \$91,639.63.
26. **USE PERMIT, ZUP12-0035 EVA'S MI AMORE**, to operate a wedding planning and bridal service office in a converted residence in the SF-8.5 Single-Family Residence zoning district located at 598 W. Chandler Blvd. **(REQUEST CONTINUANCE TO THE APRIL 25, 2013, CITY COUNCIL MEETING.)**
27. **USE PERMIT, ZUP12-0036 PERFORMANCE AUTO SALES**, extension to allow an automotive repair and performance modification business in the I-1 Planned Industrial zoning district located in Stellar Industrial Airpark at 4122 W. Venus Way.
28. **USE PERMIT, ZUP13-0001 P2 PERFORMANCE PLUS**, extension to allow a sports training facility to operate within a Planned Industrial (I-1) zoning district located at 1 N. Roosevelt Ave., Suite 2, SEC of Chandler Blvd. and Roosevelt Ave.
29. **LIQUOR LICENSE**, Series 12, for Amy Nations, Agent, OS Pacific LLC, dba Roy's Hawaiian Fusion 2303, located at 7151 W. Ray Road.
30. **TEMPORARY EXTENSION OF PREMISES LIQUOR LICENSE**, Series 6, held by DG Warner LLC, for a Cinco de Mayo Celebration on Saturday, May 4, 2013, and Sunday, May 5, 2013, at Dos Gringos Mexigrille, located at 1631 N. Alma School Road.
31. **TEMPORARY EXTENSION OF PREMISES LIQUOR LICENSE**, Series 6, held by South Sand LLC, for a Cinco de Mayo Celebration on Friday, May 3, 2013, Saturday May 4, 2013, and Sunday, May 5, 2013, at Sandbar Mexican Grill, located at 7200 W. Ray Road.

32. **LIQUOR LICENSE**, Series 12, for Randy D. Nations, Agent, Andrew Yontz Enterprises Inc., dba Beef O'Brady's, located at 6045 W. Chandler Boulevard, Suite 7. **(APPLICANT REQUESTS CONTINUANCE TO THE MAY 23, 2013, CITY COUNCIL MEETING.)**

ACTION:

13. **RESOLUTION NO. 4677, AREA PLAN AMENDMENT, APL12-0004 202 COOPER PLACE**, Area Plan Amendment of the Chandler Airpark Area Plan from Community Commercial to allow for multi-family residential development.
INTRODUCTION OF ORDINANCE NO. 4444, DVR12-0041 202 COOPER PLACE rezoning from Planned Area Development (PAD) for commercial and Agricultural (AG-1) to PAD for multi-family residential.
PRELIMINARY DEVELOPMENT PLAN for a multi-family residential development on approximately 18.75 acres located at the NWC of Cooper Road and the Loop 202.
PRELIMINARY PLAT for a multi-family residential development on approximately 18.75 acres located at the NWC of Cooper Road and the Loop 202.
33. **USE PERMIT, ZUP13-0002 NORTH PRICE STABLES**, extension to allow horse boarding for up to 22 horses on property zoned Agricultural (AG-1) located at 2885 N. Price Road, approximately 900 feet south of Elliot Road.

INFORMATIONAL:

1. Minutes of the March 20, 2013, Planning and Zoning Commission Meeting.

CURRENT EVENTS:

- A. Mayor's Announcements
- B. Councilmembers' Announcements
- C. City Manager's Announcements

ADJOURN