



**PURCHASING ITEM
FOR
COUNCIL AGENDA**

1. Agenda Item Number:

15

2. Council Meeting Date:
May 23, 2013

TO: MAYOR & COUNCIL

3. Date Prepared: May 8, 2013

THROUGH: CITY MANAGER

4. Requesting Department: Municipal Utilities

5. SUBJECT: Amendment No. 3 to Agreement No. SW9-910-2760 for City Facilities Refuse Collection to Waste Management of Arizona, Inc.

6. RECOMMENDATION: Recommend approval of Amendment No. 3 to Agreement No. SW9-910-2760 for City Facilities Refuse Collection to Waste Management of Arizona, Inc. in an amount not to exceed \$80,000.

7. HISTORICAL BACKGROUND/DISCUSSION: The City has an ongoing requirement for collection of refuse generated at City facilities. These City facilities include but are not limited to parks, fire stations and office buildings. Facilities serviced under this contract typically use two, three, four, and six cubic-yard front load containers. To reduce costs, some facilities were able to take advantage of side-load 300 gallon container collection. While unit costs are the same, the total annual contract amount has been reduced from \$125,000 to \$80,000 per year as a result of the change in containers.

8. EVALUATION PROCESS: In July 2009, City Council awarded Agreement No. SW9-910-2760 for City Facilities Refuse Collection. The agreement was awarded for a two-year period, with provisions to extend three additional years. The agreement was extended the first two years without a price increase. The contractor has agreed to extend the agreement for the third and final year with no price increase.

9. FINANCIAL IMPLICATIONS:

Cost: \$80,000
Savings: NA
Long Term Cost: N/A
Fund Source:

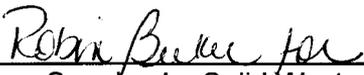
<u>Account Name</u>	<u>Fund Name</u>	<u>Program Name</u>	<u>CIP Funded</u>	<u>Funds</u>
625.3700.5219.0	Solid Waste Operating	Other Prof/Contract Svcs	No	\$80,000

10. PROPOSED MOTION: Move to approve Amendment No. 3 extending Agreement No. SW9-910-2760 for City Facilities Refuse Collection to Waste Management of Arizona, Inc. in an amount not to exceed \$80,000.

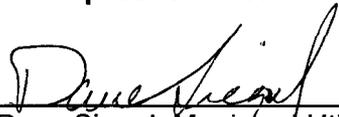
ATTACHMENT: Amendment No. 3

APPROVALS

11. Requesting Department


Sheree Sepuveda, Solid Waste Manager

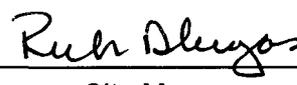
12. Department Head


Dave Siegel, Municipal Utilities Director

13. Procurement Officer


Mike Mandt, Buyer

14. City Manager


Rich Dlugas, City Manager

**AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
WASTE MANAGEMENT OF ARIZONA, INC.
FOR CITY FACILITIES REFUSE COLLECTION
AGREEMENT NO. SW9-910-2760**

This Amendment number 3 to that certain Agreement Between the City Of Chandler (CITY) and Waste Management of Arizona, Inc. (CONTRACTOR) for City Facilities Refuse Collection dated, August 10, 2009 and is entered into this ____ day of _____, 2013.

WHEREAS, the parties have Entered into a two year contract with provisions to extend for three one year periods; and

WHEREAS, the parties have executed the first two extensions available in the agreement;

WHEREAS, the parties have agreed to execute the third and final extension available in the agreement;

NOW THEREFORE, the parties agree as follows:

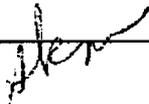
1. This contract is extended for a one-year period from August 1, 2013 through July 31, 2014,
2. The contract price, referenced in section 3.3 PRICE, is revised to an amount not to exceed eighty thousand dollars and 00/100 (\$80,000). The prices listed in Exhibit C of the agreement remain unchanged.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ____ day of _____, 2013.

CITY OF CHANDLER:

By: _____
Mayor

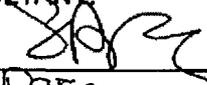
APPROVED AS TO FORM:

City Attorney 

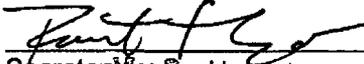
ATTEST:

City Clerk

CONTRACTOR:
CONSULTANT:

By: 
Title: PRES

ATTEST: (If corporation)


Secretary/Vice President & Assistant Secretary

WITNESS: (If individual or Partnership)
