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MEMORANDUM Management Services Department - Council Memo No. MR13-099

DATE: MAY 23, 2013

TO: MAYOR AND COUNCIL

THRU: RICH DLUGAS, CITY MANAGER *RD*
DAWN LANG, MANAGEMENT SERVICES DIRECTOR *DLL*
MATTHEW DUNBAR, REVENUE AND TAX MANAGER *MD*

FROM: BONNIE BODDY, CUSTOMER SERVICE SUPERVISOR *BB*

SUBJECT: NEW LICENSE SERIES 12 RESTAURANT LIQUOR LICENSE
APPLICATION FOR TAMMY LYNN SAFRIET-CARLIN, AGENT,
PEARL SUSHI CHANDLER LLC, DBA
PEARL SUSHI LOUNGE & BOMBER BAR

RECOMMENDATION

Staff recommends Council forward a recommendation for approval of State Liquor License No. 12079461, and further, that approval be given for the City of Chandler Series 12, Restaurant Liquor License No. 147172 L12, for Tammy Lynn Safriet-Carlin, Agent, Pearl Sushi Chandler LLC, dba Pearl Sushi Lounge & Bomber Bar, located at 2040 S. Alma School Road, Suite 3.

BACKGROUND

This application reflects a change in ownership. Transportation and Development advises that a new Use Permit is not required since this will be a continuation of the location's previous use as Pearl Sushi Lounge & Bomber Bar.

DISCUSSION

The following application for a liquor license was posted for hearing on May 23, 2013:

New License, Series 12, Restaurant Liquor License, for Tammy Lynn Safriet-Carlin, Agent, Pearl Sushi Chandler LLC, dba Pearl Sushi Lounge & Bomber Bar, located at 2040 S. Alma School Road, Suite 3.

Consideration may be given to the applicant's personal qualifications and to the location.

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. All licenses, permits, and fees have been paid, and the applicant is in compliance with the City's Tax Code. With a Series 12, Restaurant Liquor

License, the business may sell all liquors for on-premise consumption only, with a minimum of 40% of the gross receipts from the sale of food.

PROPOSED MOTION

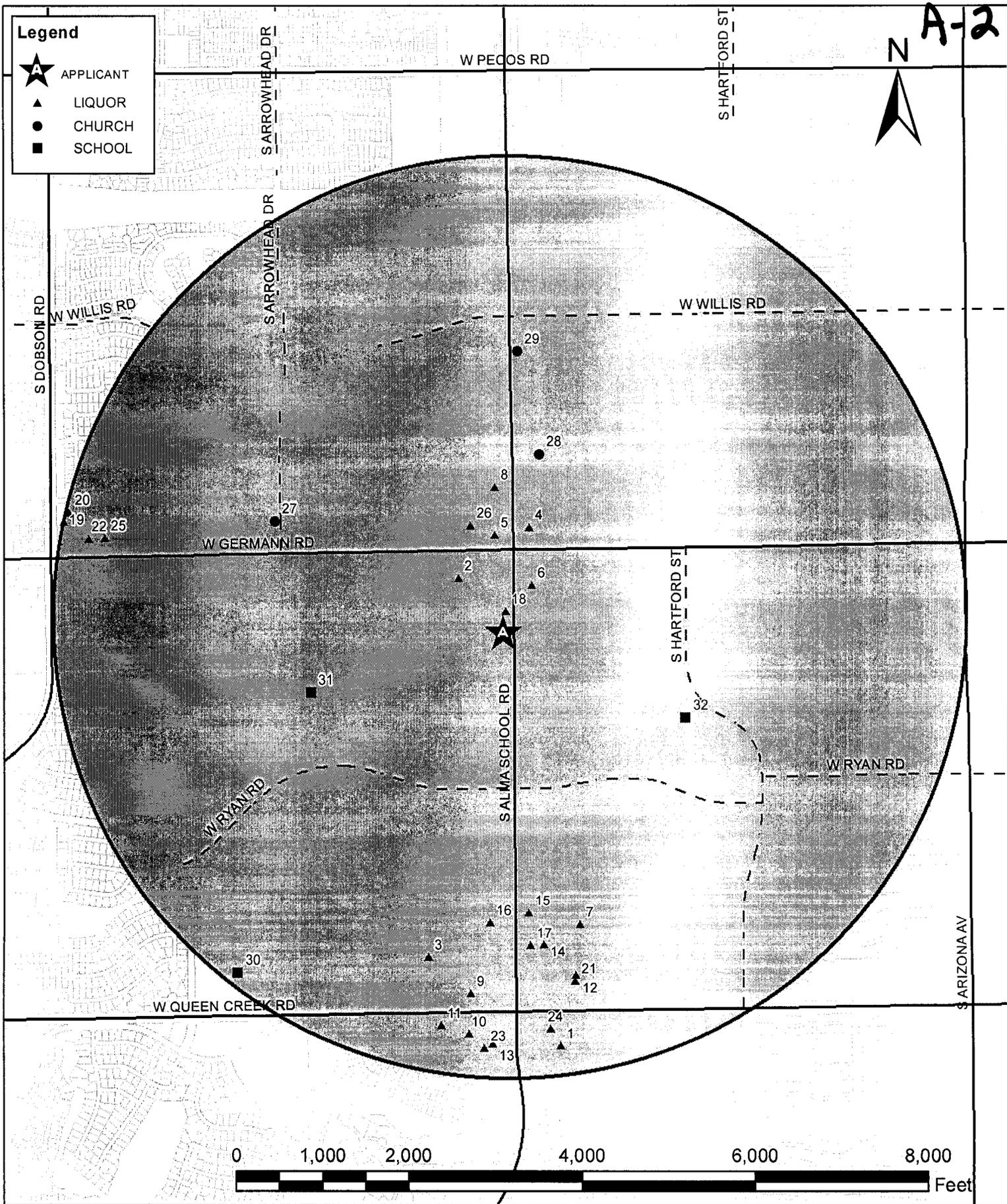
Move for recommendation to the State Department of Liquor Licenses and Control for approval of the Series 12, Restaurant Liquor License, for Pearl Sushi Chandler LLC, dba Pearl Sushi Lounge & Bomber Bar, located at 2040 S. Alma School Road, Suite 3, and approval of the City of Chandler Liquor License.

Attachments: A – Geographical Map
B – Site Layout

- A PEARL SUSI LOUNGE & BOMBER BAR
- 1 ALBERTSONS #981
- 2 FRY'S FOOD & DRUG
- 3 TARGET STORES #T-1240
- 4 WALGREEN ARIZONA DRUG CO
- 5 CHEVRON
- 6 COBBLESTONE AUTO SPA & MARKET
- 7 SPROUT FARMERS MARKET
- 8 BARROS PIZZA
- 9 SIDELINES GRILL & TAVERN
- 10 PEI WEI ASIAN DINER
- 11 KEEGAN'S GRILL & TAPROOM
- 12 PETER PIPER INC - #237
- 13 PATSY GRIMALDI'S PIZZERIA
- 14 CHIPOTLE MEXICAN GRILL #0742
- 15 APPLEBEES NEIGHBORHOOD GRILL AND BAR
- 16 THAI DRESSING FINE THAI CUISINE
- 17 NATIVE NEW YORKER
- 18 CHANDLER BBQ CO
- 19 UNCLE BEARS @ DOBSON LLC
- 20 OREGANOS PIZZA BISTRO
- 21 HONMACHI SUSHI & TEPPINYAKI
- 22 B L D BREAKFAST LUNCH DINER
- 23 CYPRUS GRILL
- 24 MIKADO SUSHI
- 25 NANDOS MEXICAN CAFE
- 26 PITTA SOUVLI
- 27 CHANDLER PRESBYTERIAN CHURCH
- 28 CHANDLER CHRISTIAN CHURCH
- 29 CORNERSTONE CHRISTIAN FELLOWSHIP
- 30 BOGLE JUNIOR HIGH SCHOOL
- 31 TARWATER ELEMENTARY SCHOOL
- 32 HANCOCK ELEMENTARY SCHOOL

Legend

- ★ APPLICANT
- ▲ LIQUOR
- CHURCH
- SCHOOL



Source: City of Chandler GIS, Tax and License Division (Tax Mantra)



Liquor License Map - 2040 S. Alma School Road, Ste. 3

This map shows the locations of all churches, schools and spirituous liquor outlets within a one (1) mile radius of the proposed location.

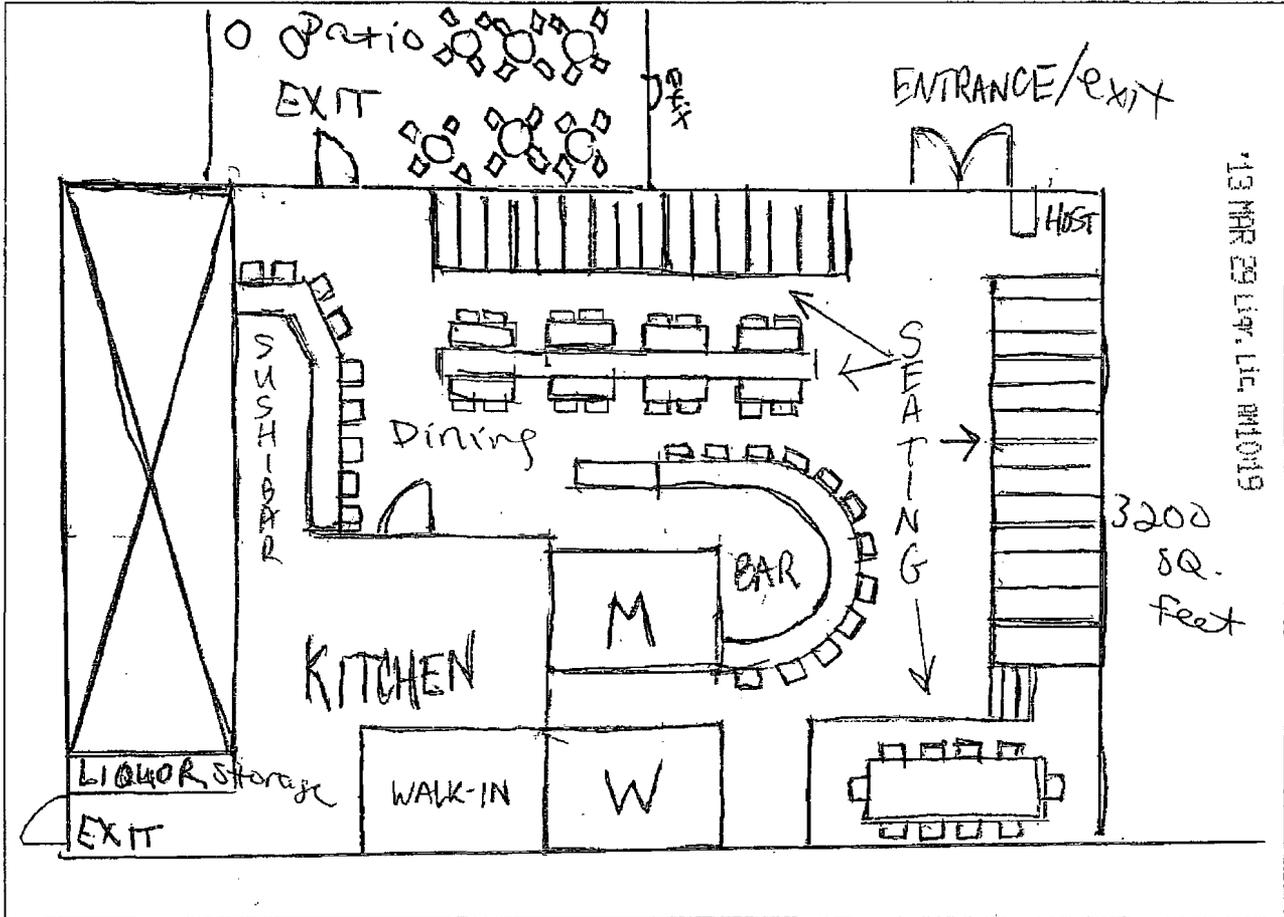
Please refer to attached list for additional information

B

SECTION 15 Diagram of Premises

4. In this diagram please show only the area where spirituous liquor is to be sold, served, consumed, dispensed, possessed or stored. It must show all entrances, exits, interior walls, bars, bar stools, hi-top tables, dining tables, dining chairs, the kitchen, dance floor, stage, and game room. Do not include parking lots, living quarters, etc. When completing diagram, North is up ↑.

If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.



SECTION 16 Signature Block

I, Tommy L. Safriet Corlin, hereby declare that I am the OWNER/AGENT filing this application as stated in Section 4, Question 1. I have read this application and verify all statements to be true, correct and complete.

[Signature]
(signature of applicant listed in Section 4, Question 1)

State of Arizona County of Maricopa

The foregoing instrument was acknowledged before me this

27th of March, 2013
Day Month Year

[Signature]
signature of NOTARY PUBLIC

My commission expires on: 6 29 2016
Day Month Year

AMENDMENT

