



**PURCHASING ITEM
FOR
COUNCIL AGENDA**

MEMO NO. TE13-125

1. Agenda Item Number:

14

2. Council Meeting Date:

June 27, 2013

TO: MAYOR & COUNCIL

3. Date Prepared: June 10, 2013

THROUGH: CITY MANAGER

4. Requesting Department:
Transportation & Development

5. SUBJECT: Extension of Agreement for Street Light Upgrades and Replacements

6. RECOMMENDATION: Staff recommends City Council approve extension of Agreement No. TE9-968-2756 for Streetlight Upgrades and Replacements with Brooks Bros. Utility Contractors, LLC, in an amount not to exceed \$150,000.

7. BACKGROUND/DISCUSSION: The City has a need for contractor's services for the replacement of streetlights that are damaged as a result of traffic accidents or corrosion and for miscellaneous streetlight installations to increase lighting levels in older developed areas. Staff has estimated that approximately 70 streetlights may be replaced and/or upgraded during the term of this agreement based on previous history. Risk Management recovers approximately 80% of the cost for damaged poles through insurance companies and/or persons involved.

The remainder will be funded from the City's self-insurance fund. Rusted streetlight poles, replacements, and the miscellaneous new installations are funded from the Capital Improvement Program as needed.

8. EVALUATION PROCESS: In August 2009, City Council awarded a one-year contract to Brooks Bros. Utility Contractors, LLC. The contract had options to renew for up to four additional one-year periods. Brooks Bros. Utility Contractors, LLC, has again agreed to extend the contract with no price increases. The City has received excellent service from Brooks Bros. Utility Contractors, LLC, in the past. Therefore, staff recommends renewal of this agreement for the final term of August 1, 2013, through July 31, 2014.

9. FINANCIAL IMPLICATIONS:

Cost: \$150,000.00

Savings: \$0

Long Term Costs: N/A

Funding Source:

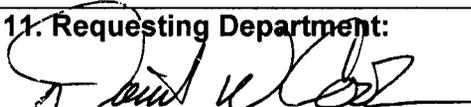
<u>Acct No.:</u>	<u>Fund:</u>	<u>Program Name:</u>	<u>CIP Funded:</u>	<u>Funds:</u>
411.3310.6517.0.6ST051	GO Bonds	Streetlight Upgrade	Yes	\$150,000.00

10. PROPOSED MOTION: Move City Council approve extension of Agreement No. TE9-968-2756 for Streetlight Upgrades and Replacements with Brooks Bros. Utility Contractors, LLC, in an amount not to exceed \$150,000.

Attachments: Amendment No. 4

APPROVALS

11. Requesting Department:


Daniel W. Cook, Transportation Manager

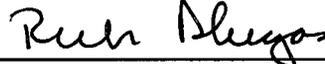
12. Department Head:


R.J. Zeder, Transportation & Development Director

13. Procurement Officer:


Carolee Stees, CPPB

14. City Manager:


Rich Dlugas

**AMENDMENT NUMBER FOUR
TO AGREEMENT BETWEEN
THE CITY OF CHANDLER
AND
BROOKS BROS UTILITY CONTRACTORS, LLC
FOR STREETLIGHT UPGRADES & REPLACEMENTS
AGREEMENT NO. TE9-968-2756**

This Amendment #4 to that certain Agreement between the City of Chandler (CITY) and Brooks Bros Utility Contractors, LLC (CONTRACTOR) for Streetlight Upgrades & Replacements dated August 28, 2009 is entered into this ____ day of June, 2013.

WHEREAS, a one year agreement with four additional one year renewal options was awarded to Brooks Bros Utility Contractors, LLC for Streetlight Upgrades & Replacements.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a one-year period, August 1, 2013 through July 31, 2014.
2. The Agreement price is an amount not to exceed One Hundred Fifty Thousand Dollars (\$150,000) which sum shall include all costs or expenses incurred by CONTRACTOR.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ____ day of June, 2013.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney *pk*

ATTEST:

City Clerk

BROOKS BROS Utility Contractor

CONTRACTOR:

By: *Karl Brown*
Title: PRESIDENT

ATTEST: (If corporation)

Secretary

WITNESS: (If individual or Partnership)

[SEAL]