



**PURCHASING ITEM
FOR
COUNCIL AGENDA**

1. Agenda Item Number:

22

2. Council Meeting Date:

June 27, 2013

TO: MAYOR & COUNCIL

3. Date Prepared: June 10, 2013

THROUGH: CITY MANAGER

4. Requesting Department: Municipal Utilities

5. SUBJECT: Amendment No. 3 to Agreement WA0-936-2649 for water/wastewater equipment repair and maintenance.

6. RECOMMENDATION: Staff recommends City Council approve Amendment No. 3 extending Agreement WA0-936-2649 for water/wastewater equipment repair and maintenance with Phoenix Pumps, Inc., Foster Electric Motor Service, Inc., Arizona Pneumatic Systems, Inc., Gilbert Pump and Equipment Company, Weber Group L.C., Precision Electric Co., Inc., Keller Electrical, Inc., Layne Christensen Company, and Hennesy Mechanical Sales, in an amount not to exceed \$1,630,000.

7. HISTORICAL BACKGROUND/DISCUSSION: Water and Wastewater divisions require an ongoing contract for repair and maintenance of pumps and pumping equipment. The equipment serviced at the Surface Water Treatment Plant includes water production wells, booster pumps, and raw water pumps. The Reverse Osmosis, Airport Water Reclamation, and Lone Butte Treatment Plants also require repair and maintenance services for injection wells, pressure pumps, submersible pumps, vertical pump turbines, mixers, sludge pumps, and aerators. This contract also includes repairing storm water pumps for Streets and Parks equipment.

8. EVALUATION PROCESS: In June 2010, Council awarded Agreement WA0-936-2649 for water/wastewater equipment repair and maintenance. The agreements were awarded for one-year, with provisions to extend four additional one-year periods. Amendment No. 3 executes the third one-year extension. Staff is satisfied with the contractors. There are no contract labor rate increases for this extension.

9. FINANCIAL IMPLICATIONS:

Costs: \$1,630,000

Savings: N/A

Long Term Costs: N/A

<u>Acct. No.:</u>	<u>Fund Name:</u>	<u>Program Name:</u>	<u>CIP Funded</u>	<u>Funds:</u>
605.3860.6713.0.0.0	Water Operating-Water Systems Maintenance	Wells/Pumps	N/A	\$ 600,000.
616.3930.5219.0.0.0	WW Ind. Process Treatment-Wastewater	Other Professional Services	N/A	\$ 100,000.
615.3940.5316.0.0.0	Reverse Osmosis	Machinery & Equipment	N/A	\$ 150,000.
615.3960.5316.0.0.0	Wastewater Operating. Lone Butte WWTP	Machinery & Equipment	N/A	\$ 350,000.
615.3900.5219.0.0.0	Wastewater Operating-AWRF	Other Professional Services	N/A	\$ 150,000.
615.3970.5219.0.0.0	Wastewater Operating-Ocotillo WRF	Other Professional Services	N/A	\$ 150,000.
412.3310.6511.0.6ST291	Storm Sewer GO Bond-Street Capital. Drainage-Culverts/Bridges	Misc. Storm Drain Improvements	Yes	\$ 20,000.
420.4580.6611.0.6PR049	Park Bonds-Park Capital.Improvements	Existing Neighborhood Park Improvements	Yes	\$ 50,000.
101.4530.5419.0.0.0	General Fund-Park Development & Operations	Other Equipment R&M	N/A	\$ 20,000.
101.4520.5419.0.0.0	General Fund-Aquatics	Other Equipment R&M	N/A	\$ 40,000.
			Total:	\$1,630,000.

Attachment: Agreements

10. PROPOSED MOTION: Move City Council approve Amendment No. 3 to Agreement WA0-936-2649 for water/wastewater equipment repair and maintenance to Phoenix Pumps, Inc., Foster Electric Motor Service, Inc., Arizona Pneumatic Systems, Inc., Gilbert Pump and Equipment Company, Weber Group L.C., Precision Electric Co. Inc., Keller Electrical Inc., Layne Christensen Company, and Hennesy Mechanical Sales in an amount not to exceed \$1,630,000.

APPROVALS

11. Requesting Department


John Knudson, Utilities Engineering Manager

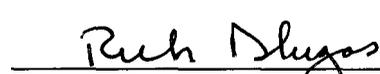
12. Procurement Officer.


Mike Mandt, CPPB

13. Department Head


Dave Siegel, Municipal Utilities Director

14. City Manager


Rich Dlugas

AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
KELLER ELECTRICAL INC
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

This Amendment # 3 to that certain Agreement between the City Of Chandler (CITY) and Keller Electrical Inc. (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this ___ day of _____, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHEREAS, the parties have agreed to execute the third one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Term, Section 5.1, is extended for a one-year period, through June 30, 2014,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2013.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney *PK*

ATTEST:

City Clerk

CONSULTANT:

By: Donald J. Anderson
Title: President & CEO

ATTEST: (If corporation)
Donald J. Anderson
Secretary

WITNESS: (If individual or Partnership)

[SEAL]

AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
HENNESY MECHANICAL SALES LLC
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

This Amendment # 3 to that certain Agreement between the City Of Chandler (CITY) and Hennesy Mechanical Sales LLC (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this ___ day of _____, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHAREAS, the parties have agreed to execute the third one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Term, Section 5.1, is extended for a one-year period, through June 30, 2014,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this
_____ day of _____, 2013.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney

ATTEST:

City Clerk

CONSULTANT:

By: _____
Title: VP SALES
JEFFERSON PALS

ATTEST: (If corporation)

Secretary

WITNESS: (If individual or Partnership)

BILL DONALDSON

[SEAL]

AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
FOSTER ELECTRIC MOTOR SERVICE INC
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

This Amendment # 3 to that certain Agreement between the City Of Chandler (CITY) and Foster Electric Motor Service Inc. (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this 10th day of MAY, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHEREAS, the parties have agreed to execute the third one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Term, Section 5.1, is extended for a one-year period, through June 30, 2014,

10th IN WITNESS WHEREOF, the parties have hereunto subscribed their names this day of MAY, 2013.

CITY OF CHANDLER:

By: _____
Mayor

CONSULTANT:

By: W. Carter
Title: PRES

APPROVED AS TO FORM:

City Attorney [Signature]

ATTEST:

City Clerk

ATTEST: (If corporation)

[Signature]
Secretary

WITNESS: (If individual or Partnership)

[SEAL]

AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
GILBERT PUMP EQUIPMENT CO
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

This Amendment # 3 to that certain Agreement between the City Of Chandler (CITY) and Gilbert Pump Equipment Co. (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this ___ day of _____, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHEREAS, the parties have agreed to execute the third one year extension;

NOW THEREFORE, the parties agree as follows:

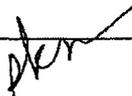
1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Term, Section 5.1, is extended for a one-year period, through June 30, 2014,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ___ day of _____, 2013.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney 

ATTEST:

City Clerk

CONSULTANT:

By:  ANTHONY F. MCBEE
Title: PRESIDENT

ATTEST: (If corporation)

Secretary

WITNESS: (If individual or Partnership)

[SEAL]

AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
ARIZONA PNEUMATIC SYSTEMS
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

This Amendment # 3 to that certain Agreement between the City of Chandler (CITY) and Arizona Pneumatic Systems (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this ___ day of _____, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHEREAS, the parties have agreed to execute the third one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Term, Section 5.1, is extended for a one-year period, through June 30, 2014,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ___ day of _____, 2013.

CITY OF CHANDLER:

By: _____
Mayor

CONSULTANT:

By: _____
Title: General manager

APPROVED AS TO FORM:

City Attorney

ATTEST: _____
City Clerk

ATTEST: (If corporation)

Secretary

WITNESS: (If individual or Partnership)



AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
PRECISION ELECTRIC CO INC
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

This Amendment # 3 to that certain Agreement between the City Of Chandler (CITY) and Precision Electric Co Inc. (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this ___ day of _____, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHEREAS, the parties have agreed to execute the third one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Term, Section 5.1, is extended for a one-year period, through June 30, 2014,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ___ day of _____, 2013.

CITY OF CHANDLER:

By: _____
Mayor

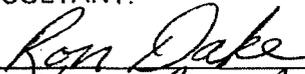
APPROVED AS TO FORM:

City Attorney 

ATTEST:

City Clerk

CONSULTANT:

By: 
Title: Vice President

ATTEST: (If corporation)


Secretary

WITNESS: (If individual or Partnership)

[SEAL]

AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
WEBER WATER RESOURCES, LLC
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

Weber

This Amendment # 3 to that certain Agreement between the City of Chandler (CITY) and ~~Weber~~ Water Resources, LLC, Formally Weber Group LLC, (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this 17th day of may, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHEREAS, the parties have agreed to execute the third one year extension;

WHEREAS, the contractor has changed its' name to Webber Water resources LLC

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Tem, Section 5.1, is extended for a one-year period, through June 30, 2014,
3. The contractor name is changed to Weber Water resources, LLC

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this day of _____, 2013.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney

ATTEST:

City Clerk

CONSULTANT:

By: _____
Title: president

ATTEST: (If corporation)

Secretary

WITNESS: (If individual or Partnership)

[SEAL]

AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
LAYNE CHRISTENSEN COMPANY
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

This Amendment # 3 to that certain Agreement between the City Of Chandler (CITY) and Layne Christensen Company (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this ___ day of _____, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHEREAS, the parties have agreed to execute the third one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Term, Section 5.1, is extended for a one-year period, through June 30, 2014,

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2013.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney

ATTEST:

City Clerk

CONSULTANT:

By: David A. Payne
Title: ACCOUNT MANAGER
LAYNE CHRISTENSEN CO.

ATTEST: (If corporation)

Basile
Secretary

WITNESS: (If individual or Partnership)

[SEAL]

AMENDMENT NUMBER, THREE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
PHOENIX PUMPS INC
FOR WATER AND WASTEWATER EQUIPMENT REPAIR
AGREEMENT NO. WA0-936-2649

This Amendment # 3 to that certain Agreement between the City Of Chandler (CITY) and Phoenix Pumps Inc. (CONTRACTOR) for Water and Wastewater Equipment Repair dated, June 30, 2010 entered into this 6th day of May, 2013.

WHEREAS, The parties entered into contract for one year with provisions to extend up to four additional one year periods;

WHEREAS, The Parties have executed two of the extensions available

WHEREAS, the parties have agreed to execute the third one year extension;

NOW THEREFORE, the parties agree as follows:

1. The contract Price, Section 4.1, is revised to an amount not to exceed one million six hundred and thirty thousand dollars (\$1,630,000) when added to companion agreements.
2. This contract Term, Section 5.1, is extended for a one-year period, through June 30, 2014,

Wm IN WITNESS WHEREOF, the parties have hereunto subscribed their names this 6th day of May, 2013.

CITY OF CHANDLER:

By: _____
Mayor

CONSULTANT:

By: Brian V.
Title: President

APPROVED AS TO FORM:

City Attorney [Signature]

ATTEST:

City Clerk

ATTEST: (If corporation)

[Signature]
Secretary

WITNESS: (If individual or Partnership)

[SEAL]