



CITY OF CHANDLER COUNCIL MEETING

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CHANDLER CITY COUNCIL and to the general public that the CHANDLER CITY COUNCIL will hold a **REGULAR MEETING** open to the public on **Thursday, November 7, 2013, at 7:00 p.m.** in the Chandler City Council Chambers, 88 E. Chicago St., Chandler, AZ.

One or more members of the Chandler City Council may attend this meeting by telephone.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2180. Requests should be made as early as possible to allow time to arrange accommodation.

AGENDA

CALL TO ORDER:

ROLL CALL:

INVOCATION:

PLEDGE OF ALLEGIANCE:

Boy Scout Troop 280

Agenda continued on next page.

CONSENT:

1. **INTRODUCTION OF ORDINANCE NO. 4500, DVR13-0013 THE MET AT FASHION CENTER**, rezoning from Planned Area Development (PAD) Mixed Use with a Mid-Rise Overlay to PAD (Multi-Family Residential) on approximately 7 acres and PAD (Mixed Use with a Mid-Rise Overlay) on approximately 5 acres.
PRELIMINARY DEVELOPMENT PLAN (PDP), for a multi-family residential development on approximately 12 acres located at the SEC of Chandler Boulevard and Hearthstone Way.
2. **INTRODUCTION OF ORDINANCE NO. 4501**, granting two no-cost power transmission easements to Salt River Project (SRP) to accommodate the Coronado Street Improvement Project.
3. **INTRODUCTION OF ORDINANCE NO. 4502**, authorizing the assignment to Salt River Project (SRP) of certain power easements acquired by the City of Chandler for the Alma School Road and Ray Road Intersection Project.
4. **INTRODUCTION OF ORDINANCE NO. 4507**, granting a no-cost irrigation easement to Salt River Project (SRP), on Cooper Road just north of the 202 Santan Freeway.
5. **INTRODUCTION OF ORDINANCE NO. 4509, DVR13-0029 WISE FAMILY HOME**, rezoning from Agricultural District (AG-1) to Planned Area Development (PAD) for construction of one single-family residence.
PRELIMINARY DEVELOPMENT PLAN (PDP), for site layout on a 0.7 acre parcel located at 4711 S. Tower Ave., north of Chandler Heights Road and west of Cooper Road.
6. **INTRODUCTION OF ORDINANCE NO. 4510, DVR13-0009 SANTA MARIA VILLAGE**, rezoning from Planned Area Development (PAD) for residential and commercial uses to PAD for single-family residential.
PRELIMINARY DEVELOPMENT PLAN for a 79-lot single-family residential subdivision and housing product on approximately 20 acres located north and east of the NEC of Chandler Boulevard and McQueen Road.
PRELIMINARY PLAT, PPT13-0010 SANTA MARIA VILLAGE, for a 79-lot single-family residential subdivision and housing product on approximately 20 acres located north and east of the NEC of Chandler Boulevard and McQueen Road.
7. **INTRODUCTION OF ORDINANCE NO. 4511, DVR13-0040 QUEEN CREEK COMMERCE CENTER**, rezoning from Agricultural to Planned Area Development for office/warehouse/industrial type uses.
PRELIMINARY DEVELOPMENT PLAN for site layout and building architecture on approximately 35 acres located at the SEC of Queen Creek Road and the Union Pacific Railroad.
8. **INTRODUCTION OF ORDINANCE NO. 4512**, amending Chapter 30 of the Chandler City Code, adopting new definitions in Section 30-2, modifying the provision for a public nuisance in Section 30-5, and adding provisions for emergency abatement and court-ordered abatement in Section 30-6.

9. **INTRODUCTION OF ORDINANCE NO. 4508** amending Chapter 12 of the Chandler City Code, adopting a definition for stored vehicle in Section 12-1 and prohibiting the parking of stored and other oversized vehicles in Section 12-4.
10. No item.
11. **RESOLUTION NO. 4727** authorizing the Mayor and Council members to sign the resolution and related documents required by the Industrial Commission of Arizona, as approved by the City Attorney.
12. **RESOLUTION No. 4728** authorizing the amendment of Personnel Rule, Definitions; Personnel Rule 1, Section 5, Classified and Unclassified Service; Section 12, Outside Employment; Section 13, Employee Contracts with the City and Personnel Rule 3, Section 4, Merit Increases and Salary Decreases; Section 5, Temporary Detail and Personnel Rule 5, Disciplinary and Appeal Procedures, in its entirety; and Personnel Rule 6, Section 3, Voluntary Demotion; Personnel Rule 14, Section 3, Layoff; and Personnel Rule 15, Section 6C, Charging Vacation Leave; and Personnel Rule 16, Section 9A, Compensatory Time and Personnel Rule 19, Employee Council, Section 9, Recording Secretary.
13. **RESOLUTION NO. 4729** amending the Merit System Board Rules of Procedure.
14. **PRELIMINARY DEVELOPMENT PLAN, PDP13-0007 BELLMAN LLC**, for the site layout and building design for a new light industrial building located on approximately 7 acres located south of Germann Road and west of Gilbert Road at the NWC of Stearman Drive and Douglas Drive.
15. **PRELIMINARY DEVELOPMENT PLAN, PDP13-0013 LAYTON LAKES PARCEL 21**, amending the subdivision layout and standard lot size on approximately 34 acres located south of the SWC of Layton Lakes Blvd. and Queen Creek Road.
16. **PRELIMINARY DEVELOPMENT PLAN, PDP13-0015 WELLS FARGO CHANDLER CAMPUS PHASE II**, for the site layout and building architecture for Phase II of the existing Wells Fargo Ocotillo Corporate Center campus on approximately 68 acres located at the NWC of Price and Queen Creek roads.
17. **AGREEMENT NO. TD3-208-3197**, with TransCore ITS, LLC, for the purchase of traffic controller software and implementation services, in an amount not to exceed \$344,967.60.
18. **AGREEMENT** with Segal Company (Western States), Inc., for professional services for a Classification/Compensation Study for Citywide Information Technology (IT) related positions in an amount not to exceed \$42,900.00.
19. **AGREEMENT NO. ED4-915-3296**, with Simpleview LLC, for search engine optimization (SEO) and management of pay per click (PPC) advertising services, on-line advertising, website hosting, maintenance and reporting in an amount not to exceed \$118,404.00 for a twenty-month period; with options to renew for three additional one-year periods.

20. **AGREEMENT NO. FD3-340-3133**, Amendment No. 1, with Municipal Emergency Services, Inc., (MES), for the purchase of fire protective clothing and uniforms in an amount not to exceed \$272,735.00.
21. **PROJECT AGREEMENT NO. WW1407-201**, with Wilson Engineers, LLC, for the Chandler Water Reclamation Campus (CWRC) Expansion Engineering Services, pursuant to Annual Contract No. EN1306-101, in an amount not to exceed \$686,037.00; contingent upon written notification from Intel and appropriate funding.
22. **CONTRACT NO. ST0808-451** to Entellus, Inc., for Ocotillo Road Improvements Construction Management Services, in an amount not to exceed \$57,990.00.
23. **PURCHASE** of playground shade structures from Shade 'N Net, utilizing the Mohave Contract No. 10M-SHADE-0104, in an amount not to exceed \$154,225.50.
24. **PURCHASE** of Fluke Truview Software and network security software/appliance and annual support/maintenance from SHI International Corporation, utilizing the Western States Contracting Alliance (WSCA) #ADSPO11-007500, in an amount not to exceed \$79,381.00.
25. **USE PERMIT, ZUP13-0012 FREDRIK'S AUTO**, for the operation of an automotive sales and associated service business within an existing converted home on property zoned Medium Density Residential (MF-1) and Regional Commercial District (C-3) located at 870 E. Chandler Boulevard.
26. **USE PERMIT, ZUP13-0018 SHOPPERS SUPPLY**, to install a 500-gallon dispensing propane tank in an outdoor fenced storage area located at 2880 S. Alma School Rd., west of the NWC of Alma School and Queen Creek roads.
27. **SPECIAL EVENT LIQUOR LICENSE**, for Chandler Compadres for the Rock the Cause fundraiser for the Boys and Girls Club on Saturday, November 16, 2013, located at 450 N. 54th Street.
28. **LIQUOR LICENSE**, Series 12, for Lori Ann Cuomo, Agent, FPRT LLC, dba Fired Pie, located at 2855 W. Ray Road, Suite 5. **(APPLICANT REQUESTS CONTINUANCE TO THE DECEMBER 12, 2013, CITY COUNCIL MEETING.)**
29. **FINAL PLAT, FPT12-0019, LAYTON LAKES PHASE 2B AND PARCEL 21**, for Phase 2 and Parcel 21 of Layton Lakes master planned community located south of the SWC of Layton Lakes Boulevard and Queen Creek Road.

ACTION:

30. **INTRODUCTION OF ORDINANCE NO. 4513**, amending Chapter 35 of the City Code regarding group homes.

UNSCHEDULED PUBLIC APPEARANCES:

Members of the audience may address any item not on the agenda. State Statute prohibits the City Council from discussing an item that is not on the agenda, but the City Council does listen to your concerns and has staff follow up on any questions you raise.

CURRENT EVENTS:

- A. Mayor's Announcements
- B. Councilmembers' Announcements
- C. City Manager's Announcements

ADJOURN