



**PURCHASING ITEM
FOR
COUNCIL AGENDA**
Memo No. CP14-108

1. Agenda Item Number:

16

2. Council Meeting Date:
March 13, 2014

TO: MAYOR & COUNCIL

3. Date Prepared: February 11, 2014

THROUGH: CITY MANAGER

4. Requesting Department:
Transportation & Development

5. **SUBJECT:** Job Order Contracting (JOC) extension for general construction services with CORE Construction, Inc.

6. **RECOMMENDATION:** Staff recommends City Council approve a one (1) year JOC contract extension for general construction services, Contract No. JOC1203-401, with CORE Construction, Inc., in an amount not to exceed \$100,000.

7. **BACKGROUND/DISCUSSION:** Staff anticipates needing general construction services in support of the Fiscal Year 2014/2015 Capital Improvement Program. City Council approved the initial contract on March 8, 2012, with the option to renew for four additional one-year terms. This is the second contract extension for CORE Construction, Inc. Dependent upon the project design needs, work will rotate among three firms based on availability and expertise. This action will save on the cost of the selection process and time to bring individual projects forward.

8. **EVALUATION:** Consultant selection was conducted in accordance with established City policies and procedures. On January 19, 2012, staff received Statements of Qualifications from 21 firms for general construction services. The Selection Committee reviewed the qualifications and chose three firms for recommendation.

During the previous extension period, CORE Construction, Inc., was awarded 1 project:
ASU Downtown Housing Division Hangar Remodel \$30,512

Staff recommends a one (1) year contract extension award to CORE Construction, Inc. The term of this extension is March 21, 2014, to March 20, 2015.

9. **FINANCIAL IMPLICATIONS:**

Cost: \$100,000
Savings: N/A
Long Term Costs: N/A

The owner/user department shall provide funding for each individual project.

10. **PROPOSED MOTION:** Move City Council approve a one (1) year JOC contract extension for general construction services, Contract No. JOC1203-401, with CORE Construction, Inc., in an amount not to exceed \$100,000.

ATTACHMENTS: Contract Extension

APPROVALS

11. Requesting Department

Bob Fortier, Capital Projects Manager

13. Department Head

R. J. Zeder, Transportation & Development Director

12. Transportation & Development

Daniel W. Cook, Transportation Manager/Interim City Engineer

14. City Manager

Rich Dlugas

NOTICE OF EXERCISE OF OPTION TO EXTEND
 JOB ORDER CONTRACT (JOC) FOR CONSTRUCTION SERVICES, MAJOR RENOVATIONS,
 REPAIRS, DEMOLITION AND RE-CONSTRUCTION
 PROJECT NUMBER JOC1203-401

The City Council authorized the City of Chandler (hereinafter referred to as "CITY") and **CORE Construction, Inc. a Corporation of the State of Arizona** (hereinafter referred to as "JOC") to enter into a JOC Contract for Construction Services, Major Renovations, Repairs, Demolition And Re-Construction (hereinafter referred to as "AGREEMENT") which was approved by the City Council on March 8, 2012 and executed on March 21, 2012. The term of this extension begins on March 21, 2014 and expires on March 20, 2015.

1. This CONTRACT authorized CITY the option to extend this CONTRACT for four one-year terms.
2. CITY hereby gives notice of the exercise of its option to extend the CONTRACT for one year pursuant to the same terms and conditions as the CONTRACT.
3. This Notice is hereby incorporated to the CONTRACT and must be filed with the City Clerk's Office.
4. The total cost of work issued to the JOC by the City of Chandler will not exceed One Hundred Thousand dollars (\$100,000).
5. All other terms and conditions of the above referenced CONTRACT shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2014.

CITY OF CHANDLER:

By: _____

MAYOR Date

APPROVED AS TO FORM:

 City Attorney by:

ATTEST: _____

City Clerk

JOC:

By: Ben Gy _____

Title: Executive Vice President

ATTEST: (If corporation)

 Secretary

WITNESS: (If Individual or Partnership)

SEAL