#8

MAY 22 2014

Chandler • Arizona
Where Values Make The Difference

MEMORANDUM Transportation & Development – Council Memo No. RE14-116

DATE: MAY 22, 2014

TO: MAYOR AND COUNCIL

THRU: RICH DLUGAS, CITY MANAGER RD
MARSHA REED, ASSISTANT CITY MANAGER MR
R.J. ZEDER, TRANSPORTATION & DEVELOPMENT DIRECTOR RZ

FROM: SHARON A. JOYCE, REAL ESTATE COORDINATOR

SUBJECT: INTRODUCTION AND TENTATIVE ADOPTION OF ORDINANCE NO. 4542 GRANTING TWO (2) NO COST POWER DISTRIBUTION EASEMENTS TO SALT RIVER PROJECT (SRP) FOR THE NEW NORTH TERMINAL PARKING LOT, LOCATED ON THE NORTH SIDE OF RYAN ROAD AT THE CHANDLER MUNICIPAL AIRPORT, FOR PROJECT AI-1301

RECOMMENDATION: Staff recommends introduction and tentative adoption of Ordinance No. 4542 granting two (2) no cost power distribution easements to Salt River Project (SRP) for the new North Terminal Parking Lot, located on the north side of Ryan Road at the Chandler Municipal Airport, for Project AI-1301.

BACKGROUND/DISCUSSION: As part of the North Terminal Parking Lot improvements, located on the north side of Ryan Road at the Chandler Municipal Airport, streetlights were installed to provide lighting for the parking lot. In order for SRP to deliver the power needed for the streetlights, a power distribution easement is required from Ryan Road to the transformer for the streetlights. A second easement is required for pad mounted equipment on the south side of Ryan Road. These easements will be at no cost as they were required by a City project and benefit the Public. Construction on this project has been completed.

Staff has reviewed and approved the legal descriptions for the requested easements.

ORD 4542
Saj

FINANCIAL IMPLICATIONS:

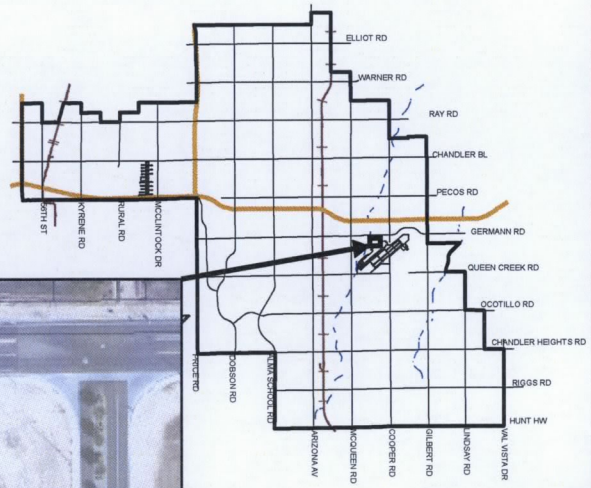
Cost:	N/A
Savings:	N/A
Long Term Costs:	N/A

PROPOSED MOTION: Move City Council introduce and tentatively adopt Ordinance No. 4542 granting two (2) no cost power distribution easements to Salt River Project (SRP) for the new North Terminal Parking Lot, located on the north side of Ryan Road at the Chandler Municipal Airport, for Project AI-1301.

Attachments: Map
Ordinance No. 4542
SRP Easements

Chandler + Arizona

GRANT TWO NO COST SALT RIVER PROJECT EASEMENTS FOR THE AIRPORT PARKING LOT LIGHTING PROJECT NO. AI-1301



MEMO NO. RE14-116

ORDINANCE NO. 4542

SRP EASEMENTS

NTS

ChandGIS

F:\ENGINEER\GENSERV_ArcMap_Shared\Map Requests\Real Estate\RE14-116 SRP EASEMENTS FOR AIRPORT PARKING LOT\RE14-116.mxd 5/5/2014 SALLYB

ORDINANCE NO. 4542

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE GRANTING TWO (2) POWER DISTRIBUTION EASEMENTS AT NO COST TO SALT RIVER PROJECT (SRP) AT THE NEW NORTH TERMINAL PARKING LOT, LOCATED ON THE NORTH SIDE OF RYAN ROAD, AT THE CHANDLER MUNICIPAL AIRPORT, FOR PROJECT AI-1301.

WHEREAS, the City of Chandler has constructed a new parking lot on the north side of Ryan Road, at the Chandler Municipal Airport, and the project included street lighting; and

WHEREAS, the project requires Salt River Project (SRP) to install conductor to power the street lights at the parking lot; and

WHEREAS, Salt River Project requires a new power distribution easement for the conductor on the north side of Ryan Road, and for pad mounted equipment on the south side of Ryan Road; and

WHEREAS, the City of Chandler is willing to grant the easements at no cost to Salt River Project.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona authorizes and approves the granting of two power easements at no cost to Salt River Project, through, over, under and across that certain property described and depicted in Exhibit "A" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power distribution easements shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easements and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this_____ day of _____, 2014.

_____ _____

CITY CLERK MAYOR

PASSED AND ADOPTED by the City Council this _____ day of _____, 2014.

ATTEST:

_____ _____

CITY CLERK MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4542 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2014, and that a quorum was present thereat.

_____

CITY CLERK

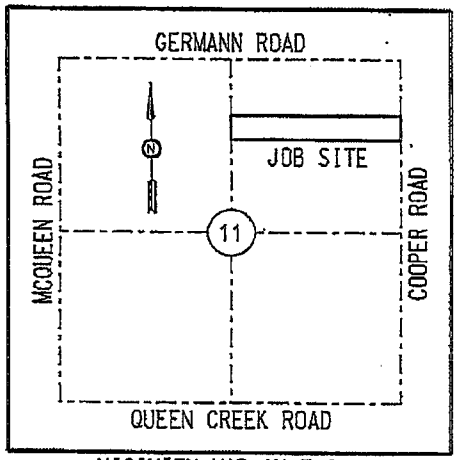
APPROVED AS TO FORM:

_____

CITY ATTORNEY GAB

EXHIBIT "A"

EXHIBIT "A"



VICINITY MAP (N.T.S.)
T2S R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8'EASEMENT
- ELECTRONIC MARKER
- SECTION CORNER AS NOTED
- EQUIPMENT PAD - 4.17'x 6.33' UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

ABBREVIATION TABLE

BC HH	BRASS CAP IN HAND HOLE
EPAD	EQUIPMENT PAD
MCR	MARICOPA COUNTY RECORDER

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

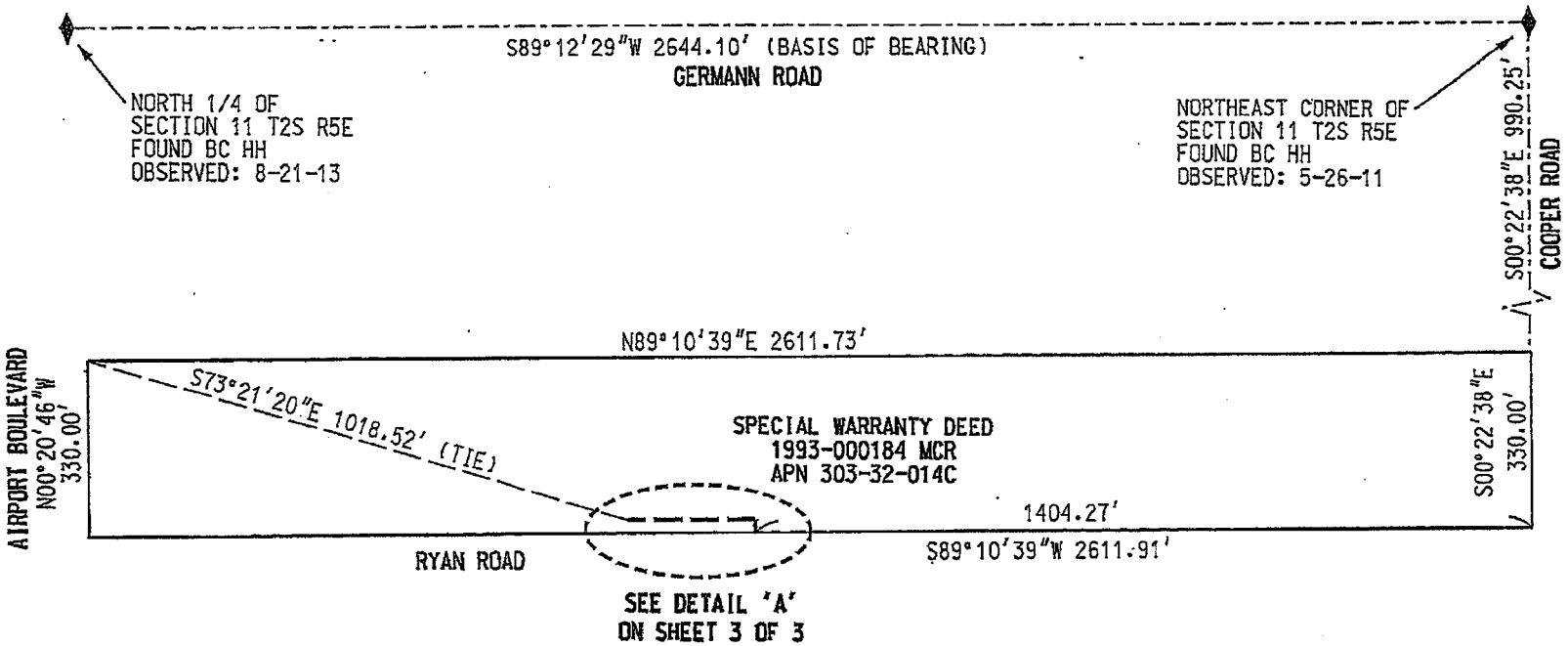
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE
AMP W/O NUMBER: T1959546	SHEET: 1 OF 3
AGENT: BOCKMANN	SHEET SIZE: 8.5"x11"
DRAWN: WOOLGAR	REVISION: 1
CHECKED BY: JG	CREW CHIEF: SELVEY
DATE: 2-14-14	FIELD DATE: 8-21-13

SURVEY DIVISION
LAND DEPARTMENT

EUPAC CHANDLER AIRPORT
NORTH TERMINAL PARKING
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.3 SOUTH

EXHIBIT "A"



UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE
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SURVEY DIVISION
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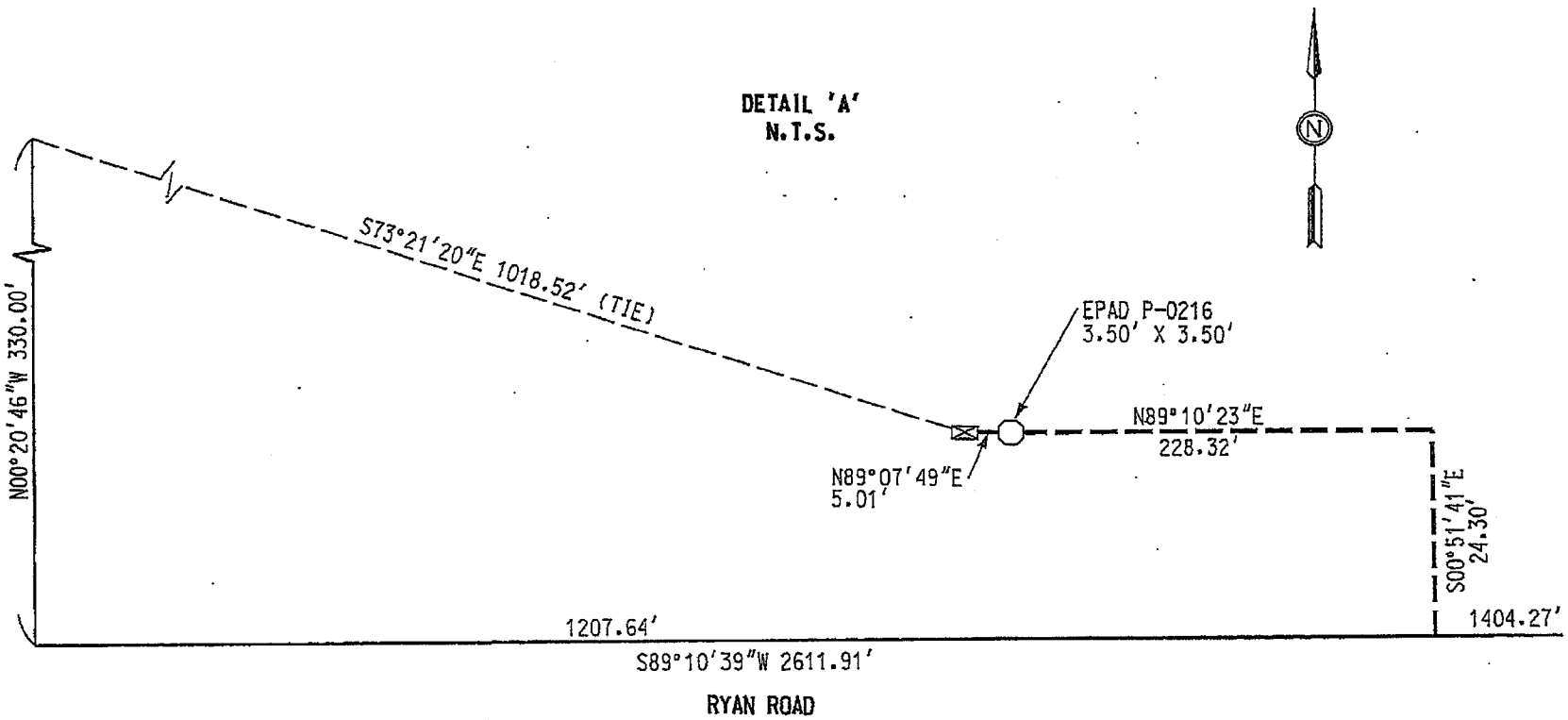
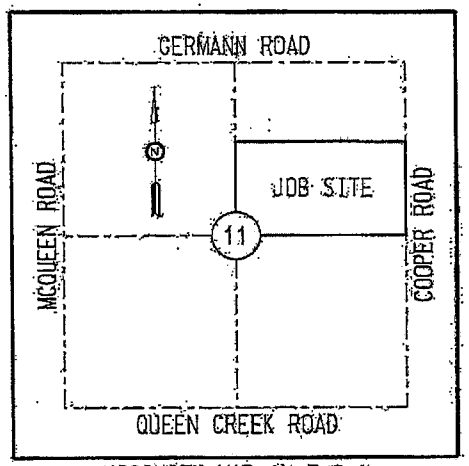


UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA		
SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SRP SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE	EUPAC CHANDLER AIRPORT NORTH TERMINAL PARKING NE 1/4, SECTION 11 T.2 S., R.5 E 28.7 EAST - 7.3 SOUTH
AMP W/O NUMBER: T1959546	SHEET: 3 OF 3	
AGENT: BOCKMANN	SHEET SIZE: 8.5"x11"	
DRAWN: WOOLGAR	REVISION: 1	
CHECKED BY: JE	CREW CHIEF: SELVEY	
DATE: 2-14-14	FIELD DATE: 8-21-13	

EXHIBIT "A"



VICINITY MAP (N.T.S.)
T2S R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- EASEMENT
- SECTION CORNER AS NOTED

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UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY, MARICOPA COUNTY, ARIZONA

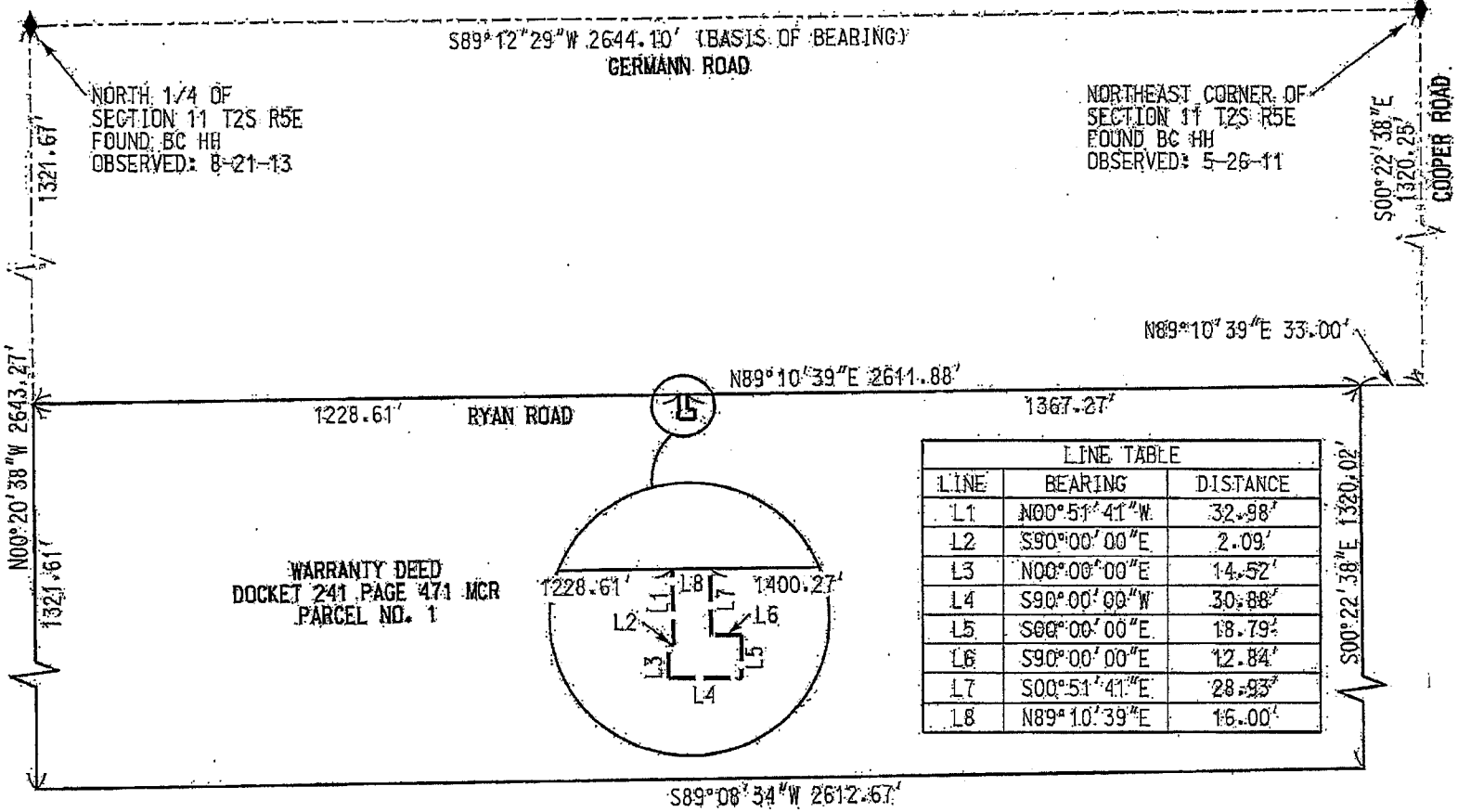
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE
AMP W/O NUMBER: T1959546	SHEET: 1 OF 2
AGENT: BOCKMANN	SHEET SIZE: 8.5"x11"
DRAWN: WOOLGAR	REVISION: 0
CHECKED BY: GOREHAM	CREW CHIEF: SELVEY
DATE: 1-9-14	FIELD DATE: 8-21-13

SRP SURVEY DIVISION
LAND DEPARTMENT

EUPAC CHANDLER AIRPORT
NORTH TERMINAL PARKING
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.3 SOUTH

EXHIBIT "A"



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°51'41"W	32.98'
L2	S90°00'00"E	2.09'
L3	N00°00'00"E	14.52'
L4	S90°00'00"W	30.88'
L5	S00°00'00"E	18.79'
L6	S90°00'00"E	12.84'
L7	S00°51'41"E	28.93'
L8	N89°10'39"E	16.00'

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE
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EUPAC CHANDLER AIRPORT
NORTH TERMINAL PARKING
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.3 SOUTH

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel #303-32-014C
NE ¼ Sec 11, T2S, R5E

Agt. KB
Job # T1959546 8/12/14
W KB C RAP

CITY OF CHANDLER,
an Arizona Municipal Corporation

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of land located in the Northeast quarter of Section 11, Township 2 South, Range 5 East of the Gila and Salt River Base, Meridian, Maricopa County, Arizona more particularly described in Instrument Number 1993-000184, records of Maricopa County, Arizona.

Easement Parcel:

Said easement being a strip of land 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" delineated on Exhibit "A" (EUPAC CHANDLER AIRPORT NORTH TERMINAL PARKING, SRP Job No. T1959546), prepared by Salt River Project A.I. & Power District, dated 2-14-14, said Exhibit "A" attached hereto and made a part hereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

IN WITNESS WHEREOF, **CITY OF CHANDLER,** an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20___.

CITY OF CHANDLER,
an Arizona municipal corporation

By: _____
Mayor

Attest:

_____
Clerk

APPROVED AS TO FORM:

_____
City Attorney for the
City of Chandler

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of _____, 20_____, before me, the undersigned, personally appeared _____ and _____, the Mayor and Clerk of the **CITY OF CHANDLER,** an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

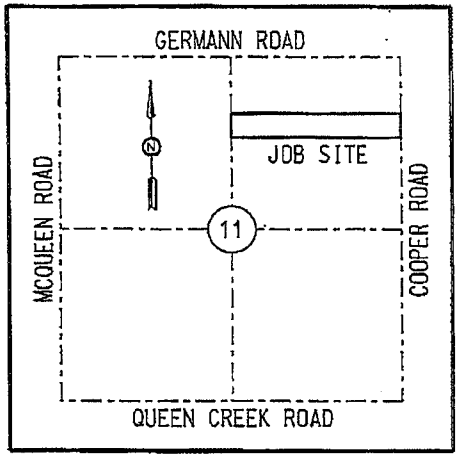
My Commission Expires:

_____ _____
Notary Public

_____
Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

EXHIBIT "A"



VICINITY MAP (N.T.S.)
T2S R5E
G&SRM

LEGEND

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UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

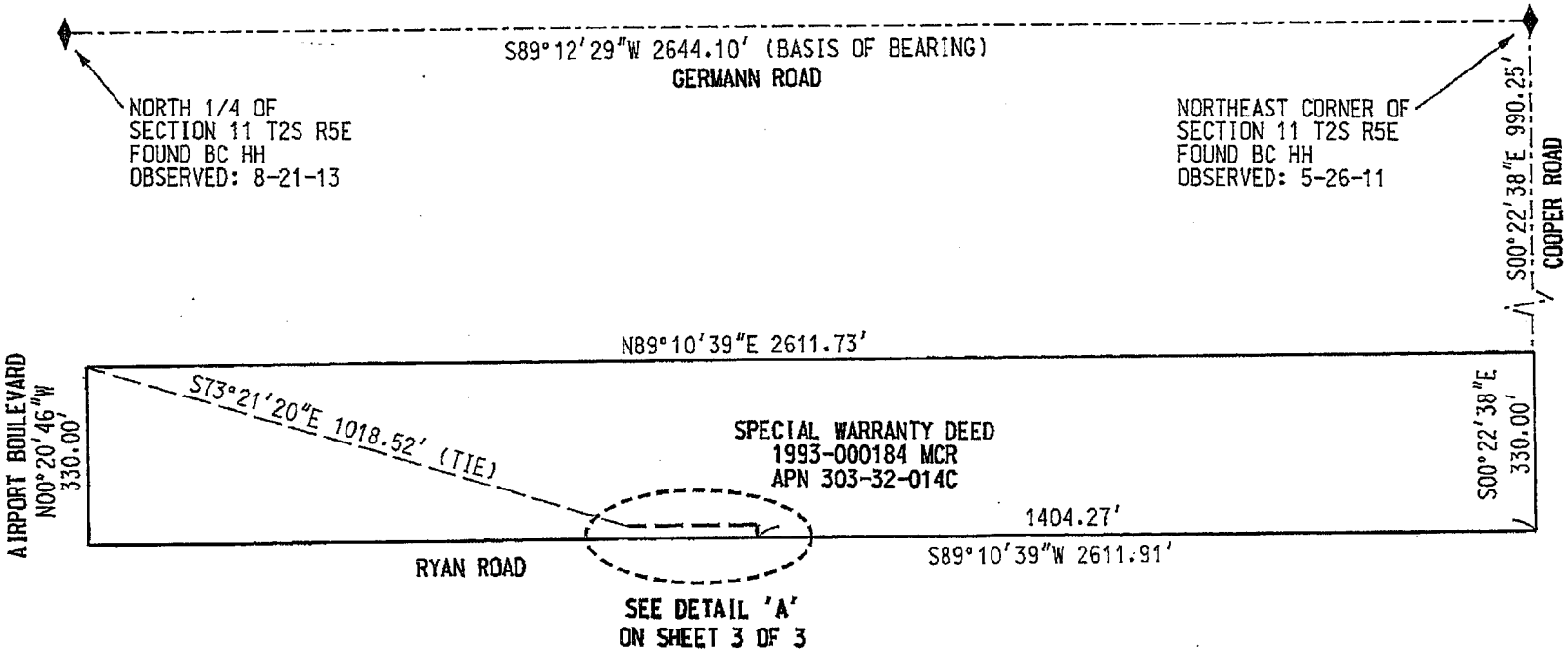
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE
AMP W/O NUMBER: T1959546	SHEET: 1 OF 3
AGENT: BOCKMANN	SHEET SIZE: 8.5"x11"
DRAWN: WOOLGAR	REVISION: 1
CHECKED BY:	CREW CHIEF: SELVEY
DATE: 2-14-14	FIELD DATE: 8-21-13

EUPAC CHANDLER AIRPORT
NORTH TERMINAL PARKING
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.3 SOUTH

EXHIBIT "A"



UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA		
SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT .		SRP SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE	EUPAC CHANDLER AIRPORT NORTH TERMINAL PARKING NE 1/4, SECTION 11 T.2 S., R.5 E 28.7 EAST - 7.3 SOUTH
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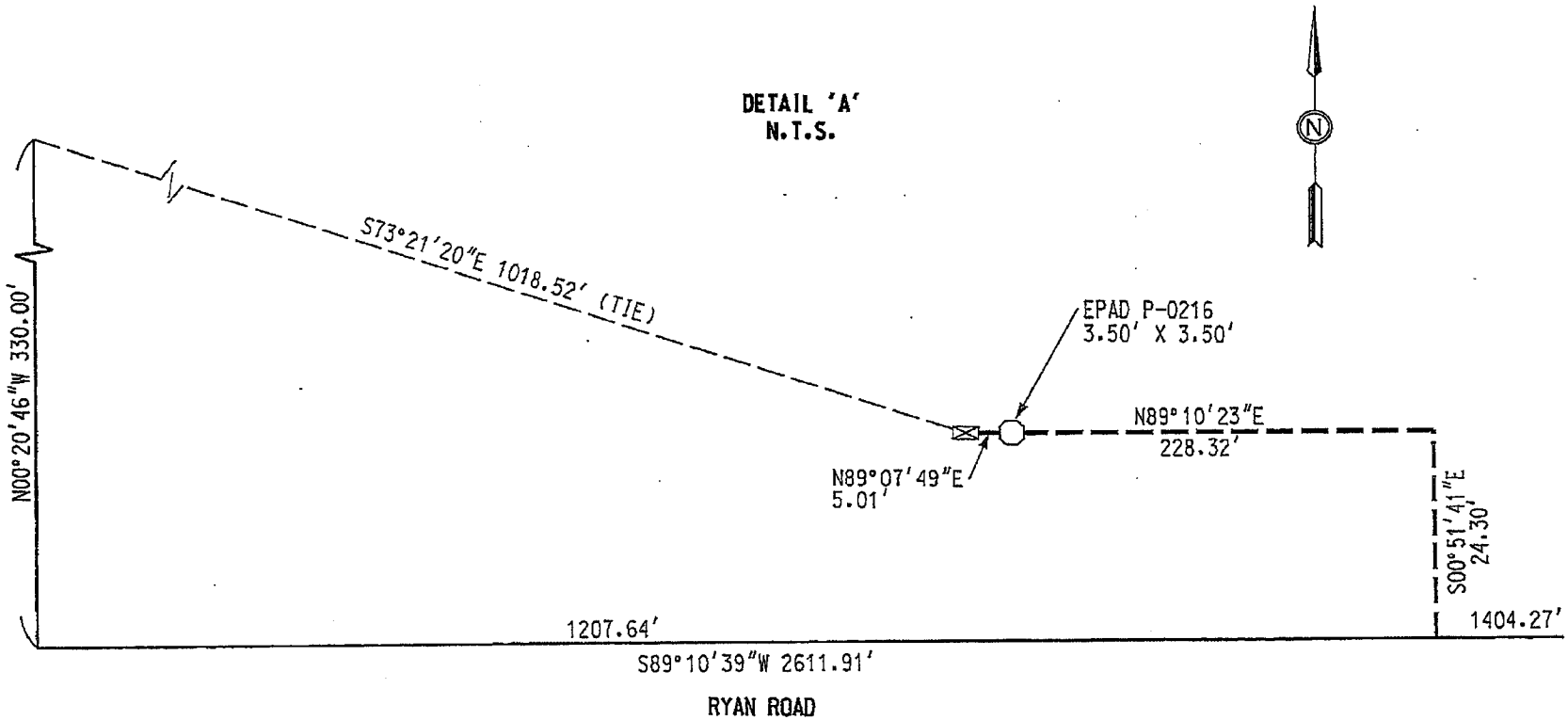

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DATE: 2-14-14	FIELD DATE: 8-21-13	

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 303-32-003B & 003D
NE ¼ Sec 11, T2S, R5E

Agt. KB
AMP # T1959546
W KB C WLG 1/15/14

CITY OF CHANDLER,
an Arizona municipal corporation,
who took title as,

TOWN OF CHANDLER,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of land located in the Northeast quarter of Section 11, Township 2 South, Range 5 East of the Gila and Salt River Base, Meridian, more particularly described in Docket 241 Page 471, records of Maricopa County, Arizona.

Easement Parcel:

Said easement described on Exhibit A, attached hereto and by this reference made a part hereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

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Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

IN WITNESS WHEREOF, **CITY OF CHANDLER**, an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20___.

CITY OF CHANDLER,
an Arizona municipal corporation

By: _____
Mayor

Attest:

_____
Clerk

APPROVED AS TO FORM:

_____
City Attorney for the
City of Chandler

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of _____, 20____, before me, the undersigned, personally appeared _____ and _____, the Mayor and Clerk of the **CITY OF CHANDLER**, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

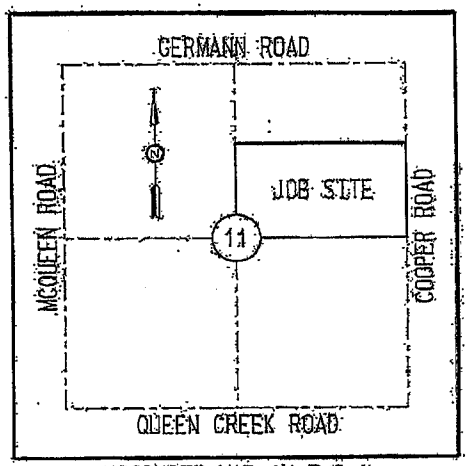
My Commission Expires:

_____ _____
Notary Public

_____
Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

EXHIBIT "A"



VICINITY MAP (N.T.S.)
T2S R5E
G&SRM

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- EASEMENT
- SECTION CORNER AS NOTED

ABBREVIATION TABLE

BC HH	BRASS CAP IN HAND HOLE
EPAD	EQUIPMENT PAD
MCR	MARICOPA COUNTY RECORDER

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY, MARICOPA COUNTY, ARIZONA

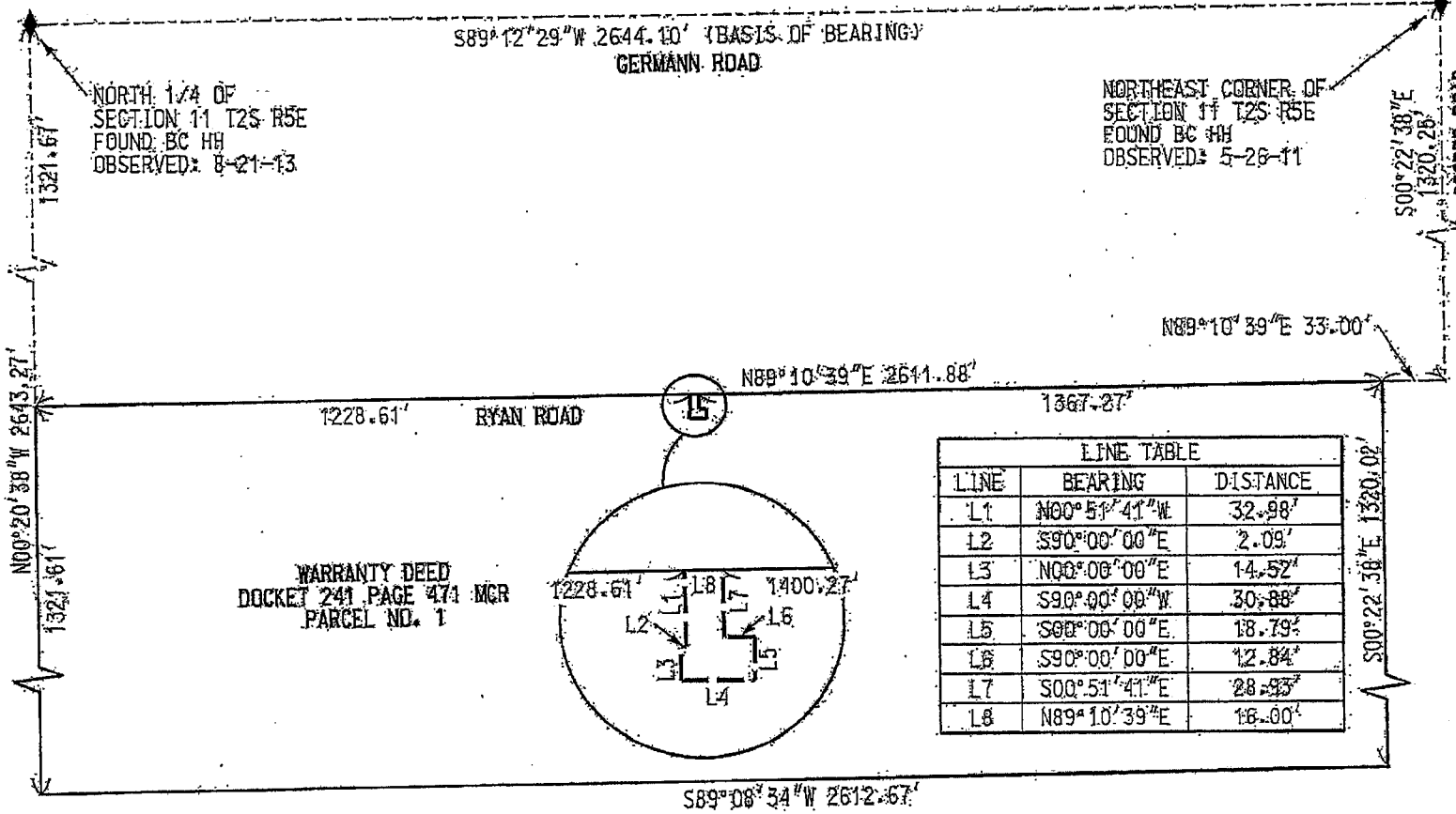
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE
AMP W/O NUMBER: T1959546	SHEET: 1 OF 2
AGENT: BOCKMANN	SHEET SIZE: 8.5"x11"
DRAWN: WOOLGAR	REVISION: 0
CHECKED BY: GOREHAM	CREW CHIEF: SELVEY
DATE: 1-9-14	FIELD DATE: 8-21-13

SURVEY DIVISION
LAND DEPARTMENT

EUPAC CHANDLER AIRPORT
NORTH TERMINAL PARKING
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.3 SOUTH

EXHIBIT "A"



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°51'41"W	32.98'
L2	S90°00'00"E	2.09'
L3	N00°00'00"E	14.52'
L4	S90°00'00"W	30.88'
L5	S00°00'00"E	18.79'
L6	S90°00'00"E	12.84'
L7	S00°51'41"E	28.93'
L8	N89°10'39"E	16.00'

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: 6939	SCALE: NOT TO SCALE
AMP W/O NUMBER: T1959546	SHEET: 2 OF 2
AGENT: BOCKMANN	SHEET SIZE: 8.5"x11"
DRAWN: WOOLGAR	REVISION: 0
CHECKED BY: GOREHAM	CREW CHIEF: SELVEY
DATE: 1-9-14	FIELD DATE: 8-21-13

EUPAC CHANDLER AIRPORT
NORTH TERMINAL PARKING
NE 1/4, SECTION 11
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