PURCHASING ITEM FOR COUNCIL AGENDA

1. Agenda Item Number: 22

2. Council Meeting Date: August 14, 2014

TO: **MAYOR & COUNCIL**

THROUGH: **CITY MANAGER**

3. Date Prepared: July 22, 2014

4. Requesting Department: Municipal Utilities

5. SUBJECT: Amendment No. 1 to Agreement No. MU3-914-3022 with Hoffman Southwest Corp. dba Roto-Rooter Service & Plumbing Company, Cartright's Drain Service, Inc., Reddi Services, and Talis Construction Company, for Plumbing Services.

6. RECOMMENDATION: Staff recommends City Council approve Amendment No. 1 to Agreement No. MU3-914-3022 with Hoffman Southwest Corp. dba Roto-Rooter Service & Plumbing Company, Cartright's Drain Service, Inc., Reddi Services, and Talis Construction Company, for Plumbing Services, for a two-year term, in a total amount not to exceed $400,000 per year.

7. HISTORICAL BACKGROUND/DISCUSSION: The City's Wastewater Collection division maintains and repairs all City-owned sewer mains, as well as repairs crushed or damaged sewer laterals located in the public utility easement. The Wastewater Collection Staff performs, on average, seventy-two sewer service repairs per year.

As a result of liability for confined space and landscaping restoration, it was determined the most cost effective way to repair lateral and main lines is to engage a plumbing Contractor. Within 48-hours of notification, the plumbing Contractor excavates the area, repairs the damaged line, and restores the landscaping to its original status.

8. EVALUATION PROCESS: On October 25, 2012, City Council awarded Agreement No. MU3-914-3022 for Plumbing Services with Hoffman Southwest Corp. dba Roto-Rooter Service & Plumbing Company, Cartright's Drain Service, Inc., Reddi Services, and Talis Construction Company. The agreement was for a two-year term with provisions to extend for one (1) additional two-year term. The Contractors have agreed to extend at the same terms, conditions, and price. Staff has been satisfied with the service provided and recommends the extension.

The term of this amendment is from November 1, 2014, through October 31, 2016. This is the first and final two-year extension of the original agreement.

9. FINANCIAL IMPLICATIONS:

Costs: $400,000 per year
Savings: N/A
Long Term Costs: N/A

Fund Source:

Acct. No.:	Fund Name:	Program Name:	CIP Funded:	Amount:
615.3900.5219.0.0	Wastewater Operating	Other Prof/Contract Services	No	$400,000
			Grand Total (2 years):	$800,000

10. PROPOSED MOTION: Move City Council approve Amendment No. 1 to Agreement No. MU3-914-3022 with Hoffman Southwest Corp. dba Roto-Rooter Service & Plumbing Company, Cartright's Drain Service, Inc., Reddi Services, and Talis Construction Company, for Plumbing Services, for a two-year term, in a total amount not to exceed $400,000 per year.

ATTACHMENTS: Amendments

APPROVALS

11. Requesting Department

Alvin Robertson, Wastewater Collection Supt.

13. Department Head

Dave Siegel, Municipal Utilities Director

12. Procurement Officer

Mike Mandt, CPPB

14. City Manager

Rich Dlugas

AMENDMENT NUMBER ONE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
ROTO-ROOTER SERVICE & PLUMBING COMPANY
FOR PLUMBING SERVICES
AGREEMENT NO. MU3-914-3022

This Amendment #1 to that certain Agreement between the City of Chandler (CITY) and Hoffman Southwest Corp. dba Roto-Rooter Service and Plumbing Company (CONTRACTOR) for Plumbing Service dated, October 26, 2012 is entered into this 12 day June of, 2014.

WHEREAS, the parties have agreed to extend the contract for the first and final 2 year term of the contract.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a two-year period, November 1, 2014 through October 31, 2016.

2. The contract price is an amount not to exceed four hundred thousand dollars ($400,000) per year.

3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2014.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

_____
City Attorney

ATTEST:

_____
City Clerk

CONSULTANT:

By: _____
Title: Branch Manager

ATTEST: (If corporation)

_____
Asst Secretary

WITNESS: (If individual or Partnership)

_____

[SEAL]

AMENDMENT NUMBER ONE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
CARTRIGHT'S DRAIN SERVICE
FOR PLUMBING SERVICES
AGREEMENT NO. MU3-914-3022

This Amendment #1 to that certain Agreement between the City of Chandler (CITY) and Cartright's Drain Service (CONTRACTOR) for Plumbing Service dated, October 26, 2012 is entered into this _____ day _____ of, 2014.

WHEREAS, the parties have agreed to extend the contract for the first and final 2 year term of the Contract.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a two-year period, November 1, 2014 through October 31, 2016.

2. The contract price is an amount not to exceed four hundred thousand dollars ($400,000) per year.

3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2014.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

_____
City Attorney

ATTEST:

_____
City Clerk

CONSULTANT:

By: _____
Title: President

ATTEST: (If corporation)

Denise L Cartright
Secretary

WITNESS: (If individual or Partnership)

_____

[SEAL]

AMENDMENT NUMBER ONE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
REDDI SERVICES
FOR PLUMBING SERVICES
AGREEMENT NO. MU3-914-3022

This Amendment #1 to that certain Agreement between the City of Chandler (CITY) and Reddi Services (CONTRACTOR) for Plumbing Service dated, October 26, 2012 is entered into this _____ day _____ of, 2014.

WHEREAS, the parties have agreed to extend the contract for the first and final 2 year term of the contract.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a two-year period, November 1, 2014 through October 31, 2016.

2. The contract price is an amount not to exceed four hundred thousand dollars ($400,000) per year.

3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2014.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

_____
City Attorney

ATTEST:

_____
City Clerk

CONSULTANT:

By: _____
Title: Industrial Project Manager

ATTEST: (If corporation)

_____
Secretary

WITNESS: (If individual or Partnership)

_____

[SEAL]

AMENDMENT NUMBER ONE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
TALIS CONSTRUCTION COMPANY
FOR PLUMBING SERVICES
AGREEMENT NO. MU3-914-3022

This Amendment #1 to that certain Agreement between the City Of Chandler (CITY) and Talis Construction Company (CONTRACTOR) for Plumbing Service dated, October 26, 2012 is entered into this _____ day _____ of, 2014.

WHEREAS, the parties have agreed to extend the contract for the first and final 2 year term of the contract.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a two-year period, November 1, 2014 through October 31, 2016.

2. The contract price is an amount not to exceed four hundred thousand dollars ($400,000) per year.

3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2014.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

_____
City Attorney

ATTEST:

_____
City Clerk

CONSULTANT:

By: _____
Title: Sandra Gonzalez, President

ATTEST: (If corporation)

_____
Secretary Manuel Lopez

WITNESS: (If individual or Partnership)

_____

[SEAL]