



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA  
Memo No. CP15-007**

1. Agenda Item Number:

26

2. Council Meeting Date:

August 14, 2014

**TO: MAYOR & COUNCIL**

3. Date Prepared: July 28, 2014

**THROUGH: CITY MANAGER**

4. Requesting Department: Municipal Utilities

**5. SUBJECT:** Annual contract extension with Southwest Ground-water Consultants for Hydrogeological Services.

**6. RECOMMENDATION:** Staff recommends City Council approve a one-year annual contract extension to Southwest Ground-water Consultants for Hydrogeological Services, Contract No. EN1203.101, in an amount not to exceed \$500,000.

**7. BACKGROUND/DISCUSSION:** Staff anticipates needing services related to hydrogeological services including assessments, permitting assistance, well rehabilitation, design, and construction management services for the testing and drilling of wells. City Council approved the initial contract on August 16, 2012, with the option to renew for four (4) additional one-year terms.

**8. EVALUATION:** Consultant selection was conducted in accordance with established City policies and procedures. On July 3, 2012, Staff received Statements of Qualifications from six (6) firms for annual hydrogeological services. Southwest Ground-water Consultants was selected based on relevant experience and qualifications.

Staff recommends a one-year contract extension to Southwest Ground-water Consultants. The term of this extension is August 17, 2014, through August 16, 2015. This is the second of four (4) one-year extensions of the initial contract.

**9. FINANCIAL IMPLICATIONS:**

Cost: \$500,000  
Savings: N/A  
Long Term Costs: N/A

The owner/user department shall provide funding for each individual project.

**10. PROPOSED MOTION:** Move City Council approve a one-year annual contract extension to Southwest Ground-water Consultants for Hydrogeological Services, Contract No. EN1203.101, in an amount not to exceed \$500,000.

**ATTACHMENTS:** Contract Extension

**APPROVALS**

11. Requesting Department

  
John Knudson, Utilities Engineering Manager

13. Department Head

  
Dave Siegel, Municipal Utilities Director

12. Transportation & Development

  
Bob Fortier, Capital Projects Manager

14. City Manager

  
Rich Dlugas

NOTICE OF EXERCISE OF OPTION TO EXTEND  
ANNUAL CONTRACT FOR HYDROGEOLOGICAL SERVICES  
PROJECT NUMBER EN1203.101

The City Council authorized the City of Chandler (hereinafter referred to as "CITY") and **Southwest Ground-Water Consultants**, an Arizona Corporation (hereinafter referred to as "ANNUAL CONSULTANT") to enter into an Annual Contract for Hydrogeological Services (hereinafter referred to as "AGREEMENT") which was approved by the City Council on August 16, 2012 and executed on August 17, 2012. The term of this extension begins on **August 17, 2014** and expires on **August 16, 2015**.

1. This CONTRACT authorized CITY the option to extend this CONTRACT for four one-year terms.
2. CITY hereby gives notice of the exercise of its option to extend the CONTRACT for one year pursuant to the same terms and conditions as the CONTRACT.
3. This Notice is hereby incorporated to the CONTRACT and must be filed with the City Clerk's Office.
4. The total cost of work issued to the ANNUAL CONSULTANT by the City of Chandler will not exceed Five Hundred Thousand dollars (\$500,000).
5. All other terms and conditions of the above referenced Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract on the day and year first written above.

This Notice is hereby incorporated to the CONTRACT and must be filed with the City Clerk's Office

This Notice is hereby signed and approved by CITY and ANNUAL CONSULTANT.

CITY OF CHANDLER

\_\_\_\_\_  
MAYOR Date

APPROVED AS TO FORM:

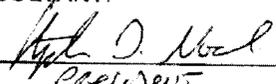
\_\_\_\_\_  
City Attorney by: 

ATTEST::

\_\_\_\_\_  
City Clerk

SEAL

ANNUAL CONSULTANT:

By:   
Title: President

ATTEST: If Corporation

\_\_\_\_\_  
  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_

CC: City Clerk    User Dept    Project Mgr    Consultant    Project Analyst    File