



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA  
Memo No. MUA15-069**

**1. Agenda Item Number:**  
**19**  
**2. Council Meeting Date:**  
March 26, 2015

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** March 11, 2015

**THROUGH: CITY MANAGER**

**4. Requesting Department:** Municipal Utilities

**5. SUBJECT:** Amendment No. 1 to Agreement No. WD3-910-3144 for Emergency Water Line Stop

**6. RECOMMENDATION:** Staff recommends City Council approve Amendment No. 1 to Agreement No. WD3-910-3144, with Pipeline Services, Inc., for emergency water main stop, for a two-year term, in a total amount not to exceed \$400,000.

**7. BACKGROUND/DISCUSSION:** Water Distribution will use this contract for valve repairs and replacements when conditions prohibit restoration of service to affected customers. During water main repairs and replacements, work must be performed quickly to prevent water loss and minimize damage to structures and other utilities. In addition, repair or replacements of water mains can be delayed due to valve failure. The valves and services purchased with this contract allow for valve installation under pressure with minimal service disruption.

Staff had planned on replacing this contract through an RFP for a similar contract with additional services. The City did not receive any viable responses to the RFP. Therefore staff recommends extending the current contract.

**8. EVALUATION PROCESS:** On January 24, 2013, City Council approved Agreement No. WD3-910-3144, with Pipeline Services, Inc., for emergency water main stop, for a two-year term, with the option to extend for two (2) additional two-year terms. Pipeline Services, Inc., has agreed to extend for the first two-year extension under the same terms, conditions, and pricing. Staff has been satisfied with the services provided and recommends the extension.

The term of this amendment is from February 1, 2015, through January 31, 2017. This is the first extension of the original agreement.

**9. FINANCIAL IMPLICATIONS:**

Cost: \$400,000  
Savings: N/A  
Long Term Costs: N/A

**Funding Source:**

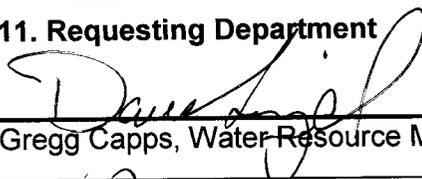
<u>Account No.:</u>	<u>Fund:</u>	<u>Program Name:</u>	<u>CIP Funded:</u>	<u>Funds:</u>
605.3800.5219.0000	Water Operating	Other Prof. Contract Services	No	\$ 400,000

**10. PROPOSED MOTION:** Move City Council approve Amendment No. 1 to Agreement No. WD3-910-3144, with Pipeline Services, Inc., for emergency water main stop, for a two-year term, in a total amount not to exceed \$400,000.

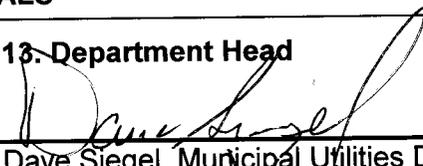
**Attachments:** Amendment

**APPROVALS**

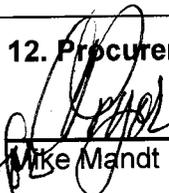
**11. Requesting Department**

  
Gregg Capps, Water Resource Manager

**13. Department Head**

  
Dave Siegel, Municipal Utilities Director

**12. Procurement Officer**

  
Mike Mandt

**14. City Manager**

  
Rich Dlugas

AMENDMENT NUMBER ONE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
PIPELINE SERVICES, INC.  
FOR EMERGENCY WATER LINE STOP  
AGREEMENT NO. WD3-910-3144

This Amendment Number One to that certain Agreement between the City of Chandler (CITY) and Pipeline Services, Inc. (CONTRACTOR) for Emergency Water Line Stop dated, January 29, 2013 and is entered into this 21<sup>st</sup> day of Feb, 2015.

WHEREAS, the agreement was awarded for a two year period with provisions to extend up to two additional two year periods,

WHEREAS, the parties have agreed to extend for the first two year period;

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a two-year period, through January 31, 2017,
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this 21<sup>st</sup> day of Feb, 2015.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONSULTANT:

By: Bryan Montez  
Title: President

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney phw

ATTEST:

\_\_\_\_\_  
City Clerk

ATTEST: (If corporation)

Christina Luvall  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_

[SEAL]