#35

MAY 14 2015

Chandler

All-America City

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Chandler · Arizona

Where Values Make The Difference

MEMORANDUM **Planning Division – CC Memo No. 15-071**

DATE: MAY 14, 2015

TO: MAYOR AND COUNCIL

THRU: RICH DLUGAS, CITY MANAGER RD
MARSHA REED, ASSISTANT CITY MANAGER MR
JEFF KURTZ, PLANNING ADMINISTRATOR
KEVIN MAYO, PLANNING MANAGER KM

FROM: JODIE M. NOVAK, MEP, SENIOR CITY PLANNER

SUBJECT: FPT15-0006 CONTINUUM AT DOBSON

Request: Final Plat (FPT) approval

Location: West of the northwest corner of Dobson and Queen Creek roads

Applicant: Hunter Engineering

BACKGROUND

This Final Plat is for Lot 1 within a larger business park campus development, Continuum at Dobson, which was approved by Council in August 2014. The plat creates the lots and tracts, establishes the necessary easements, and dedicates the required rights-of-way.

RECOMMENDED ACTION

Upon finding the request to be consistent with the General Plan and PAD zoning, Planning Staff recommends approval of the Final Plat.

PROPOSED MOTION

Move to approve Final Plat FPT15-0006 CONTINUUM AT DOBSON, per Planning Staff recommendation.

Attachments

1. Vicinity Maps
2. Final Plat

A FINAL PLAT OF "CONTINUUM AT DOBSON"
LOT 1

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

OWNER
SWVP OCOTILLO LAND, LLC
7600 E. DOUBLETREE ROAD, SUITE 130
SCOTTSDALE, ARIZONA 85258
PHONE: (480) 800-7994
E-MAIL: dhenry@swvp.com
CONTACT: DAVE HENRY

SURVEYOR
HUNTER ENGINEERING INC.
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, ARIZONA 85258
PHONE: (480) 991-3985
FAX: (480) 991-3986
CONTACT: JERRY D. HEATH JR., R.L.S.

DEDICATION:

STATE OF ARIZONA)
)SS
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT SWVP OCOTILLO LAND LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "CONTINUUM AT DOBSON" LOT 1, BEING A FINAL PLAT OF THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY PUBLISHES THIS FINAL PLAT MAP AS AND FOR SAID FINAL PLAT OF "CONTINUUM AT DOBSON" LOT 1 AND HEREBY DECLARES THAT SAID FINAL PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOT, STREETS, AND EASEMENTS CONSTITUTING THE SAME, AND DECLARES THAT EACH LOT, AND STREET SHALL BE KNOWN BY THE NUMBER OR NAME, GIVEN EACH RESPECTIVELY ON SAID FINAL PLAT MAP. EASEMENTS ARE DEDICATED AS SHOWN ON THIS FINAL PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE RIGHT-OF-WAYS, AS SHOWN HEREON, ARE DEDICATED TO THE CITY OF CHANDLER. A BLANKET EMERGENCY VEHICULAR ACCESS EASEMENT OVER LOT 1 IS DEDICATED TO THE CITY OF CHANDLER. THE MAINTENANCE OF ALL LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE ABUTTING LOT/TRACT/PARCEL OWNER.

IN WITNESS WHEREOF: THE OWNERS HAVE HERETO CAUSED THEIR NAMES TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICERS, THEREUNTO DULY AUTHORIZED

THIS ______ DAY OF ______________ 2015.

SWVP OCOTILLO LAND LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: ______________________

ITS: ______________________

ACKNOWLEDGMENT:

STATE OF ARIZONA)
)SS
COUNTY OF MARICOPA)

ON THIS _____ DAY OF ______________ 2015, BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED ______________ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

______________________ NOTARY PUBLIC DATE

MY COMMISSION EXPIRES: ______________

NOTARY SEAL

LEGAL DESCRIPTION: (LOT 1)

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP FLUSH MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 7, FROM WHICH A BRASS CAP FLUSH MARKING THE NORTH QUARTER CORNER OF SAID SECTION 7 BEARS NORTH 00°32'16" EAST, FOR A DISTANCE OF 5275.89 FEET;

THENCE NORTH 00°32'16" EAST, ALONG THE NORTH – SOUTH MID-SECTION LINE OF SAID SECTION 7, FOR A DISTANCE OF 506.98 FEET.

THENCE SOUTH 89°49'32" EAST, FOR A DISTANCE OF 45.00 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH AND 45.00 EAST OF THE NORTH – SOUTH MID-SECTION LINE OF SAID SECTION 7, SAID POINT BEING THE POINT OF BEGINNING.

THENCE CONTINUING SOUTH 89°49'32" EAST, FOR A DISTANCE OF 180.52 FEET;

THENCE SOUTH 34°49'32" EAST, FOR A DISTANCE OF 239.18 FEET;

THENCE SOUTH 00°10'28" WEST, FOR A DISTANCE OF 240.04 FEET TO A POINT THAT IS 71.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 7;

THENCE NORTH 89°49'32" WEST, ALONG SAID PARALLEL LINE, FOR A DISTANCE OF 296.75 FEET;

THENCE NORTH 44°38'07" WEST, FOR A DISTANCE OF 33.44 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH AND 45.00 EAST OF THE NORTH – SOUTH MID-SECTION LINE OF SAID SECTION 7.

THENCE NORTH 00°32'16" EAST, ALONG SAID PARALLEL LINE, FOR A DISTANCE OF 412.25 FEET TO THE POINT OF BEGINNING

SAID AREA CONTAINS 125,391 SQUARE FEET, OR 2.879 ACRES, MORE OR LESS.

NOTES:

1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.

2. IN EASEMENTS FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF, ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN THE EASEMENT AREA. NO TREES ARE ALLOWED.

3. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.

4. ALL LOT MONUMENTS TO BE SET AT COMPLETION OF MASS GRADING.

5. VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT EXCEPT TREES TRIMMED TO NOT LESS THAN 6' ABOVE THE GROUND. TREES SHALL BE SPACED NOT LESS THAN 8' APART.

BASIS OF BEARING:

BASIS OF BEARING FOR THIS SURVEY IS A BEARING OF NORTH 89°49'32" WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, ACCORDING TO THE MAP OF DEDICATION, RECORDED IN BOOK 402, PAGE 50, MARICOPA COUNTY RECORDS, ARIZONA.

FEMA NOTES:

THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER 04013C 2720L (EFFECTIVE REVISED DATE OCTOBER 16, 2013), DESIGNATES THE PROPERTY WITHIN FLOOD HAZARD ZONE X.

ZONE: X IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

LEGAL DESCRIPTION: (PARENT PARCEL)

A.P.N. 303-36-005K

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

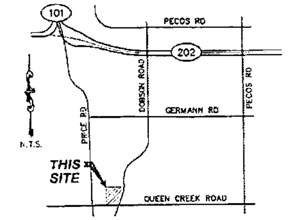
EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;
THENCE NORTH 89 DEGREES 49 MINUTES 32 SECONDS WEST, 294.76 FEET (RECORD) 294.15 FEET (MEASURED) ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER;
THENCE NORTH 00 DEGREES 10 MINUTES 28 SECONDS EAST, 75.00 FEET (RECORD AND MEASURED);
THENCE NORTH 52 DEGREES 10 MINUTES 28 SECONDS EAST, 39.40 FEET (RECORD) 39.39 FEET (MEASURED);
THENCE NORTH 14 DEGREES 10 MINUTES 28 SECONDS EAST, 300.20 FEET (RECORD AND MEASURED);
THENCE NORTH 25 DEGREES 29 MINUTES 03 SECONDS EAST, 50.99 FEET (RECORD AND MEASURED);
THENCE NORTH 14 DEGREES 10 MINUTES 28 SECONDS EAST 589.89 FEET (RECORD) 589.90 FEET (MEASURED) TO THE BEGINNING OF A TANGENT CURVE CONCAVE WEST, HAVING A RADIUS OF 1135.00 FEET;
THENCE NORTH ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 13 DEGREES 40 MINUTES 21 SECONDS (RECORD) 13 DEGREES 40 MINUTES 28 SECONDS (MEASURED), A DISTANCE OF 270.84 FEET (RECORD) 270.88 FEET (MEASURED) TO A PORTION OF THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;
THENCE SOUTH 00 DEGREES 29 MINUTES 38 SECONDS WEST 1277.11 FEET (RECORD) SOUTH 00 DEGREES 30 MINUTES 00 SECONDS WEST 1277.16 FEET (MEASURED) ALONG SAID EAST LINE TO THE POINT OF BEGINNING;

AND EXCEPT COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;
THENCE NORTH 89 DEGREES 49 MINUTES 32 SECONDS WEST 294.76 FEET (RECORD) 294.15 FEET (MEASURED) ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID SOUTH LINE NORTH 89 DEGREES 49 MINUTES 32 SECONDS WEST 1109.99 FEET (RECORD) 1028.88 FEET (MEASURED) TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;
THENCE NORTH 00 DEGREES 32 MINUTES 10 SECONDS EAST 65.00 FEET (RECORD) NORTH 00 DEGREES 32 MINUTES 23 SECONDS EAST (MEASURED) 65.00 FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;
THENCE SOUTH 89 DEGREES 49 MINUTES 32 SECONDS EAST PARALLEL WITH AND 65.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1023.50 FEET (RECORD) 1023.49 FEET (MEASURED);
THENCE NORTH 52 DEGREES 10 MINUTES 28 SECONDS EAST, 3.16 FEET (RECORD) 3.23 FEET (MEASURED);
THENCE SOUTH 00 DEGREES 10 MINUTES 28 SECONDS WEST 66.95 FEET (RECORD) 66.99 FEET (MEASURED) TO THE POINT OF BEGINNING;

AND EXCEPT COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;
THENCE NORTH 89 DEGREES 49 MINUTES 32 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 294.76 FEET (RECORD) 294.15 FEET (MEASURED);
THENCE DEPARTING SAID SOUTH LINE NORTH 00 DEGREES 10 MINUTES 28 SECONDS WEST A DISTANCE OF 66.95 FEET (RECORD) 66.99 FEET (MEASURED) TO THE NORTHERLY RIGHT OF WAY LINE OF QUEEN CREEK ROAD AS SHOWN UPON THE MAP OF DEDICATION FOR CLEMENTE RANCH-QUEEN CREEK ROAD ACCORDING TO BOOK 385 OF MAPS, PAGE 25, RECORDS OF MARICOPA COUNTY, ARIZONA, TO THE POINT OF BEGINNING;
THENCE SOUTH 52 DEGREES 10 MINUTES 28 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY A DISTANCE OF 3.16 FEET (RECORD) 3.23 FEET (MEASURED);
THENCE CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY NORTH 89 DEGREES 49 MINUTES 32 SECONDS WEST A DISTANCE OF 535.75 FEET (RECORD AND MEASURED);
THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY NORTH 00 DEGREES 10 MINUTES 28 SECONDS WEST A DISTANCE OF 710.00 FEET (RECORD) 710.01 FEET (MEASURED);
THENCE SOUTH 89 DEGREES 49 MINUTES 32 SECONDS EAST, PARALLEL WITH AND 775.00 FEET NORTH OF SAID SOUTH LINE, A DISTANCE OF 748.11 FEET (RECORD) 752.40 FEET (MEASURED) TO THE WESTERLY RIGHT OF WAY LINE OF DOBSON ROAD ACCORDING TO BOOK 402 OF MAPS, PAGE 50, RECORDS OF MARICOPA COUNTY, ARIZONA;
THENCE SOUTH 14 DEGREES 10 MINUTES 28 SECONDS WEST ALONG SAID WESTERLY RIGHT OF WAY A DISTANCE OF 348.73 FEET (RECORD AND MEASURED);
THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY SOUTH 25 DEGREES 29 MINUTES 03 SECONDS WEST A DISTANCE OF 50.99 FEET (RECORD AND MEASURED);
THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY SOUTH 14 DEGREES 10 MINUTES 28 SECONDS WEST A DISTANCE OF 300.20 FEET (RECORD AND MEASURED);
THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY SOUTH 52 DEGREES 10 MINUTES 28 SECONDS WEST A DISTANCE OF 39.40 FEET (RECORD) 39.39 FEET (MEASURED);
THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY SOUTH 00 DEGREES 10 MINUTES 28 SECONDS WEST A DISTANCE OF 8.05 FEET (RECORD) 8.01 FEET (MEASURED) TO THE POINT OF BEGINNING;

AND EXCEPT THE NORTH 25.00 FEET.

ALSO EXCEPT THAT PORTION CONVEYED TO THE SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT BY QUIT CLAIM DEED RECORDED JUNE 22, 2007 AS 2007-719432 OF OFFICIAL RECORDS.



VICINITY MAP:
SECTION 7, T.2 S., R.5 E.

LOT AREA:

LOT 1 NET AREA: .... 125,391 SQ.FT.±, 2.879 ACRES±

PARENT PARCEL GROSS AREA: 1,007,311 SQ.FT.±, 23.125 ACRES±

CERTIFICATION:

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JERRY D. HEATH JR.,
REGISTERED LAND SURVEYOR NO. 45835
10450 N. 74TH STREET, SUITE 200
SCOTTSDALE, ARIZONA 85258

CERTIFICATION:

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS, PARCELS AND TRACTS SHOWN ON THIS PLAT CONFORM TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE PLATTED.

______________________ TRANSPORTATION & DEVELOPMENT DIRECTOR DATE

CERTIFICATION:

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THIS SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

______________________ CITY ENGINEER DATE

CERTIFICATION:

APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA THIS

______ DAY OF ______________ 2015

BY: ______________________ MAYOR DATE

ATTEST: ______________________ CITY CLERK DATE

COUNTY RECORDER:

C.O.C. LOG NO. FPT15-0006

NO.	DATE	REVISION	BY

PURPOSE: FINAL PLAT

DRAWN BY: PJE
CHECKED BY: JDH

HUNTER ENGINEERING — CIVIL AND SURVEY
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986

A FINAL PLAT OF "CONTINUUM AT DOBSON"
LOT 1
THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

SECTION: 7
TWNSHP: 2S.
RANGE: 5E.

JOB NO.: LGEC118-SP1

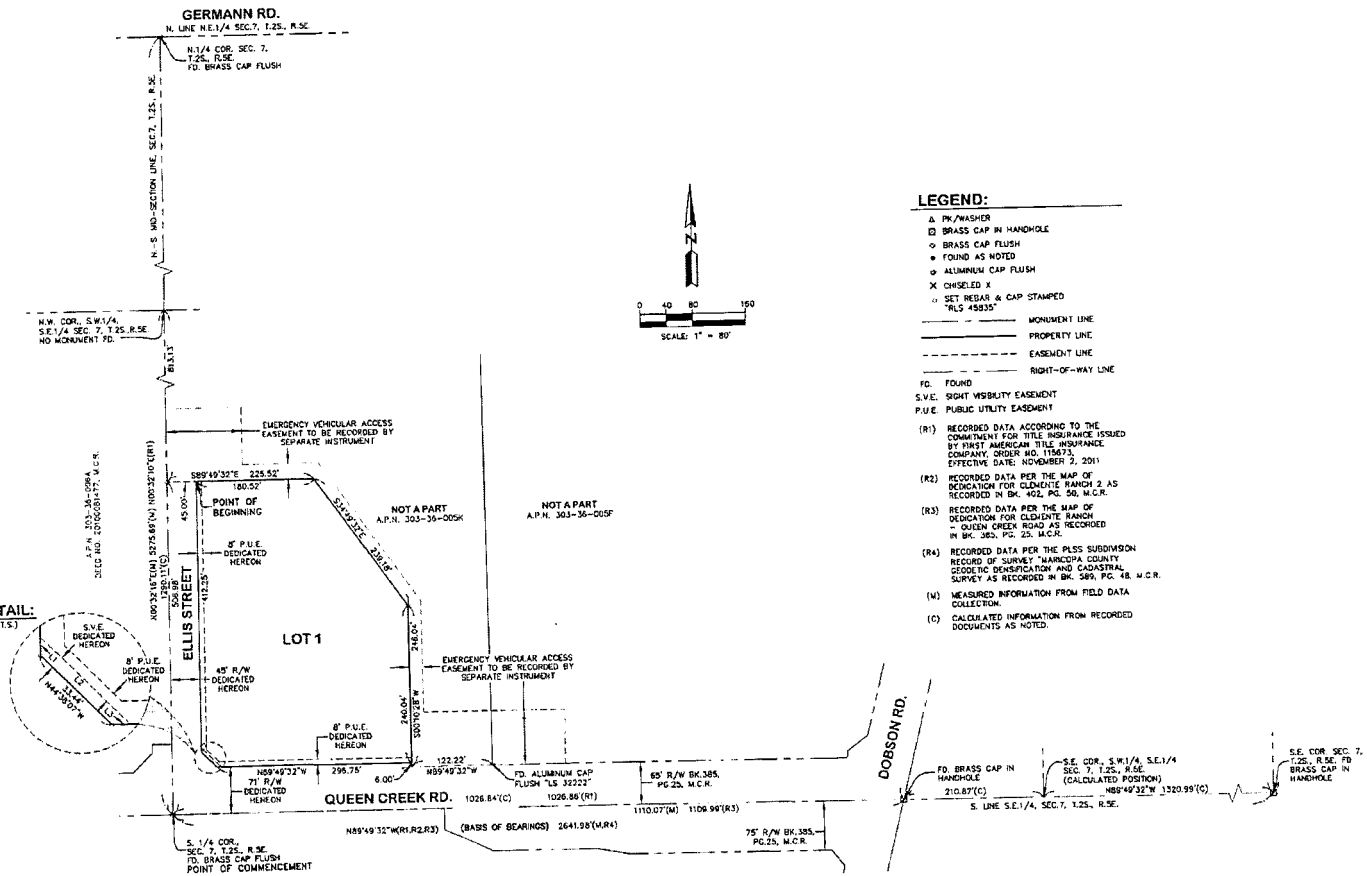
SCALE: 1"=80'

SHEET 1 OF 2

A FINAL PLAT OF "CONTINUUM AT DOBSON"

LOT 1

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



S.V.E. LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°32'16"E	6.27'
L2	S44°38'38"E	42.29'
L3	N89°49'32"W	6.28'

LEGEND:

- △ PK/WASHER
- ⊡ BRASS CAP IN HANDHOLE
- ◇ BRASS CAP FLUSH
- • FOUND AS NOTED
- ⊙ ALUMINUM CAP FLUSH
- X CHISELED X
- ○ SET REBAR & CAP STAMPED "RLS 45835"
- MONUMENT LINE
- PROPERTY LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- FD. FOUND
- S.V.E. SIGHT VISIBILITY EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- (R1) RECORDED DATA ACCORDING TO THE COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. 115673, EFFECTIVE DATE: NOVEMBER 2, 2011
- (R2) RECORDED DATA PER THE MAP OF DEDICATION FOR CLEMENTE RANCH 2 AS RECORDED IN BK. 402, PG. 50, M.C.R.
- (R3) RECORDED DATA PER THE MAP OF DEDICATION FOR CLEMENTE RANCH - QUEEN CREEK ROAD AS RECORDED IN BK. 385, PG. 25, M.C.R.
- (R4) RECORDED DATA PER THE PLSS SUBDIVISION RECORD OF SURVEY "MARICOPA COUNTY GEODETIC DENSIFICATION AND CADASTRAL SURVEY AS RECORDED IN BK. 589, PG. 48, M.C.R.
- (M) MEASURED INFORMATION FROM FIELD DATA COLLECTION.
- (C) CALCULATED INFORMATION FROM RECORDED DOCUMENTS AS NOTED.

NO.	DATE	REVISION	BY

PURPOSE: FINAL PLAT

DRAWN BY: PJE
CHECKED BY: JOH

HUNTER ENGINEERING
CIVIL AND SURVEY
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
T 480 991 3985
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A FINAL PLAT OF "CONTINUUM AT DOBSON" LOT 1
THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

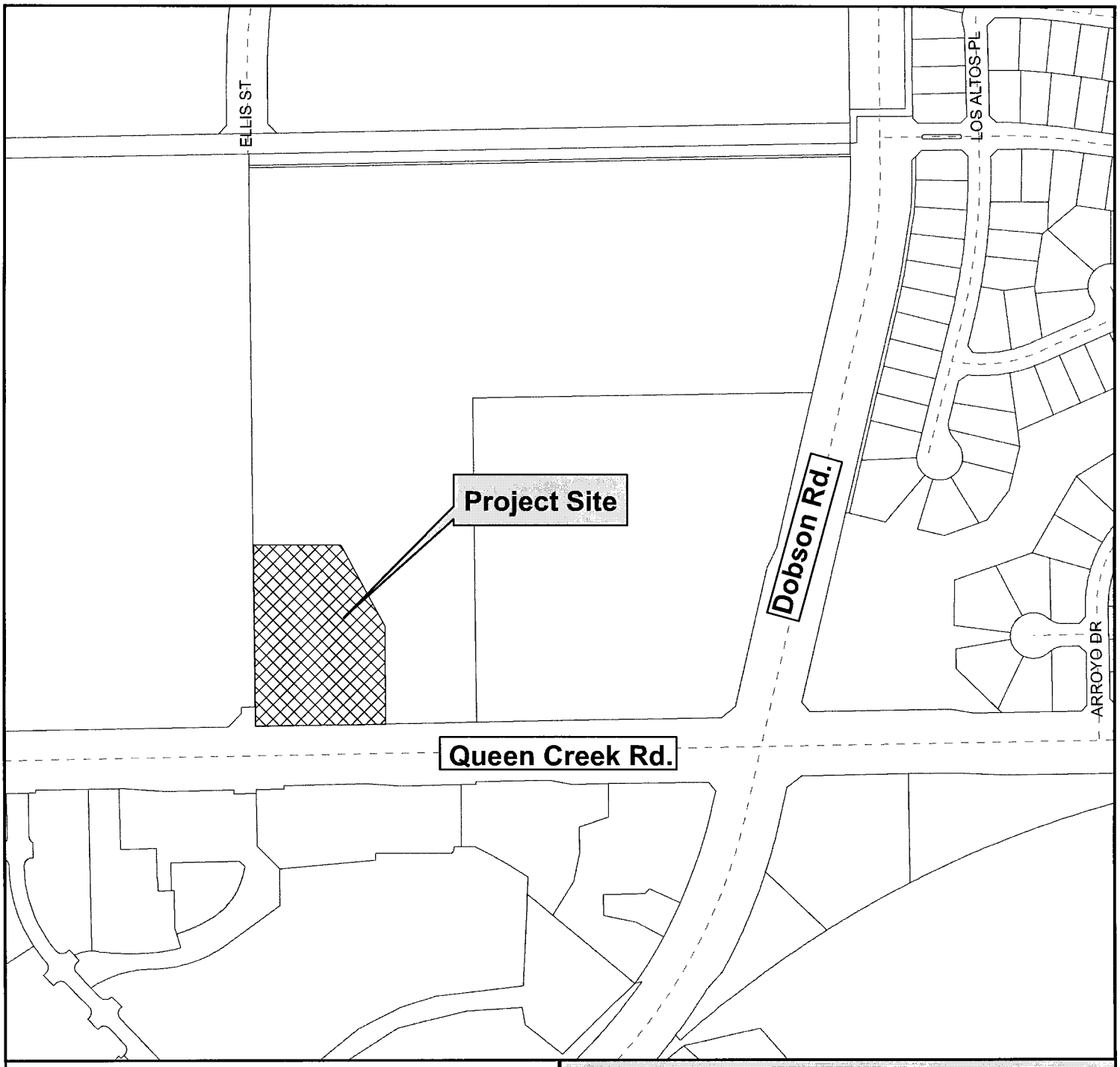
SECTION: 7
TWNSHIP: 2S.
RANGE: 5E.

JOB NO.: LGEC118-SP1

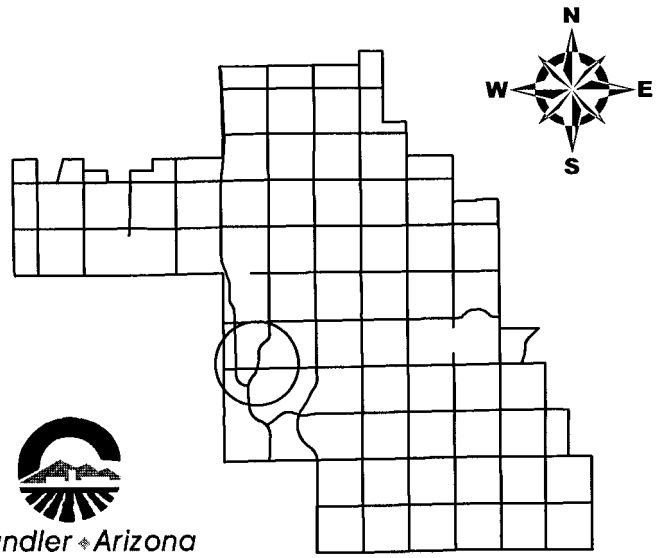
SCALE 1"=80'

SHEET 2 OF 2

C.O.C. LOG NO. FPT15-0006



Vicinity Map



Chandler Arizona
Where Values Make The Difference

Continuum at Dobson

CITY OF CHANDLER 5/7/2015

Vicinity Map

Continuum at Dobson

Chandler ◆ Arizona
Where Values Make The Difference

CITY OF CHANDLER 5/7/2015