



**PURCHASING ITEM
FOR
COUNCIL AGENDA
TE16-001**

1. Agenda Item Number:

30

2. Council Meeting Date:
July 9, 2015

TO: MAYOR & COUNCIL

3. Date Prepared: June 17, 2015

THROUGH: CITY MANAGER

4. Requesting Department: Transportation & Development

5. SUBJECT: Amendment No. 1 to Agreement No. TD4-968-3404 for Streetlight Pole Replacement

6. RECOMMENDATION: Staff recommends City Council approve Amendment No. 1 to Agreement No. TD4-968-3404 with Utility Construction Company, Inc., for streetlight pole replacement, increasing the annual spending limit amount by \$62,185 for a revised not to exceed amount of \$200,000 for the term ending September 30, 2015.

7. BACKGROUND/DISCUSSION: The City has an existing agreement with Utility Construction Company, Inc., for the replacement of damaged streetlights as a result of traffic accidents or rust, and new miscellaneous streetlight installations to increase lighting levels in older developed areas. This agreement is used on an as-needed basis, and quantities are estimated based on past history. Due to an unusual increase in the number of rusted poles found, there is a need to increase the spending limit authorized by Council in the amount of \$62,185 for a revised not to exceed amount of \$200,000. This spending limit increase will allow staff to use the services of Utility Construction Company, Inc., until the current term ends on September 30, 2015. The unit pricing and conditions with Utility Construction Company, Inc., remain the same, as only the quantity of work has increased.

8. EVALUATION PROCESS: On September 11, 2014, City Council approved an agreement with Utility Construction Company, Inc., for streetlight pole replacement for a one-year period with the option of up to four one-year extensions. The current term of this agreement is still in effect, however, staff is requesting an increase to the annual spending limit that was previously approved by Council. All terms of the original agreement remain unchanged.

9. FINANCIAL IMPLICATIONS:

Cost: \$62,185
Savings: N/A
Long Term Savings: N/A
Fund Source:

<u>Acct. No.:</u>	<u>Fund Name:</u>	<u>Program Name:</u>	<u>CIP Funded</u>	<u>Amount</u>
411.3310.6517.0000.6ST051 FY14/15	G.O. Bonds	Streetlight Additions/Repairs	Yes	\$62,185

10. PROPOSED MOTION: Move City Council approve Amendment No. 1 to Agreement No. TD4-968-3404 with Utility Construction Company, Inc., for streetlight pole replacement increasing the annual spending limit amount by \$62,185 for a revised not to exceed amount of \$200,000 for the term ending September 30, 2015.

Attachments: Amendment No. 1

APPROVALS

11. Requesting Department

KL FOR

Kevin Lair, Transportation Manager

13. Department Head

RJZ

R.J. Zeder, Transportation & Development Director

12. Procurement Officer

Carolee Stees

Carolee Stees, CPPB

14. Acting City Manager

Marsha Reed

Marsha Reed

AMENDMENT NUMBER ONE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
UTILITY CONSTRUCTION COMPANY, INC.
FOR STREETLIGHT POLE REPLACEMENT
CONTRACT NO. TD4-968-3404

This Amendment No. 1 to that certain Agreement between the City Of Chandler (City) and Utility Construction Company, Inc. (Contractor) for streetlight pole replacement dated, September 29, 2014 and is entered into this ____ day of July, 2015.

WHEREAS, the parties have agreed;

NOW THEREFORE, the parties agree as follows:

1. Paragraph 4.1 of this Agreement is amended by deletion of the dollar amount of \$137,815 and replacement of \$200,000 in its place.
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ____ day of July, 2015.

CITY OF CHANDLER:

By: _____
Mayor

CONTRACTOR:
Utility Construction Company, Inc.
By: 
Title: Bob Martin, Vice President

APPROVED AS TO FORM:

City Attorney (rb)

ATTEST: (If corporation)

ATTEST:

City Clerk

Secretary

WITNESS: (If individual or
Partnership)

[SEAL]