



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA  
Memo No. CP16-012**

**1. Agenda Item Number:**  
**38**  
**2. Council Meeting Date:**  
August 13, 2015

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** July 29, 2015

**THROUGH: CITY MANAGER**

**4. Requesting Department:** Municipal Utilities

**5. SUBJECT:** Contract Amendment to Southwest Ground-water Consultants for Hydrogeological Services

**6. RECOMMENDATION:** Staff recommends City Council approve Amendment No. 3 to Southwest Ground-water Consultants, for hydrogeological services, Project No. EN1203.101, for a one-year term, in an amount not to exceed \$500,000.

**7. BACKGROUND/DISCUSSION:** Staff anticipates needing services related to hydrogeological services including assessments, permitting assistance, well rehabilitation, design, and construction management services for the testing and drilling of wells. City Council approved the initial contract on August 16, 2012, with the option to renew for four (4) additional one-year terms.

**8. EVALUATION:** Consultant selection was conducted in accordance with established City policies and procedures. On July 3, 2012, Staff received Statements of Qualifications from six (6) firms for annual hydrogeological services. Southwest Ground-water Consultants was selected based on relevant experience and qualifications.

The Consultant has agreed to renew the contract, increasing five of the eighteen cost items by 7% on average. This change will result in a minimal cost increase to future agreements made under this contract. This hourly rate increase is the first since the contract was awarded on August 16, 2012, and is based on salary growth in the labor categories. Staff recommends an amendment to Southwest Ground-water Consultants. The term of this amendment is from August 17, 2015, through August 16, 2016. This is the third of four (4) one-year amendments of the initial contract.

**9. FINANCIAL IMPLICATIONS:**

Cost: \$500,000  
Savings: N/A  
Long Term Costs: N/A

The owner/user department shall provide funding for each individual project.

**10. PROPOSED MOTION:** Move City Council approve Amendment No. 3 to Southwest Ground-water Consultants, for hydrogeological services, Project No. EN1203.101, for a one-year term, in an amount not to exceed \$500,000.

**ATTACHMENTS:** Amendment

**APPROVALS**

**11. Requesting Department**

  
John Knudson, Utilities Engineering Manager

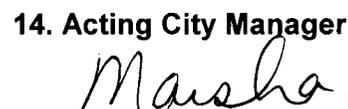
**13. Department Head**

  
Dave Siegel, Municipal Utilities Director

**12. Transportation & Development**

  
Bob Fortier, Capital Projects Manager

**14. Acting City Manager**

  
Marsha Reed

AMENDMENT NUMBER 3  
ANNUAL CONTRACT FOR HYDROGEOLOGICAL SERVICES  
PROJECT NUMBER EN1203.101

The City Council authorized the City of Chandler (hereinafter referred to as "CITY") and Southwest Ground-water Consultants, an Arizona corporation (hereinafter referred to as "ANNUAL CONSULTANT") to enter into an Annual Contract for Hydrogeological services (hereinafter referred to as "CONTRACT") which was approved by the City Council on August 16, 2012 and executed on August 17, 2013.

WHEREAS, the City of Chandler and Southwest Ground-water Consultants have twice amended this contract by filing two Notices of Extension which extended the contract and made changes to the substantive contract, and

WHEREAS, the first such amendment extension was executed on September 13, 2013 and the second such amendment and extension was executed on August 15, 2014' and

WHEREAS, the CITY and Southwest Ground-water Consultants intend pursuant to this Amendment to amend and extend this CONTRACT, as amended, for a third time. .

NOW, THEREFORE, in consideration of the mutual covenants and provisions contained herein and other good and valuable consideration, the parties do agree as follows:

1. City shall pay ANNUAL CONSULTANT for each Project an amount not to exceed that specified in each Project Agreement based on the rates shown on the Fee Schedule attached hereto as "EXHIBIT A FEE SCHEDULE RATES – EFFECTIVE 2015".
2. All other terms and conditions of the above referenced CONTRACT shall remain unchanged and in full force and effect, including the total cost of work issued to the ANNUAL CONSULTANT by the City of Chandler will not exceed Five Hundred Thousand dollars (\$500,000).

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

CITY OF CHANDLER:

By: \_\_\_\_\_  
MAYOR Date

APPROVED AS TO FORM:

City Attorney by: *CTH*  
ATTEST: \_\_\_\_\_  
City Clerk

ANNUAL CONSULTANT:

By: *W. J. ...*  
Title: *PRINCIPAL*  
ATTEST: (If corporation)

Secretary  
WITNESS: (If Individual or Partnership)

SEAL

C: City Clerk / User Dept. / Project Mgr. / Consultant / File

**EXHIBIT A  
FEE SCHEDULE RATES – EFFECTIVE 2015**

Principal	175/hr
Senior Professional	160/hr
Project Manager	155/hr
Project Professional	110/hr
Staff Professional	90/hr
Technician	85/hr
Technical Aide	50/hr
CADD Operator	50/hr
Graphics Illustrator	50/hr
Word Processor	50/hr
Administrative Assistant	50/hr
Vehicles	1.50/mi
Field Equipment	75/day
Expert Testimony	1,500/day, 750 1/2 day min
<b>BasinWells Associates, PLLC</b>	
Office	135/hr
Field	85/hr
Vehicles	1.50/mi
Field Equipment	75/day