#4

SEP 21 2015

ORDINANCE NO. 4650

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, GRANTING THREE (3) NO COST POWER DISTRIBUTION EASEMENTS TO SALT RIVER PROJECT TO PROVIDE ELECTRICAL SERVICE TO CHANDLER AIR SERVICE AT THE CHANDLER AIRPORT.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

WHEREAS, Chandler Air Service requires additional electrical service for their facility at the Chandler Airport; and

WHEREAS, in order to provide this service, Salt River Project (SRP) requires three (3) Power Distribution Easements to install required electrical facilities for Chandler Air Service; and

WHEREAS, the City of Chandler is willing to grant the power distribution easements described in Exhibit "A" and attached hereto at no cost to SRP.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona, authorizes and approves the granting of three (3) power distribution easements at no cost to SRP, through, over, under and across that certain property described and depicted in Exhibit "A" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power distribution easements shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easements and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council of the City of Chandler, Arizona, this _____ day of _____ 2015.

ATTEST:

_____ _____

CITY CLERK MAYOR

PASSED AND ADOPTED by the Mayor and City Council of the City of Chandler, Arizona, this _____ day of _____, 2015.

ATTEST:

_____ CITY CLERK

_____ MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4650 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2015, and that the vote was _____ ayes, and _____ nays.

_____ CITY CLERK

APPROVED AS TO FORM

_____ CITY ATTORNEY GAB

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 303-32-014-C

NE ¼, Sec. 11, T2S, R5E

Agt. KAM
Job # T2043157/T2073791
(3 of 3)
W KAA C JRS 6.26.15

CITY OF CHANDLER,
an Arizona Municipal Corporation

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Northeast quarter of Section 11, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described in that certain Special Warranty Deed recorded in Instrument Number 1993-0000184, records of Maricopa County, Arizona.

Easement Parcel:

Said easement being a strip of land 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" delineated on Exhibit "A" (CHANDLER AIR SERVICE -REVAMP, SRP Job Number T2043157/T2073791, prepared by Salt River Project Agricultural Improvement & Power District, dated 07-06-2015), said Exhibit "A" attached hereto and made a part hereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

IN WITNESS WHEREOF, **CITY OF CHANDLER,** an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20___.

CITY OF CHANDLER,
an Arizona municipal corporation

By: _____
Mayor

Attest:

_____
Clerk

APPROVED AS TO FORM:

_____
City Attorney for the
City of Chandler

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of _____, 20_____, before me, the undersigned, personally appeared _____ and _____, the Mayor and Clerk of the **CITY OF CHANDLER**, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

My Commission Expires:

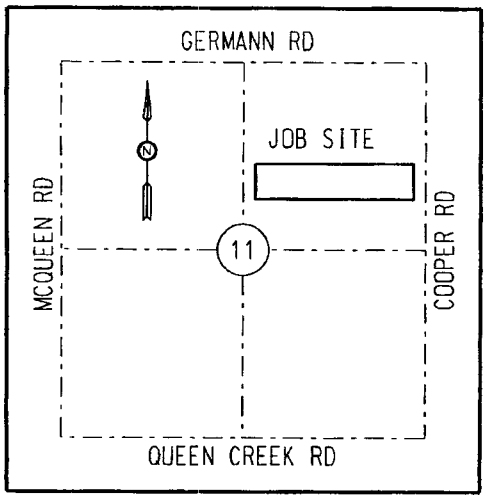
_____

_____
Notary Public

_____
Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

EXHIBIT "A"



VICINITY MAP (NTS)
T2S R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8'EASEMENT
- EXISTING EASEMENT
- SECTION CORNER AS NOTED
- SPLICE POINT

ABBREVIATION TABLE

APN	ASSESSOR PARCEL NUMBER
BCHH	BRASS CAP IN HAND HOLE
EM	ELECTRONIC MARKER
EPAD	EQUIPMENT PAD
FD	FOUND
LVI	LAST VISUAL INSPECTION
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
NTS	NOT TO SCALE
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING
POT	POINT OF TERMINUS

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
32224
STAN
DICKEY
Date Signed 7/7/15
ARIZONA U.S.A.

EXPIRES 3/31/16

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

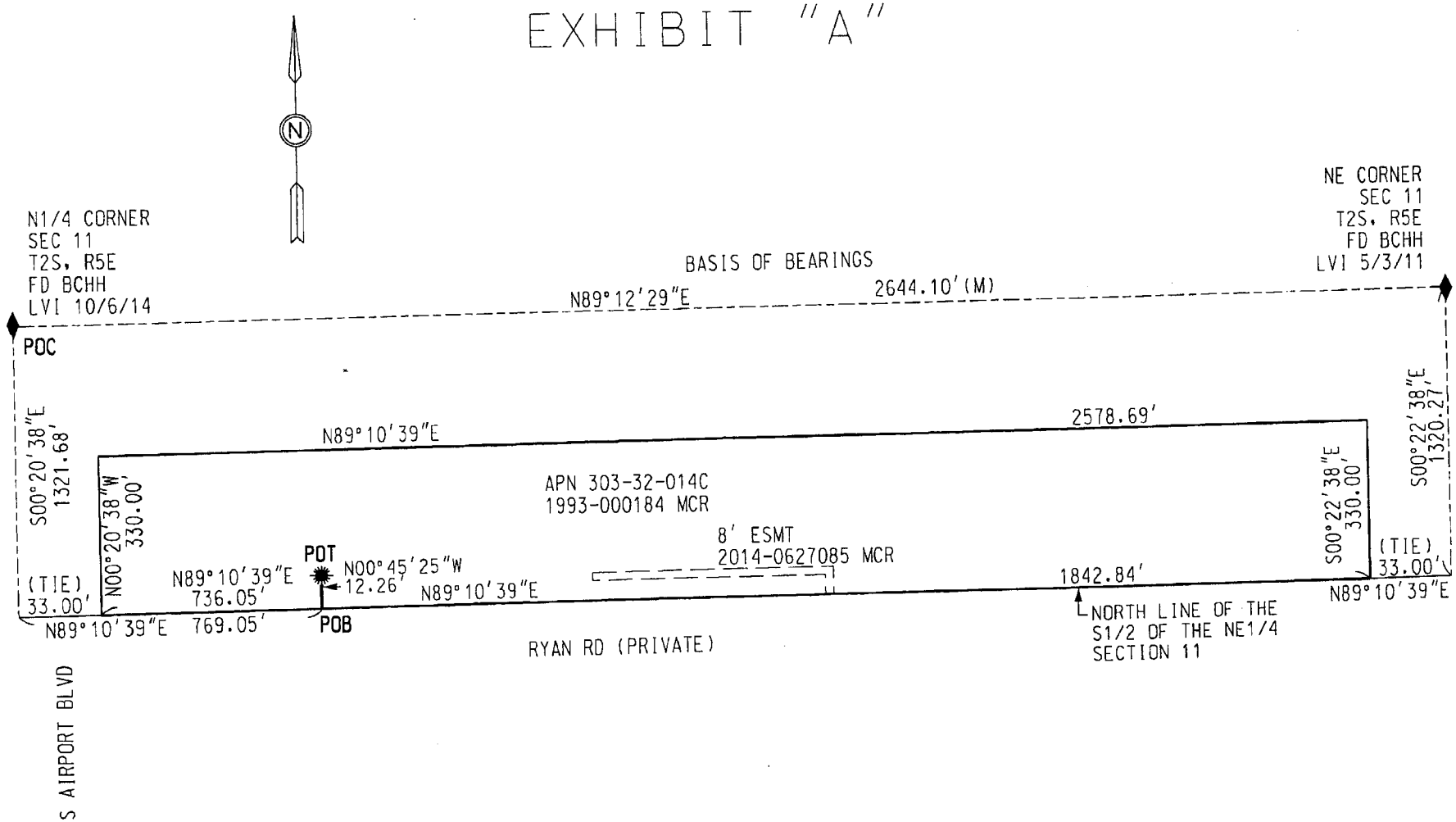
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: 9645/10863	SCALE: NTS
AMP W/O NO.T2043157/T2073791	SHEET: 1 OF 2
AGENT: MCINTYRE	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: BH	CREW CHIEF: EPPERSON
DATE: 7/06/15	FIELD DATE: 4/23/15

CHANDLER AIR SERVICE
-REVAMP
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.4 SOUTH

EXHIBIT "A"



SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: 9645/10863	SCALE: NTS
AMP W/O NO.T2043157/T2073791	SHEET: 2 OF 2
AGENT: MCINTYRE	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: TSH	CREW CHIEF: EPPERSON
DATE: 7/06/15	FIELD DATE: 4/23/15

SRP SURVEY DIVISION
LAND DEPARTMENT

CHANDLER AIR SERVICE
-REVAMP
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.4 SOUTH

EXHIBIT "A"

LEGAL DESCRIPTION

SALT RIVER PROJECT AGRICULTURAL

IMPROVEMENT AND POWER DISTRICT

8' Electric Easement

Date: 7/06/2015

SRP Job Name: Chandler Air Service -Revamp

NE1/4 Section 11 T2S, R5E

A strip of land located within the Northeast Quarter of Section 11, T2S, R5E, of the Gila and Salt River Meridian, Maricopa County, Arizona, said strip being 8.00 feet wide, lying 4.00 feet on each side of the following described centerline:

COMMENCING at the North Quarter Corner of said Section 11, being a found Brass Cap in Handhole, from which the Northeast Corner of said Section 11, being a found Brass Cap in Handhole, bears N89°12'29"E(Basis of Bearings), a distance of 2644.10 feet (measured);

THENCE S00°20'38"E along the North/South midsection line of said Section 11, a distance of 1321.68 feet to the North line of the South Half of the Northeast quarter of said Section 11;

THENCE N89°10'39"E along said North line a distance of 769.05 feet to **TRUE POINT OF BEGINNING.**

THENCE N00°45'25"W, a distance of 12.26 feet to the **POINT OF TERMINUS.**

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
32224
STAN
DICKEY
Date Signed 7/7/15
ARIZONA U.S.A.

EXPIRES 3/31/16

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 303-32-003-E

NE ¼, Sec. 11, T2S, R5E

Agt. KAM
Job # T2043157/T2073791
(2 of 3)
W KAA C TRS 6-26-15

CITY OF CHANDLER,
an Arizona Municipal Corporation

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Northeast quarter of Section 11, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described in that certain Warranty Deed recorded in Dkt. 0241, page 471 records of Maricopa County, Arizona.

Easement Parcel:

Said easement being a strip of land 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" delineated on Exhibit "A" (CHANDLER AIR SERVICE -REVAMP, SRP Job Number T2043157/T2073791, prepared by Salt River Project Agricultural Improvement & Power District, dated 07-06-2015), said Exhibit "A" attached hereto and made a part hereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

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Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

IN WITNESS WHEREOF, **CITY OF CHANDLER,** an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20___.

CITY OF CHANDLER,
an Arizona municipal corporation

By: _____
Mayor

Attest:

_____
Clerk

APPROVED AS TO FORM:

_____
City Attorney for the
City of Chandler

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of _____, 20_____, before me, the undersigned, personally appeared _____ and _____, the Mayor and Clerk of the **CITY OF CHANDLER**, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

My Commission Expires:

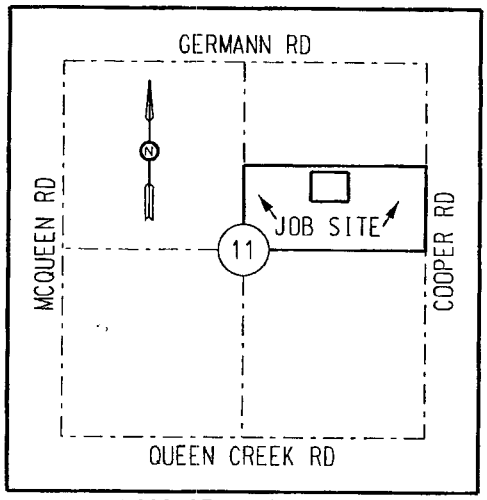
_____

_____
Notary Public

_____
Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

EXHIBIT "A"



VICINITY MAP (NTS)
T2S R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8'EASEMENT
- EXISTING EASEMENT
- SECTION CORNER AS NOTED

ABBREVIATION TABLE

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MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
NTS	NOT TO SCALE
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING
POT	POINT OF TERMINUS

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
32224
STAN
DICKEY
Date Signed 7/7/15
ARIZONA U.S.A.

EXPIRES 3/31/16

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

CAUTION

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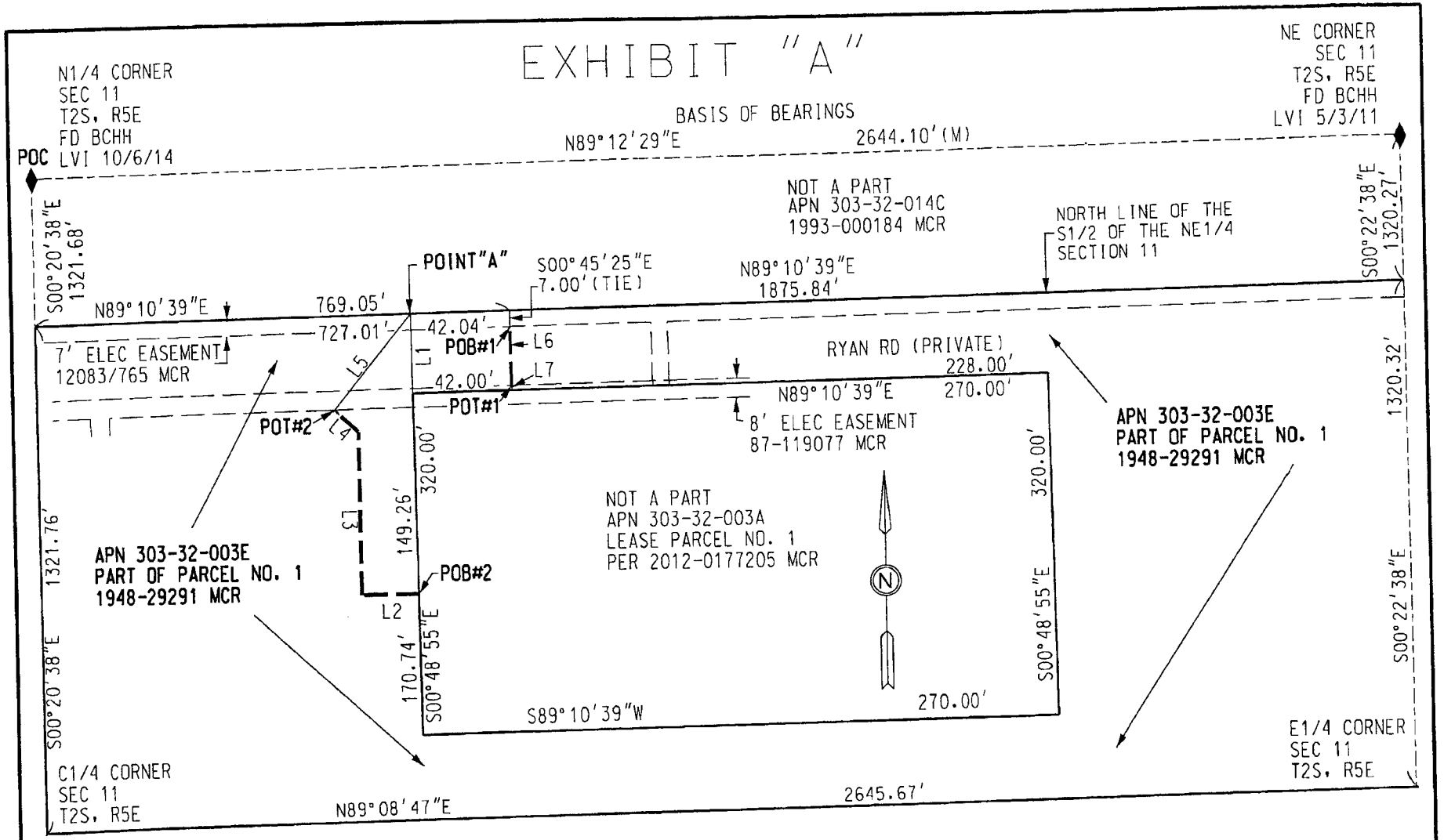
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: 9645/10863	SCALE: NTS
AMP W/O NO.T2043157/T2073791	SHEET: 1 OF 2
AGENT: MCINTYRE	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: TA	CREW CHIEF: EPPERSON
DATE: 7/06/15	FIELD DATE: 4/23/15

CHANDLER AIR SERVICE
-REVAMP
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.4 SOUTH

EXHIBIT "A"



LINE TABLE

L1	S00°49'21"E	34.00'(TIE)
L2	S89°43'36"W	35.05'
L3	N00°22'11"W	134.33'
L4	N46°51'08"W	12.40'
L5	N46°12'10"E	58.68'(TIE)
L6	S00°45'25"E	25.00'
L7	S00°45'25"E	2.00'(TIE)

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: 9645/10863	SCALE: NTS
AMP W/O NO.T2043157/T2073791	SHEET: 2 OF 2
AGENT: MCINTYRE	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: BN	CREW CHIEF: EPPERSON
DATE: 7/06/15	FIELD DATE: 4/23/15

SRP SURVEY DIVISION
LAND DEPARTMENT

CHANDLER AIR SERVICE
-REVAMP
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.4 SOUTH

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
32224
STAN
DICKEY
Date Signed 7/7/15
ARIZONA U.S.A.
EXPIRES 3/31/16

EXHIBIT "A"

LEGAL DESCRIPTION

SALT RIVER PROJECT AGRICULTURAL

IMPROVEMENT AND POWER DISTRICT

8' Electric Easement

Date: 7/06/2015

SRP Job Name: Chandler Air Service -Revamp

NE1/4 Section 11 T2S, R5E

A strip of land located within the Northeast Quarter of Section 11, T2S, R5E, of the Gila and Salt River Meridian, Maricopa County, Arizona, said strip being 8.00 feet wide, lying 4.00 feet on each side of the following described centerline:

COMMENCING at the North Quarter Corner of said Section 11, being a found Brass Cap in Handhole, from which the Northeast Corner of said Section 11, being a found Brass Cap in Handhole, bears N89°12'29"E(Basis of Bearings), a distance of 2644.10 feet (measured);

THENCE S00°20'38"E along the North/South midsection line of said Section 11, a distance of 1321.68 feet to the North line of the South Half of the Northeast quarter of said Section 11;

THENCE N89°10'39"E along said North line, a distance of 727.01 feet to a point hereinafter referred to as **POINT "A"**;

THENCE continuing N89°10'39"E along said North line, a distance of 42.04 feet;

THENCE S00°45'25"E a distance of 7.00 feet to a point on the South line of a 7 foot Underground Electric Easement, recorded as Docket 12083 Page 765, Maricopa County Recorder, said point also being the **POINT OF BEGINNING #1**;

THENCE S00°45'25"E a distance of 25.00 feet to the North line of an 8 foot Underground Electric Easement and to **POINT OF TERMINUS #1**;

THENCE from said **POINT "A"** S00°49'21"E a distance of 34.00 feet;

THENCE S00°48'55"E a distance of 149.26 feet to the **POINT OF BEGINNING #2**;

THENCE S89°43'36"W, a distance of 35.05 feet;

THENCE N00°22'11"W, a distance of 134.33 feet;

THENCE N46°51'08"W, a distance of 12.40 feet to the **POINT OF TERMINUS #2.**

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 303-32-003-A

NE ¼, Sec. 11, T2S, R5E

Agt. KAM
Job # T2043157/T2073791
(1 of 3)
W KAM C JRS 6.26.15

CITY OF CHANDLER,
an Arizona Municipal Corporation

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

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Easement Parcel:

Said easement being a strip of land 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" delineated on Exhibit "A" (CHANDLER AIR SERVICE -REVAMP, SRP Job Number T2043157/T2073791, prepared by Salt River Project Agricultural Improvement & Power District, dated 07-06-2015), said Exhibit "A" attached hereto and made a part hereof.

Said easement **ALSO** to include the EPAD areas as described and/or depicted on said Exhibit "A".

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

IN WITNESS WHEREOF, **CITY OF CHANDLER,** an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20___.

CITY OF CHANDLER,
an Arizona municipal corporation

By: _____
Mayor

Attest:

_____
Clerk

APPROVED AS TO FORM:

_____
City Attorney for the GAB
City of Chandler

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of _____, 20_____, before me, the undersigned, personally appeared _____ and _____, the Mayor and Clerk of the **CITY OF CHANDLER**, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

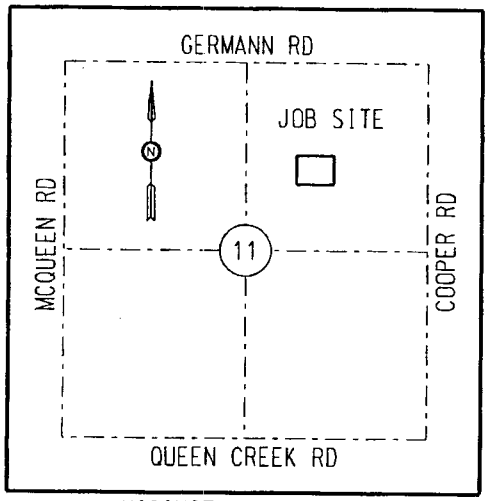
My Commission Expires:

_____ _____
Notary Public

_____
Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

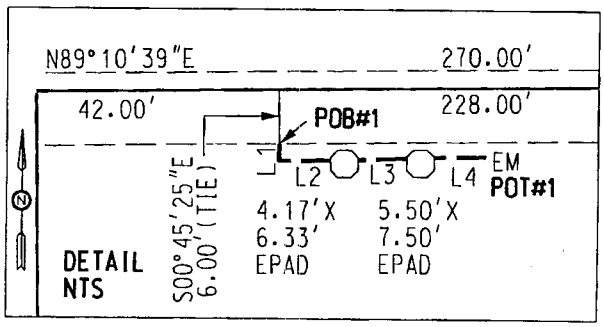
EXHIBIT "A"



VICINITY MAP (NTS)
T2S R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8'EASEMENT
- EXISTING EASEMENT
- SECTION CORNER AS NOTED
- EQUIPMENT PAD - UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT
- SPLICE POINT



ABBREVIATION TABLE

APN	ASSESSOR PARCEL NUMBER
BCHH	BRASS CAP IN HAND HOLE
EM	ELECTRONIC MARKER
EPAD	EQUIPMENT PAD
FD	FOUND
LVI	LAST VISUAL INSPECTION
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
NTS	NOT TO SCALE
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING
POT	POINT OF TERMINUS

LINE TABLE

L1	S00°45'25"E	1.89'
L2	N89°24'39"E	7.13'
L3	N87°33'57"E	9.11'
L4	N89°10'08"E	6.48'

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

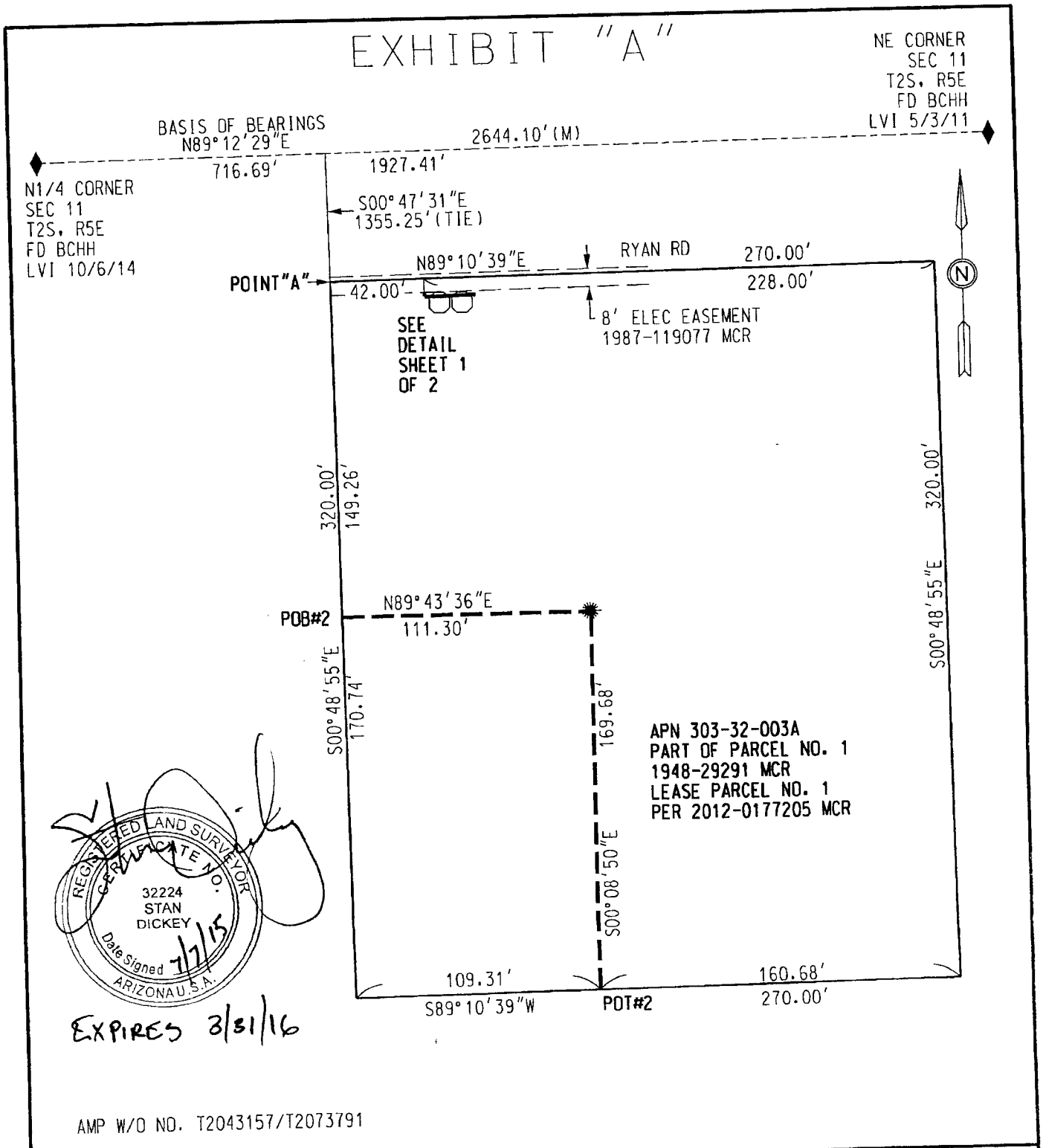
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: 9645/10863	SCALE: NTS
AMP W/O NO.T2043157/T2073791	SHEET: 1 OF 2
AGENT: MCINTYRE	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: BH	CREW CHIEF: EPPERSON
DATE: 7/06/15	FIELD DATE: 4/23/15

CHANDLER AIR SERVICE
-REVAMP
NE 1/4, SECTION 11
T.2 S., R.5 E
28.7 EAST - 7.4 SOUTH

EXHIBIT "A"



EXPIRES 3/31/16

AMP W/O NO. T2043157/T2073791

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SURVEY DIVISION LAND DEPARTMENT
SRP JOB NUMBER: 9645/10863	SCALE: NTS	CHANDLER AIR SERVICE -REVAMP
AMP W/O NO.T2043157/T2073791	SHEET: 2 OF 2	NE 1/4, SECTION 11
AGENT: MCINTYRE	SHEET SIZE: 8.5"x11"	T.2 S., R.5 E
DRAWN: TODARO	REVISION:	28.7 EAST - 7.4 SOUTH
CHECKED BY: BH	CREW CHIEF: EPPERSON	
DATE: 7/06/15	FIELD DATE: 4/23/15	

EXHIBIT "A"

LEGAL DESCRIPTION

SALT RIVER PROJECT AGRICULTURAL

IMPROVEMENT AND POWER DISTRICT

8' Electric Easement

Date: 7/06/2015

SRP Job Name: Chandler Air Service -Revamp

NE1/4 Section 11 T2S, R5E

A strip of land located within the Northeast Quarter of Section 11, T2S, R5E, of the Gila and Salt River Meridian, Maricopa County, Arizona, said strip being 8.00 feet wide, lying 4.00 feet on each side of the following described centerline:

COMMENCING at the North Quarter Corner of said Section 11, being a found Brass Cap in Handhole, from which the Northeast Corner of said Section 11, being a found Brass Cap in Handhole, bears N89°12'29"E(Basis of Bearings), a distance of 2644.10 feet (measured);

THENCE N89°12'29"E along the North line of the Northeast Quarter of said Section 11, a distance of 716.69 feet;

THENCE S00°47'31"E a distance of 1355.25 feet to a point hereinafter referred to as **POINT"A",** said POINT"A" also being the Northwest corner of Lease Parcel No. 1 as described in 2012-0177205 Maricopa County Records;

THENCE N89°10'39"E a distance of 42.00 feet;

THENCE S00°45'25"E a distance of 6.00 feet to a point on the South line of an 8 foot Underground Electric Easement as described in 1987-119077 Maricopa County Records, said point also being the **POINT OF BEGINNING #1;**

THENCE S00°45'25"E a distance of 1.89 feet;

THENCE N89°24'39"E a distance of 7.13 to the window of a 4.17 foot by 6.33 foot Electrical Pad;

THENCE N87°33'57"E a distance of 9.11 feet to the window of a 5.50 foot by 7.50 foot Electric Pad;

Thence N89°10'08"E a distance of 6.48 feet to an Electronic Marker and **POINT OF TERMINUS #1**;

THENCE from said **POINT "A"** S00°48'55 E a distance of 149.26 feet to the **POINT OF BEGINNING #2;**

THENCE N89°43'36"E a distance of 111.30 feet;

THENCE S00°08'50"E a distance of 169.68 feet to the **POINT OF TERMINUS #2**.

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
32224
STAN
DICKEY
Date Signed 7/7/15
ARIZONA U.S.A.

EXPIRES 3/31/16