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**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

1. Agenda Item Number:

**32**

2. Council Meeting Date:

September 24, 2015

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** August 10, 2015

**THROUGH: CITY MANAGER**

**4. Requesting Department:** Fire, Health & Medical

**5. SUBJECT:** Amendment No. 3 to Agreement No. FD3-340-3133 for Fire Protective Clothing and Uniforms.

**6. RECOMMENDATION:** Staff recommends City Council approve Amendment No. 3 to extend Agreement No. FD3-340-3133 with Municipal Emergency Services, Inc. (MES), for the purchase of fire protective clothing and uniforms, for the term of September 15, 2015, through September 14, 2016, in an amount not to exceed \$300,000.

**7. BACKGROUND/DISCUSSION:** The Chandler Fire, Health & Medical Department (CFHMD) contracts with a vendor to provide Department approved uniforms and protective clothing to the members of the Department. The members use an annual uniform allowance to purchase their individual uniforms. The Department provides firefighters with protective clothing that includes turnout coats, turnout pants, firefighting boots, and a firefighting helmet. The Department has an inspection program which ensures firefighting protective clothing is safe and is in compliance with the National Fire Protection Association guidelines. In FY15/16, the Department has \$175,000 budgeted for uniforms and \$125,000 budgeted for protective clothing.

**8. EVALUATION PROCESS:** In September 2012, Council awarded Agreement No. FD3-340-3133 for the purchase of fire protective clothing and uniforms to MES. The agreement allowed for up to four one-year extensions. MES has agreed to extend the contract for the third one-year option, September 15, 2015 through September 14, 2016 under the same pricing, terms, and conditions.

**9. FINANCIAL IMPLICATIONS:** \$300,000 is available in the CFHMD Operating FY15/16 budget, \$175,000 from account 101.2210.5313 and \$125,000 from 101.2210.5343.

**10. PROPOSED MOTION:** Move to approve Amendment No. 3 to extend Agreement No. FD3-340-3133 with Municipal Emergency Services, Inc. (MES), for the purchase of fire protective clothing and uniforms, for the term of September 15, 2015 through September 14, 2016 in an amount not to exceed \$300,000.

**Attachments:** Amendment No. 3

**APPROVALS**

**11. Requesting Department**

Tom Carlson, Assistant Fire Chief

**13. Department Head**

Jeff Clark, Fire Chief

**12. Procurement Officer**

Juan Martinez

**14. Acting City Manager**

Marsha Reed

AMENDMENT NUMBER THREE  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
MUNICIPAL EMERGENCY SERVICES, INC.  
FOR FIRE PROTECTIVE CLOTHING AND UNIFORMS  
AGREEMENT NO. FD3-340-3133

This Amendment #3 to that certain Agreement between the City of Chandler (CITY) and Municipal Emergency Services, Inc. (CONTRACTOR) for Fire Protective Clothing and Uniforms dated September 14, 2012, and is entered into this \_\_\_\_\_ day of September 2015.

WHEREAS, a one year agreement with four additional one year renewal options was awarded to MES for Fire Protective Clothing and Uniforms.

NOW THEREFORE, the parties agree as follows:

1. This contract is extended for a one-year period, September 15, 2015 through September 14, 2016.
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of September 2015.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *[Signature]*

ATTEST:

\_\_\_\_\_  
City Clerk

CONTRACTOR:

By: *[Signature]*  
Title: Regional Vice President

ATTEST: (If corporation)

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_

[SEAL]