



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

**1. Agenda Item Number:**

*26*

**2. Council Meeting Date:**  
November 19, 2015

**TO: MAYOR & COUNCIL**

**3. Date Prepared:** October 16, 2015

**THROUGH: CITY MANAGER**

**4. Requesting Department:** Fire Health & Medical

**5. SUBJECT:** Purchase of Police Motorcycles from State of Arizona Contract

**6. RECOMMENDATION:** Staff recommends City Council approve the use of the State of Arizona Contract for the purchase of Police Motorcycles from GOAZ Motorcycles in an amount of \$53,929.34.

**7. HISTORICAL BACKGROUND/DISCUSSION:** The Fleet Advisory Committee has evaluated replacement requests for two Police motorcycles and recommends replacement of both. On September 15, 2015 Police motorcycle fleet identification number 13255 was being towed when it separated and fell from the service provider's tow truck while underway. The damage amounts to a total loss. The City is pursuing damages for this replacement. The second motorcycle has an identification number of 09171 and has been evaluated as to having high mileage and is six years old resulting in frequent maintenance and poor reliability. The cost of the two motorcycles is \$48,167.34 and the upfitting cost of the emergency response equipment is \$5,762.

**8. EVALUATION PROCESS:** The State of Arizona competitively solicited and awarded contracts for Police Motorcycles in January 2013. The City has a current Intergovernmental Agreement with the State of Arizona allowing for the cooperative use of State of Arizona's contracts.

**9. FINANCIAL IMPLICATIONS:** Funds for the purchase of the requested vehicles are available in the following account:

Cost: \$53,929.34

Fund Source:

<u>Acct. No.:</u>	<u>Fund Name:</u>	<u>Program Name:</u>	<u>Amount:</u>
404.2030.6310.0000	Vehicle Replacement Fund	Police Field Operations	\$53,929.34

**10. PROPOSED MOTION:** Move to approve the use of the State of Arizona Contract for the purchase of Police Motorcycles from GOAZ Motorcycles in an amount of \$53,929.34.

**ATTACHMENTS:**

**APPROVALS**

**11. Requesting Department**

*James Johnson*  
James Johnson, Fleet Manager

**12. Department Head**

*Jeff Clark*  
Jeff Clark, Fire Chief

**13. Procurement Officer**

*Mike Mandt*  
Mike Mandt, CPPB

**14. Acting City Manager**

*Marsha Reed*  
Marsha Reed