

#3

JAN 28 2016

ORDINANCE NO. 4675

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE THE GRANTING OF TWO POWER DISTRIBUTION EASEMENTS TO SALT RIVER PROJECT FOR STREET LIGHT AND TRAFFIC SIGNAL FACILITIES INSTALLED AS PART OF THE OLD PRICE ROAD/QUEEN CREEK ROAD INTERSECTION IMPROVEMENTS

WHEREAS, as part of the improvements to the Old Price Road/Queen Creek Road Intersection Project (the "Project"), it is necessary to relocate, upgrade and install new electrical facilities; and

WHEREAS, Salt River Project requires two power distribution easements (the "Easements") for the electrical facilities that have been installed as part of the Project; and

WHEREAS, the City of Chandler, Arizona, is willing to grant the Easements to Salt River Project for that purpose, at no cost to Salt River Project, as the work is for City facilities and benefits the Public.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona, authorizes and approves the granting of the Easements in the Exhibit "A" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said Easements shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the Easements and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this _____ day of _____, 2016.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the City Council this _____ day of _____, 2016.

ATTEST:

CITY CLERK

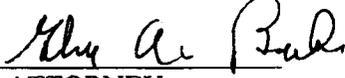
MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4675 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2016, and that a quorum was present thereat.

CITY CLERK

APPROVED AS TO FORM:



CITY ATTORNEY

EXHIBIT "A"
(Easements)

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
NW ¼, Sec. 18, T2S, R5E

Agt. SFH
Job # T2024774 / LJ58733
W.S.A. C JRS
12.4.15

CITY OF CHANDLER,
an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Easement Parcel:

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" on "EXHIBIT A" (prepared by Salt River Project A. I. & Power District, dated 12/02/15), attached hereto and by this reference made a part hereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

IN WITNESS WHEREOF, **CITY OF CHANDLER**, an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20__.

CITY OF CHANDLER,
an Arizona municipal corporation

By: _____
Mayor

Attest:

Clerk

APPROVED AS TO FORM:



City Attorney for the
City of Chandler

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

On this _____ day of _____, 20____, before me, the undersigned, personally appeared _____ and _____, the Mayor and Clerk of the **CITY OF CHANDLER**, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

My Commission Expires:

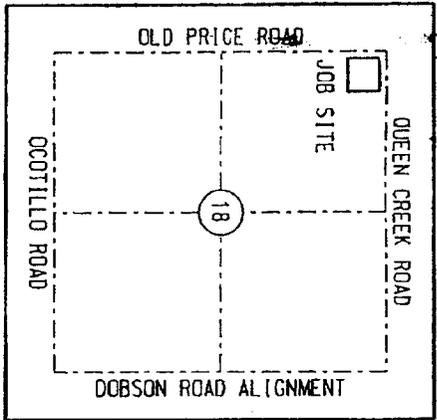
Notary Public

Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1132 and 11-1133 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

Approved Greg Moore, SRP, 3/05-jcm - Note: Changes made and approved by EMN 7/15/05
S Laneform Negotiated Easements City of Chandler
Cimage

EXHIBIT "A"



ABBREVIATION TABLE

R/W RIGHT OF WAY
BCH BRASS CAP IN HAND HOLE
DOC DOCUMENT
FND FOUND
N.T.S. NOT TO SCALE
(R) RECORDED
(M) MEASURED
(C) CALCULATED
P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING
MCR MARICOPA COUNTY RECORDER

LEGEND

SECTION AND CENTERLINE
PROPERTY LINE
LIMITS OF EASEMENT
C/L 10' UNDERGROUND
ELECTRIC EASEMENT
86-523514 MCR
C/L 10' UNDERGROUND
ELECTRIC EASEMENT
85-038849 MCR

SECTION CORNER AS NOTED

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAM, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

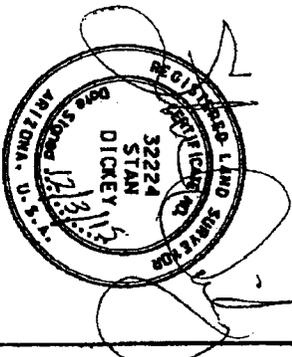
SALT RIVER PROJECT

AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: 9908	SCALE: N.T.S.
AMP W/O NUMBER: T2024774	SHEET: 1 OF 2
AGENT: FURROW-HADLEY	SHEET SIZE: 8.5" x 11"
DRAWN: MIHELICH	REVISION: 1
CHECKED BY: <i>Northman</i>	CREW CHIEF: REVUELTA
DATE: 12-2-15	FIELD DATE: 4-1-15

SRP SURVEY DIVISION
LAND DEPARTMENT

CUS UE RELO OLD PRICE
RD & QUEEN CREEK RD
NW4 SEC 18 T2S, R5E
24.2 EAST - 8.2 SOUTH



REGISTRATION
EXPIRES: 03-31-16

EXHIBIT "A"
LEGAL DESCRIPTION
FOR
ELECTRIC DISTRIBUTION LINE EASEMENT

That portion of the Northwest quarter of Section 18, Township 2 South, Range 5 East, of the Gila and Salt River Meridian, Maricopa County, Arizona, being more particularly described as follows:

COMMENCING at the Northwest corner of said Section 18 (brass cap in handhole) from which the North quarter corner of said Section 18 (brass cap in handhole) bears South 89 degrees 52 minutes 01 seconds East, 2649.81 feet;

Thence South 00 degrees 54 minutes 54 seconds West, 35.07 feet along the West line of the Northwest quarter of said Section 18 to the POINT OF BEGINNING;

Thence departing said West line South 89 degrees 45 minutes 52 seconds East, 243.18 feet;

Thence South 60 degrees 28 minutes 54 seconds East, 11.40 feet;

Thence South 29 degrees 31 minutes 06 seconds West, 6.78 feet;

Thence South 01 degrees 28 minutes 24 seconds East, 18.01 feet to the South line of the North 65.00 feet of said Northwest quarter of Section 18 and the South right of way of Queen Creek Road;

Thence North 89 degrees 52 minutes 01 seconds West, 54.23 feet along said South line;

Thence departing said South line North 00 degrees 07 minutes 59 seconds East, 4.28 feet;

Thence North 66 degrees 18 minutes 14 seconds West, 19.27 feet;

Thence North 23 degrees 41 minutes 46 seconds East, 8.00 feet;

Thence South 66 degrees 18 minutes 14 seconds East, 22.48 feet;

Thence North 00 degrees 03 minutes 05 seconds East, 11.25 feet;

Thence North 89 degrees 45 minutes 52 seconds West, 68.21 feet;

Thence South 00 degrees 52 minutes 18 seconds West, 21.70 feet to said South line of the North 65.00 feet of the Northwest quarter of Section 18 and the South right of way of Queen Creek Road;

Thence North 89 degrees 52 minutes 01 seconds West, 8.00 feet along said South line;

Thence departing said South line North 00 degrees 52 minutes 18 seconds East, 21.71 feet;

Thence North 89 degrees 45 minutes 52 seconds West, 77.46 feet;

Thence South 34 degrees 34 minutes 44 seconds West, 23.91 feet;

Thence North 55 degrees 25 minutes 16 seconds West, 8.00 feet;

Thence North 34 degrees 34 minutes 44 seconds East, 18.44 feet;

Thence North 89 degrees 45 minutes 52 seconds West, 38.92 feet to said West line of the Northwest quarter of Section 18;

Thence North 00 degrees 54 minutes 54 seconds East, 8.00 feet along said West line to the POINT OF BEGINNING.

EXCEPT therefrom that portion described as follows:

COMMENCING at the Northwest corner of said Section 18 (brass cap in handhole) from which the North quarter corner of said Section 18 (brass cap in handhole) bears South 89 degrees 52 minutes 01 seconds East, 2649.81 feet;

Thence South 89 degrees 52 minutes 01 seconds East, 217.08 feet along the North line of said Northwest quarter of Section 18;

Thence departing said North line South 00 degrees 07 minutes 59 seconds West, 43.45 feet to the POINT OF BEGINNING;

Thence South 89 degrees 45 minutes 52 seconds East, 24.13 feet;

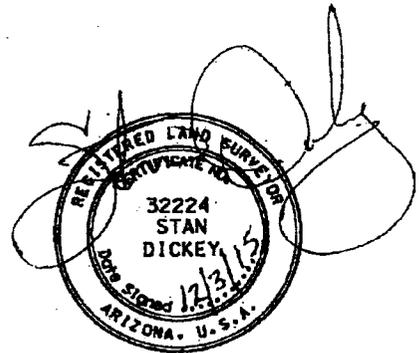
Thence South 01 degrees 28 minutes 24 seconds East, 15.79 feet;

Thence South 89 degrees 56 minutes 32 seconds West, 21.70 feet;

Thence North 44 degrees 36 minutes 34 seconds West, 4.14 feet;

Thence North 00 degrees 18 minutes 26 seconds East, 12.96 feet to the POINT OF BEGINNING.

Said Electric Distribution Line Easement contains 3201.59 square feet or 0.0735 acres more or less.



REGISTRATION
EXPIRES: 03-31-16

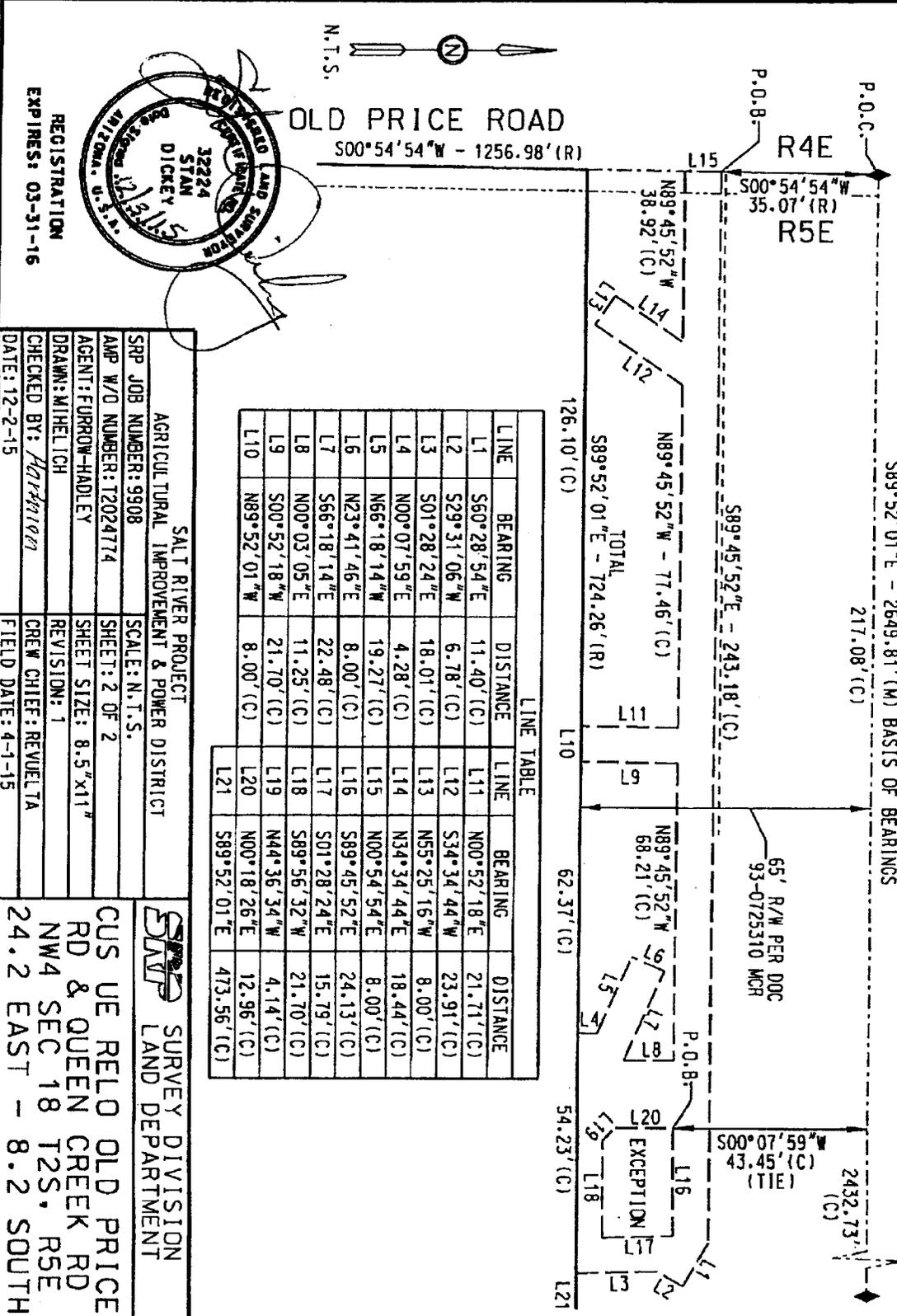
NW CORNER SECTION 18
 FND BCHH
 OBSERVED: 1-19-2015

NE/4 CORNER SECTION 18
 FND BCHH
 OBSERVED: 9-21-2012

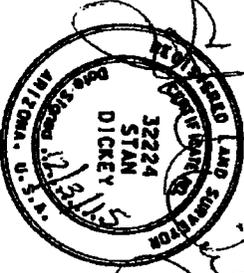
EXHIBIT "A"

QUEEN CREEK ROAD

889°52'01"E - 2649.81'(M) BASIS OF BEARINGS



OLD PRICE ROAD
 S00°54'54"W - 1256.98'(R)



REGISTRATION
 EXPIRES: 03-31-16

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S60°28'54"E	11.40'(C)	L11	N00°52'18"E	21.71'(C)
L2	S29°31'06"W	6.78'(C)	L12	S34°34'44"W	23.91'(C)
L3	S01°28'24"E	18.01'(C)	L13	N55°25'16"W	8.00'(C)
L4	N00°07'59"E	4.28'(C)	L14	N34°34'44"E	18.44'(C)
L5	N66°18'14"W	19.27'(C)	L15	N00°54'54"E	8.00'(C)
L6	N23°41'46"E	8.00'(C)	L16	S89°45'52"E	24.13'(C)
L7	S66°18'14"E	22.48'(C)	L17	S01°28'24"E	15.79'(C)
L8	N00°03'05"E	11.25'(C)	L18	S89°56'32"W	21.70'(C)
L9	S00°52'18"W	21.70'(C)	L19	N44°36'34"W	4.14'(C)
L10	N89°52'01"W	8.00'(C)	L20	N00°18'26"E	12.96'(C)
			L21	S89°52'01"E	473.56'(C)

SALT RIVER PROJECT
 AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: 9908
 SCALE: N.T.S.

AMP W/D NUMBER: T2024774
 SHEET: 2 OF 2

AGENT: FURROW-HADLEY
 SHEET SIZE: 8.5"x11"

DRAWN: MIHELICH
 REVISION: 1

CHECKED BY: *Arifhain*
 CREW CHIEF: REVUELTA

DATE: 12-2-15
 FIELD DATE: 4-1-15

SVDP SURVEY DIVISION
 LAND DEPARTMENT

CUS UE RELO OLD PRICE
 RD & QUEEN CREEK RD
 NW4 SEC 18 T2S, R5E
 24.2 EAST - 8.2 SOUTH

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 303-37-959
NW ¼, Sec. 18, T2S, R5E

Agt. SFH
Job # T2024774 / LJ58733
W. ~~SFH~~ C IRS 10-12-15

**CITY OF CHANDLER,
an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

Lot 1, OCOTILLO POWER CENTER, according to Book 536 of Maps, page 25, records of Maricopa County, Arizona, and as described in EXHIBIT A of Instrument No. 2013-1069085 and Instrument No. 2014-0139563, records of Maricopa County, Arizona.

Easement Parcel:

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" on "EXHIBIT A" (prepared by Salt River Project A. I. & Power District, dated 06/19/15), attached hereto and by this reference made a part hereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

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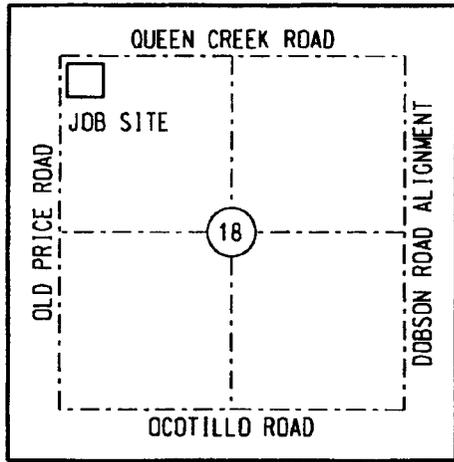
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Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

EXHIBIT "A"



VICINITY MAP (N.T.S.)
T2S R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- EXISTING EASEMENT
- ◆ SECTION CORNER AS NOTED
- ⊗ ELECTRONIC MARKER

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
BCHH	BRASS CAP IN HAND HOLE
SEC	SECTION
FND	FOUND
N.T.S.	NOT TO SCALE
M.C.R.	MARICOPA COUNTY RECORDER
(M)	MEASURED
(R)	RECORDED
(C)	CALCULATED
EM	ELECTRONIC MARKER
PUE	PUBLIC UTILITY EASEMENT

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

CAUTION

THE EASEMENT LOCATION AS HEREDON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

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SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: 9908	SCALE: N.T.S.
AMP W/D NUMBER: T2024774	SHEET: 1 OF 2
AGENT: FURROW-HADLEY ^{TJS} ₁₀₋₁₂₋₁₅	SHEET SIZE: 8.5"x11"
DRAWN: MIHELICH	REVISION:
CHECKED BY: GG	CREW CHIEF: REVUELTA
DATE: 6-19-15	FIELD DATE: 4-1-15

CUS UE RELO OLD PRICE
RD & QUEEN CREEK RD
NW4 SEC 18 T2S, R5E
24.2 EAST - 8.2 SOUTH

