#37

JAN 28 2016

Chandler

All-America City

2010

Chandler · Arizona

Where Values Make The Difference

MEMORANDUM **Planning Division – CC Memo No. 16-008**

DATE: JANUARY 28, 2016

TO: MAYOR AND COUNCIL

THRU: MARSHA REED, ACTING CITY MANAGER
JEFF KURTZ, PLANNING ADMINISTRATOR
KEVIN MAYO, PLANNING MANAGER

FROM: LAUREN SCHUMANN, CITY PLANNER

SUBJECT: FPT15-0020 MODERN STORAGE

Request: Final Plat (FPT) approval

Location: Southeast corner of Arizona Avenue and Germann Road

Applicant: Jeff Behrana, Optimus Civil Design Group

BACKGROUND

This Final Plat is for a self-storage facility development that was approved by Council in December 2014. The plat creates the lots and tracts, establishes the necessary easements, and dedicates the required rights-of-way.

RECOMMENDED ACTION

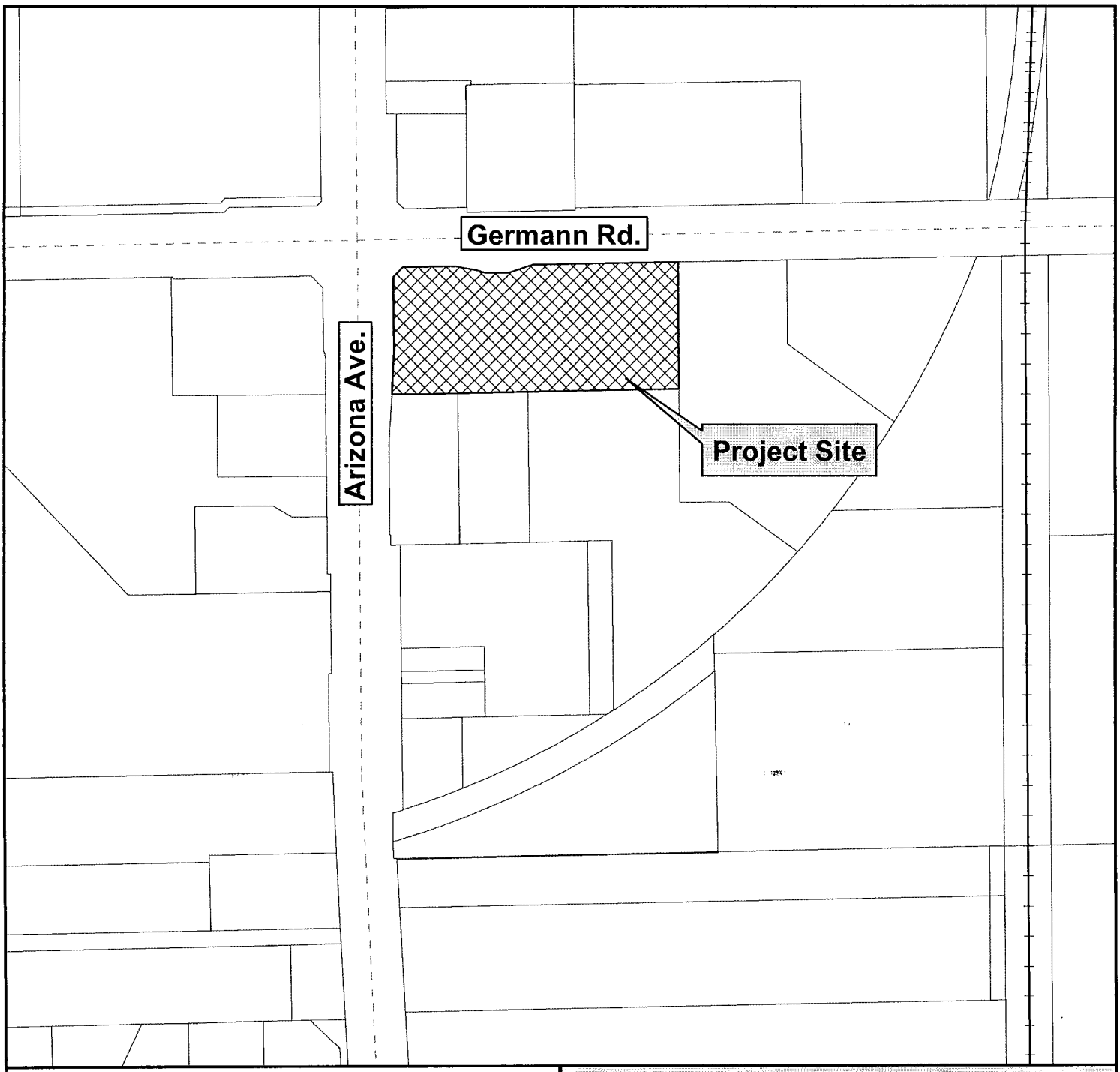
Upon finding consistency with the General Plan, Planning Staff recommends City Council approve Final Plat, FPT15-0020 MODERN STORAGE.

PROPOSED MOTION

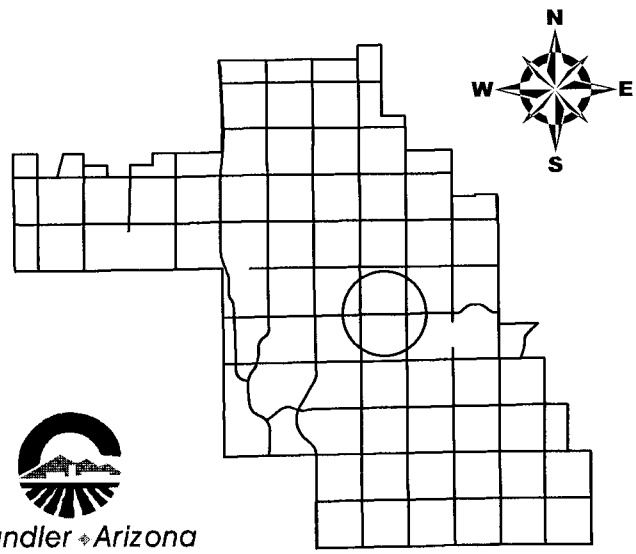
Move City Council approve Final Plat FPT15-0020 MODERN STORAGE, as recommended by Planning Staff.

Attachments

1. Vicinity Maps
2. Final Plat



Vicinity Map

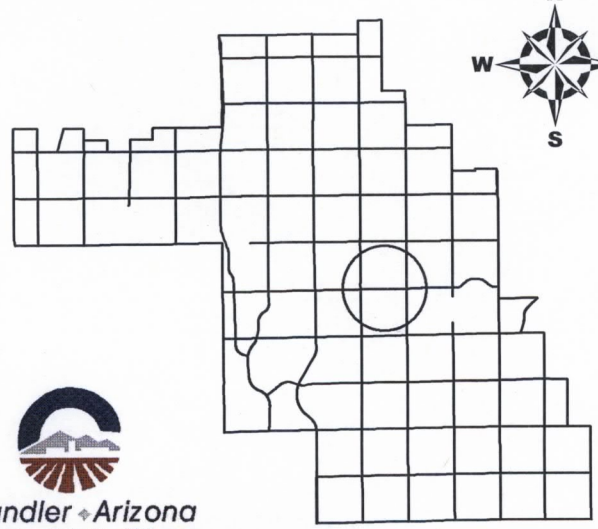


Chandler Arizona
Where Values Make The Difference

Modern Storage

CITY OF CHANDLER 1/11/2016

Vicinity Map



Chandler Arizona
Where Values Make The Difference

Modern Storage

CITY OF CHANDLER 1/11/2016

FINAL PLAT OF MODERN STORAGE

A COMMERCIAL LOT WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF CHANDLER, MARICOPA COUNTY, ARIZONA

LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

EXCEPT THE NORTH 55 FEET, AND

EXCEPT THE WEST 33 FEET; AND

EXCEPT COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 10;

THENCE SOUTH 00 DEGREES 30 MINUTES 50 SECONDS EAST, ALONG THE WEST LINE OF SAID SECTION 10, 54.67 FEET;

THENCE DEPARTING SAID WEST LINE, NORTH 89 DEGREES 29 MINUTES 10 SECONDS EAST, 33.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF ARIZONA AVENUE AND THE POINT OF BEGINNING;

THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 88 DEGREES 54 MINUTES 52 SECONDS EAST, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF GERMANN ROAD, 37.91 FEET;

THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE, SOUTH 44 DEGREES 11 MINUTES 30 SECONDS WEST, 38.53 FEET;

THENCE SOUTH 00 DEGREES 31 MINUTES 53 SECONDS EAST, 150.31 FEET;

THENCE SOUTH 02 DEGREES 54 MINUTES 08 SECONDS WEST, 100.61 FEET TO THE SOUTH LINE OF SAID NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10;

THENCE SOUTH 88 DEGREES 55 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, 6.97 FEET TO SAID EASTERLY RIGHT-OF-WAY LINE OF ARIZONA AVENUE;

THENCE DEPARTING SAID SOUTH LINE, NORTH 00 DEGREES 30 MINUTES 50 SECONDS WEST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 275.69 FEET TO THE POINT OF BEGINNING, AS CONVEYED TO CITY OF CHANDLER, AN ARIZONA MUNICIPAL CORPORATION IN QUIT CLAIM DEED RECORDED IN DOCUMENT NO. 98-0013767, MARICOPA COUNTY RECORDS; AND

EXCEPT COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 10;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID SECTION 10, 661.05 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 33.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 36 MINUTES 14 SECONDS WEST, 27.00 FEET;

THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 599.12 FEET;

THENCE NORTH 45 DEGREES 18 MINUTES 38 SECONDS EAST, 7.11 FEET;

THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 37.91 FEET;

THENCE NORTH 00 DEGREES 34 MINUTES 30 SECONDS EAST, 22.00 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 628.05 FEET TO THE POINT OF BEGINNING, AS CONVEYED TO MARICOPA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA BY FINAL ORDER OF CONDEMNATION RECORDED IN DOCUMENT NO. 98-583268, MARICOPA COUNTY RECORDS; AND

EXCEPT A PORTION OF THE PARCEL DESCRIBED IN DOCUMENT NUMBER 2007-1277299, OFFICIAL RECORDS OF MARICOPA COUNTY, SITUATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HAND HOLE AT THE NORTHWEST CORNER OF SAID SECTION 10, FROM WHICH A BRASS CAP IN HAND HOLE AT THE NORTH QUARTER CORNER OF SAID SECTION 10 BEARS NORTH 88 DEGREES 54 MINUTES 19 SECONDS EAST (AN ASSUMED BEARING) AT A DISTANCE OF 2644.85 FEET;

THENCE NORTH 88 DEGREES 54 MINUTES 19 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10, FOR A DISTANCE OF 245.07 FEET;

THENCE SOUTH 00 DEGREES 31 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 75.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 75 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 10, SAID POINT BEING THE POINT OF BEGINNING;

THENCE NORTH 88 DEGREES 54 MINUTES 19 SECONDS EAST, ALONG SAID SOUTH LINE, FOR A DISTANCE OF 48.69 FEET;

THENCE SOUTH 72 DEGREES 13 MINUTES 44 SECONDS WEST FOR A DISTANCE OF 3.48 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 76 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 10;

THENCE SOUTH 88 DEGREES 54 MINUTES 19 SECONDS WEST, ALONG SAID SOUTH LINE, FOR A DISTANCE OF 42.49 FEET;

THENCE NORTH 71 DEGREES 50 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 3.03 FEET TO THE POINT OF BEGINNING; AS ACQUIRED BY THE CITY OF CHANDLER IN FINAL ORDER OF CONDEMNATION RECORDED DECEMBER 06, 2010 AS 10-1060618 OF OFFICIAL RECORDS; AND

EXCEPT A PORTION OF THAT PARCEL DESCRIBED IN DOCUMENT NUMBER 2005-1478525, OFFICIAL RECORDS OF MARICOPA COUNTY, SITUATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 5 EAST, GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HAND HOLE AT THE NORTHWEST CORNER OF SAID SECTION 10, FROM WHICH A BRASS CAP IN HAND HOLE AT THE NORTH QUARTER CORNER OF SAID SECTION 10 BEARS NORTH 88 DEGREES 54 MINUTES 19 SECONDS EAST (AN ASSUMED BEARING) AT A DISTANCE OF 2644.85 FEET;

THENCE NORTH 88 DEGREES 54 MINUTES 19 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10, FOR A DISTANCE OF 177.85 FEET;

THENCE SOUTH 00 DEGREES 31 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 60.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 60 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 10, SAID POINT BEING THE POINT OF BEGINNING;

THENCE NORTH 88 DEGREES 54 MINUTES 19 SECONDS EAST ALONG SAID SOUTH LINE, FOR A DISTANCE OF 165.83 FEET;

THENCE SOUTH 72 DEGREES 13 MINUTES 44 SECONDS WEST FOR A DISTANCE OF 52.27 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 76 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 10;

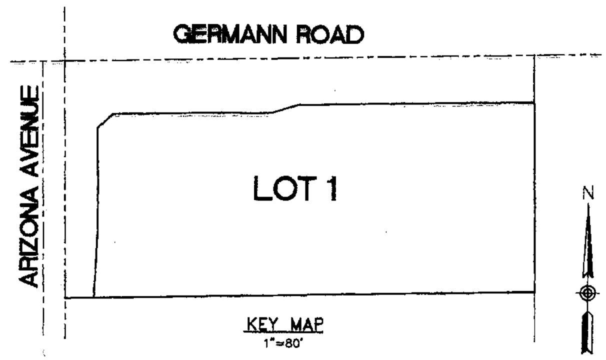
THENCE SOUTH 88 DEGREES 54 MINUTES 19 SECONDS WEST, ALONG SAID SOUTH LINE FOR A DISTANCE OF 48.69 FEET;

THENCE NORTH 71 DEGREES 50 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 16.20 FEET;

THENCE NORTH 80 DEGREES 31 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 52.67 FEET TO THE POINT OF BEGINNING; AS ACQUIRED BY THE CITY OF CHANDLER IN FINAL ORDER OF CONDEMNATION RECORDED DECEMBER 06, 2010 AS 10-1060618 OF OFFICIAL RECORDS.

BASIS OF BEARINGS

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, SAID LINE BEARS S00°30'50"E AS RECORDED ON DOCUMENT NO. 2014-0514579, M.C.R.



KEY MAP
1"=80'

NOTES

1. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
2. THIS DEVELOPMENT LIES WITHIN THE CITY OF CHANDLER WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
3. A 1/2" REBAR WITH AN RLS 57382 CAP IS TO BE SET AT EACH LOT CORNER AT COMPLETION OF MASS GRADING.
4. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
5. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
6. IN EASEMENTS FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF, ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN THE EASEMENT AREA. NO TREES ARE ALLOWED.
7. VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT EXCEPT TREES TRIMMED TO NOT LESS THAN 6' ABOVE THE GROUND. TREES SHALL BE SPACED NOT LESS THAN 8' APART.
8. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT OF WAY TO BACK OF CURB SHALL BE THE IRRESPONSIBILITY OF THE PROPERTY OWNER.
9. THIS PROPERTY IS WITHIN THE CHANDLER MUNICIPAL AIRPORT POTENTIAL AIRPORT INFLUENCE AREA AND IS SUBJECT TO AIRCRAFT NOISE AND OVERFLIGHT ACTIVITY, AND IS ENCUMBERED BY AN AVIGATION EASEMENT GRANTED TO THE CITY OF CHANDLER.

ACKNOWLEDGEMENT

STATE OF ARIZONA } S.S.
COUNTY OF MARICOPA }

ON THIS ______ DAY OF __________ 20____, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DEVAN F WASTCHAK, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

______________________ NOTARY PUBLIC ______ DATE

MY COMMISSION EXPIRES:

______________ 20____

SHEET INDEX

SHEET 1: COVER
SHEET 2: BOUNDARY, DETAILS AND COURSE TABLES

LEGEND

Symbol	Description
⊡	FD. BRASS CAP IN HAND HOLE
◉	FD. BRASS CAP FLUSH
●	FOUND MONUMENT AS NOTED
○	SET 1/2" REBAR W/ RLS 57382 CAP
— - —	SECTION LINE
———	BOUNDARY LINE
———	EXISTING EASEMENT
- - - -	PROPOSED EASEMENT
R/W	RIGHT-OF-WAY
P.U.E.	PUBLIC UTILITY EASEMENT
V.N.A.E.	VEHICULAR NON ACCESS EASEMENT
TCE	TEMPORARY CONSTRUCTION EASEMENT
ELEC	ELECTRIC
ESMT.	EASEMENT
SVT	SIGHT VISIBILITY TRIANGLE

LOT AREA

LOT 1 AREA: 160,654 SQ.FT. / 3.69 ACRES
TOTAL R/W AREA: 57,769 SQ.FT. / 1.32 ACRES
TOTAL GROSS AREA: 218,423 SQ.FT./ 5.01 ACRES

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BENEDICT J. BAUTISTA
REGISTERED LAND SURVEYOR NO. 57382
4650 E. COTTON CENTER BLVD. SUITE 200
PHOENIX, AZ 85040

OWNER

OPI-ARIZONA AVE, LLC
4650 EAST COTTON CENTER BLVD.,
SUITE 200
PHOENIX, ARIZONA 85040
PHONE: (602) 383-9370
CONTACT: DEVAN F WASTCHAK

DEDICATION

STATE OF ARIZONA } S.S.
COUNTY OF MARICOPA }

KNOW ALL MEN BY THESE PRESENT:

THAT OPI-ARIZONA AVE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAVE PLATTED UNDER THE NAME OF "MODERN STORAGE", A COMMERCIAL LOT WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF "MODERN STORAGE" AND HEREBY DECLARES SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOT AND STREETS SHALL BE KNOWN BY THE NUMBER OR NAME GIVEN EACH RESPECTIVELY, ON SAID PLAT, AND THAT OPI-ARIZONA AVE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER HEREBY DEDICATE TO THE CITY OF CHANDLER THE RIGHT-OF-WAY (ALONG GERMANN ROAD, WIDTH VARIES). EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT OF WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

OPI-ARIZONA AVE, LLC, DOES HEREBY GRANT AND CONVEY TO THE CITY OF CHANDLER, AN ARIZONA MUNICIPAL CORPORATION, AN EASEMENT FOR AVIGATION PURPOSES OVER AND ACROSS ALL LOTS, TRACTS AND PARCELS OF SAID SUBDIVISION IN CONNECTION WITH FLIGHTS FROM THREE HUNDRED FIFTY (350) FEET ABOVE THE SURFACE TO AN INFINITE HEIGHT ABOVE THE SAME, WHICH EASEMENT SHALL INCLUDE, BUT NOT LIMITED TO, THE RIGHT OF FLIGHT OF AIRCRAFT OVER THE LAND, TOGETHER WITH ITS ATTENDANT NOISE, VIBRATIONS, FUMES, DUST, FUEL AND LUBRICANT PARTICLES, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING OR TAKING OFF FROM, OR OPERATING AT OR ON THE CHANDLER MUNICIPAL AIRPORT; AND THE OWNER (GRANT'OR'S) PROPERTY ABOVE THREE HUNDRED FIFTY (350) FEET, TO AN INFINITE HEIGHT ABOVE SAME, WHETHER SUCH DAMAGES SHALL ORIGINATE FROM NOISE, VIBRATION, FUMES, DUST, FUEL AND LUBRICANT PARTICLES, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING OR TAKING OFF FROM, OR OPERATING AT OR ON THE CHANDLER MUNICIPAL AIRPORT.

THE GRANTING OF THIS AVIGATION EASEMENT AND RELEASE DOES NOT RELIEVE THE OWNERS AND OPERATORS OF AIRCRAFT FROM LIABILITY FOR DAMAGES OR INJURY TO PERSONS OR PROPERTY CAUSED BY FALLING AIRCRAFT OR FALLING PHYSICAL OBJECTS FROM AIRCRAFT, EXCEPT AS STATED HEREIN WITH RESPECT TO NOISE, VIBRATION, FUMES, DUST, FUEL AND LUBRICANT PARTICLES.

THIS AVIGATION EASEMENT AND RELEASE SHALL BE BINDING UPON SAID OWNER (GRANTOR) AND THEIR HEIRS, ASSIGNS AND SUCCESSORS IN INTEREST TO ALL LOTS, TRACTS, AND PARCELS IN THE SUBDIVISION AND THE STATEMENT OF RELEASE SHALL BE A COVENANT RUNNING WITH THE LAND.

IN WITNESS WHEREOF:

OPI-ARIZONA AVE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY AS OWNER HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED BY THE UNDERSIGNED MANAGER, THEREUNTO DULY AUTHORIZED TO DO SO.

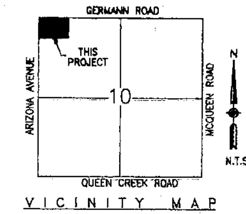
OPI-ARIZONA AVE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY.

BY: ONTARIO PORTFOLIO INVESTMENTS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SOLE MEMBER

BY: WILSON CREEK LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP, ITS MEMBER

BY: 2111 VENTURA DRIVE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

BY: ______________________
DEVAN F WASTCHAK
MANAGER



VICINITY MAP

APPROVALS

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS SHOWN UPON THIS PLAT CONFORM TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE PLATTED.

BY: ______________________ PLANNING DIRECTOR ________ DATE

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THIS PROPOSED PROJECT IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

BY: ______________________ CITY ENGINEER ________ DATE

BY ACCEPTANCE OF THIS PLAT, THE CITY OF CHANDLER AGREES TO THE VACATION OR ABANDONMENT OF THE EASEMENTS DESCRIBED OR SHOWN HEREON AS BEING VACATED OR ABANDONED.

APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA.

THIS ______ DAY OF ______________, 2015.

BY: ______________________ MAYOR ________ DATE

ATTEST: ______________________ CITY CLERK ________ DATE

NO.	REVISION	DATE

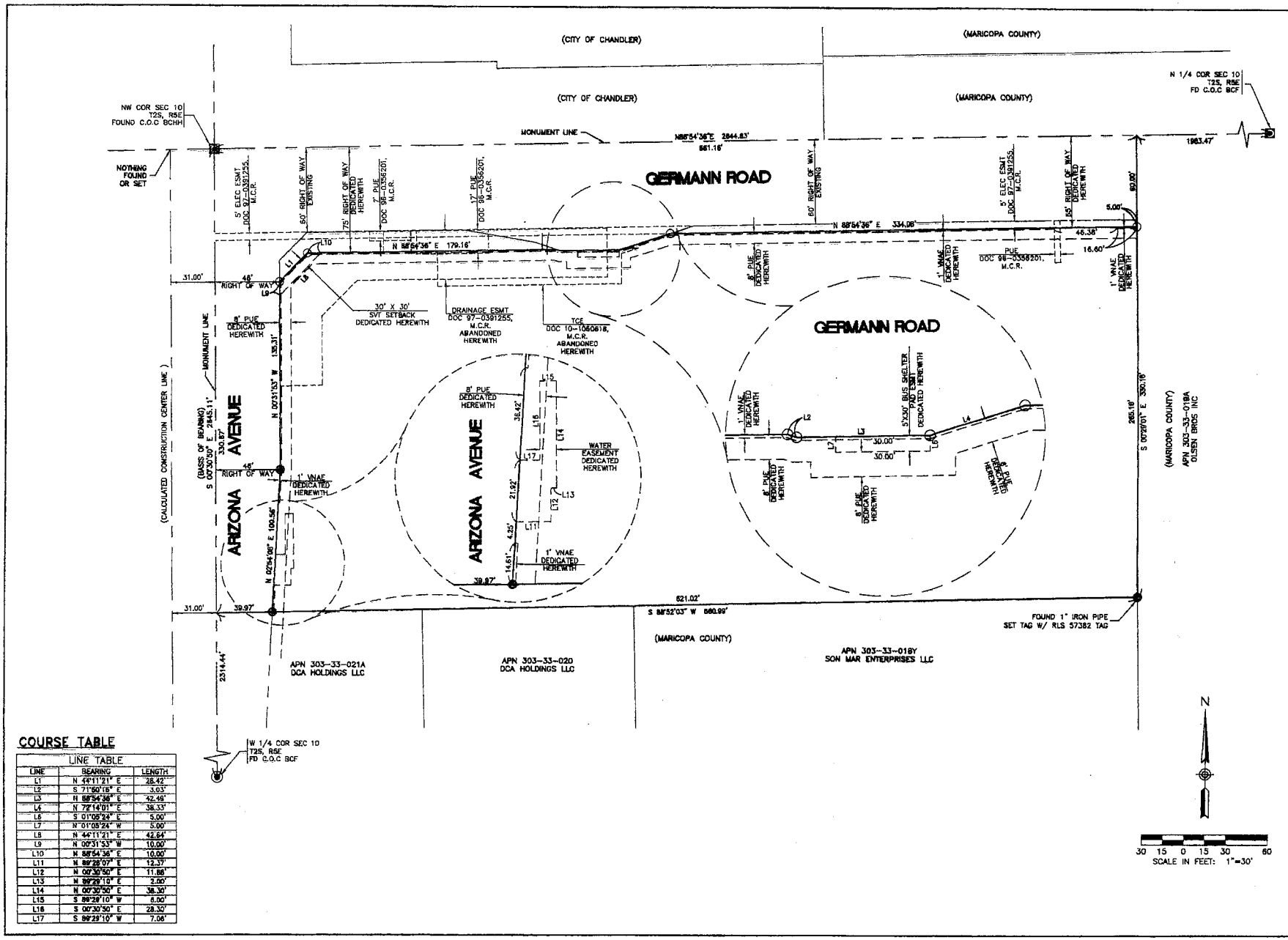
FINAL PLAT
MODERN STORAGE
A COMMERCIAL LOT WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF CHANDLER, MARICOPA COUNTY, ARIZONA

OPTIMUS CIVIL DESIGN GROUP

SCALE:	1" = 80'
DRAWN:	DEB
CHECKED:	BJB
DATE:	10-28-15
JOB NO.:	3-15052

DRAWING NO
FP-1
1 of 2

C.O.C. LOG NO. FPT 15-0020



COURSE TABLE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 44°11'21" E	28.42'
L2	S 71°50'19" E	3.03'
L3	N 88°54'36" E	42.49'
L4	N 72°14'01" E	38.33'
L5	S 01°05'24" E	5.00'
L7	N 01°05'24" W	5.00'
L8	N 44°11'21" E	42.64'
L9	N 00°31'53" W	10.00'
L10	N 88°54'36" E	10.00'
L11	N 89°28'07" E	12.37'
L12	N 00°30'50" E	11.86'
L13	N 89°29'10" E	2.00'
L14	N 00°30'50" E	38.30'
L15	S 89°29'10" W	6.00'
L16	S 00°30'50" E	28.30'
L17	S 89°29'10" W	7.06'

NO.	REVISION	DATE

FINAL PLAT
MODERN STORAGE

A COMMERCIAL LOT WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF CHANDLER, MARICOPA COUNTY, ARIZONA

OPTIMUS CIVIL DESIGN GROUP

SCALE:	1" = 30'
DRAWN:	DEB
CHECKED:	BJB
DATE:	10-28-15
JOB NO.:	3-15052

DRAWING NO

FP-2

2 of 2

C.O.C. LOG NO. FPT 15-0020