



**PURCHASING ITEM
FOR
COUNCIL AGENDA**

1. Agenda Item Number:

9

2. Council Meeting Date:
March 31, 2016

TO: MAYOR AND COUNCIL

3. Date Prepared: March 17, 2016

THROUGH: CITY MANAGER

4. Requesting Department:
Fire, Health & Medical

5. SUBJECT: Amendment No. 4 to Agreement No. FD3-340-3133 for Fire Protective Clothing and Uniforms.

6. RECOMMENDATION: Staff recommends City Council approve Amendment No. 4 to Agreement No. FD3-340-3133 with Municipal Emergency Services, Inc., (MES) for fire protective clothing and uniforms, increasing the annual spending limit amount by \$55,000 for a revised not to exceed amount of \$355,000 for the term ending September 14, 2016.

7. BACKGROUND/DISCUSSION: The Chandler Fire, Health & Medical Department (CFHMD) contracts with a vendor to provide Department approved uniforms and protective clothing to the members of the Department. The members use an annual uniform allowance to purchase their individual uniforms. The Department provides firefighters with protective clothing that includes turnout coats, turnout pants, firefighting boots, and a firefighting helmet. The Department has an inspection program which ensures firefighting protective clothing is safe and is in compliance with the National Fire Protection Associations (NFPA) guidelines. The Department has recently concluded a firefighter testing process, resulting in the hire of 9 firefighters. This spending limit increase will allow staff to purchase fire protective clothing and uniforms for 9 newly hired firefighters in FY 15/16. The unit pricing and conditions with MES remain the same, as only the quantity of fire protective clothing and uniforms has increased.

8. EVALUATION PROCESS: In September 2012, City Council awarded Agreement No. FD3-340-3133 for the purchase of fire protective clothing and uniforms to MES. The agreement allowed for up to four one-year extensions, with the agreement being extended for the third one year option in 2015, for the period of September 15, 2015, through September 14, 2016. All terms of the original agreement remain unchanged.

9. FINANCIAL IMPLICATIONS: \$55,000 is available in the CFHMD Operating FY15/16 budget, \$5,330 from account 101.2210.5313 and \$49,670 from 101.2210.5343.

10. PROPOSED MOTION: Move City Council approve Amendment No. 4 to Agreement No. FD3-340-3133 with Municipal Emergency Services, Inc., (MES) for fire protective clothing and uniforms increasing the annual spending limit amount by \$55,000 for a revised not to exceed amount of \$355,000 for the term ending September 14, 2016.

Attachments: Amendment No. 4

APPROVALS

11. Requesting Department

Keith Hargis, Battalion Chief

13. Department Head

Tom Dwiggin, Acting Fire Chief

12. Procurement Officer

Juan Martinez

14. Acting City Manager

Marsha Reed

AMENDMENT NUMBER FOUR
TO AGREEMENT BETWEEN THE CITY OF CHANDLER AND
MUNICIPAL EMERGENCY SERVICES, INC.
FOR FIRE PROTECTIVE CLOTHING AND UNIFORMS
AGREEMENT NO. FD3-340-3133

This Amendment #4 to the Agreement between the City of Chandler (CITY) and Municipal Emergency Services, Inc. (CONTRACTOR) for Fire Protective Clothing and Uniforms dated September 14, 2012, and is entered into this ____ day of _____ 2016.

WHEREAS, the parties entered into that certain Agreement dated September 14, 2012; and

WHEREAS, the parties entered into that First Amendment to the Agreement on October 11, 2013; and

WHEREAS, the parties entered into that Second Amendment to the Agreement on October 24, 2014; and

WHEREAS, the parties entered into that Third Amendment to the Agreement on September 28, 2015, whereby the parties extended the Agreement through September 14, 2016; and

WHEREAS, the parties desire to amend the Agreement to reflect price terms associated with the hiring of additional firefighter personal and the costs associated with the acquisition of fire protective clothing for the new hires.

NOW THEREFORE, the parties agree as follows:

1. Section 5, Price. The City shall pay to the Contractor an amount not to exceed \$355,000 for the completion of all services described herein, payable as set forth in Exhibit B, attached to the original agreement as amended and incorporated herein by reference.
2. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect. All terms and conditions in the original Agreement not specifically amended herein shall be incorporated by reference in its entirety and shall remain in full force and effect.

[Signatures appear on following pages]

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this
_____ day of _____ 2016.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney Ken

ATTEST:

City Clerk

CONTRACTOR:

By: Barry Richardson
Title: Regional Vice President

ATTEST: (If corporation)

Secretary

WITNESS: (If individual or
Partnership)

[SEAL]