



**PURCHASING ITEM
FOR
COUNCIL AGENDA**

1. Agenda Item Number:

22

2. Council Meeting Date:
June 23, 2016

TO: MAYOR AND COUNCIL

3. Date Prepared: June 2, 2016

THROUGH: CITY MANAGER

4. Requesting Department: City Manager

5. SUBJECT: Amendment No. 1 to Agreement No. CM4-680-3355 for Access Controls and Security Equipment: Maintenance, Repair & Purchase.

6. RECOMMENDATION: Staff recommends City Council approve Amendment No. 1 to Agreement No. CM4-680-3355, with ASSI Security of Arizona, for Access Controls and Security Equipment; Maintenance, Repair & Purchase for a one-year term of July 1, 2016, through June 30, 2017, in an amount not to exceed \$250,000.

7. BACKGROUND/DISCUSSION: Access control devices are used around the City in various capacities for building access control. This contract provides maintenance and repair on the existing infrastructure equipment as well as the purchase and installation of new hardware. Building and Facilities has budgeted \$65,000 for the on-going repairs, licensing and hardware for all facilities maintained by them. They have also requested \$85,000 for the addition of new access control at the Chandler Center for the Arts and the Chandler Boys and Girls Club. Municipal Utilities has budgeted \$75,000, the Police Department \$20,000 and Courts \$5,000 for the on-going repair and maintenance of the card access control system at all of their facilities.

8. EVALUATION PROCESS: On June 12, 2014, City Council approved an agreement with ASSI Security of Arizona for access controls and security equipment for a two-year period with the option of up to three one-year extensions. ASSI Security of Arizona has agreed to extend for one additional year at the same terms, conditions and pricing.

Staff recommends extension of this agreement for a one-year term of July 1, 2016 through June 30, 2017. This is the first extension of the agreement.

9. FINANCIAL IMPLICATIONS:

Acct No:	Fund Name	Program Name	Amount:
101.3200.5410	General Fund	Building and Grounds R&M	\$65,000
401.3210.6210	CIP	Existing City Buildings R&M	\$85,000
101.2010.5411.5SEC	General Fund	Office Equipment R&M	\$20,000
605.3830.5219	Water Operating	Other Professional Contact Svcs	\$37,000
615.3960.5219	Wastewater Operating	Other Professional Contract Svcs	\$38,000
101.1050.5411	General Fund	Office Equipment R&M	\$ 5,000

10. PROPOSED MOTION: Move City Council approve Amendment No. 1 to Agreement No. CM4-680-3355, with ASSI Security of Arizona, for Access Controls and Security Equipment: Maintenance, Repair & Purchase in an amount not to exceed \$250,000.00.

Attachments: Amendment No. 1

APPROVALS

11. Requesting Department

KK

Kris Kircher, Facilities Maintenance Manager

13. Department Head

KK

Kris Kircher, Facilities Maintenance Manager

12. Procurement Officer

Carolee Stuefer for

Juan Martinez

14. City Manager

Marsha Reed

Marsha Reed

AMENDMENT NUMBER ONE
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
ASSI SECURITY OF ARIZONA
FOR ACCESS CONTROL & SECURITY EQUIPMENT
AGREEMENT NO.: CM4-680-3355

This Amendment No. 1 to that certain Agreement between the City of Chandler (City) and ASSI Security of Arizona (Contractor), for Access Control & Security Equipment dated June 19, 2014, is entered into this _____ day of _____, 2016.

WHEREAS, a two-year Agreement, with three (3) additional one-year extensions options was awarded to ASSI Security of Arizona. This is the first renewal option.

NOW THEREFORE, the parties agree as follows:

1. Section 4.1, Price. The City shall pay to the Contractor a per service fee as set forth in the revised Exhibit C, attached hereto and incorporated herein by this reference, an amount not to exceed additional \$250,000 for this extended term of the Agreement, for the completion of all services described herein.
2. Section 5 of the Agreement is amended to extend the term of the agreement for a one-year period from July 1, 2016 through June 30, 2017.
3. All terms and conditions in the original Agreement not specifically amended herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2016.

CITY OF CHANDLER:

CONTRACTOR:

By: _____
Mayor

By: 
Title: SALES

APPROVED AS TO FORM:

City Attorney (kcb)

ATTEST: (If corporation)

ATTEST:

Secretary

City Clerk

WITNESS: (If individual or Partnership)

[SEAL]