



Chandler - Arizona
Where Values Make The Difference

**PURCHASING ITEM
FOR
COUNCIL AGENDA
Memo No. ST17-004**

1. Agenda Item Number:

30

2. Council Meeting Date:

July 28, 2016

TO: MAYOR AND COUNCIL

3. Date Prepared: July 6, 2016

THROUGH: CITY MANAGER

4. Requesting Department:
Transportation & Development

5. SUBJECT: Amendment No. 3 to Agreement No. ST5-745-3435 for Concrete Repair and Maintenance

6. RECOMMENDATION: Staff recommends City Council approve Amendment No. 3 to Agreement No. ST5-745-3435, with Vincon Engineering Construction, LLC, for concrete repair and maintenance, increasing the existing annual spending limit amount by \$1,600,000, an amount not to exceed \$5,200,000 for the term ending November 30, 2016.

7. BACKGROUND/DISCUSSION: This agreement is necessary to cover essential concrete work performed prior to any required street rehabilitation projects within the City of Chandler. Street rehabilitation projects are selected based on a pavement rating system and are typically a minimum of 20 years old. Necessary concrete work includes standard maintenance and repair of damaged existing concrete sidewalks, curb and gutters, valley gutters, and the upgrading of existing handicap ramps, and driveways, to satisfy the Americans with Disability Act Accessibility Guidelines (ADAAG). Additionally, current ADAAG requirements mandate two-directional handicap ramps at all intersections and various crossing locations, increasing the construction cost of each intersection corner exponentially.

8. EVALUATION PROCESS: On October 23, 2014, City Council approved an agreement for concrete repair and maintenance with Vincon Engineering Construction, LLC, with options to extend for up to four (4) additional one year periods. The current term of this agreement is still in effect, however, staff is requesting an increase to the annual spending limit that was previously approved by Council. The preceding fiscal year funds have been exhausted and to meet the maintenance requirements for 2017 street repaving projects, it is necessary to continue the ADA concrete work until the current agreement terminates in November. All terms of the original agreement remained unchanged.

9. FINANCIAL IMPLICATIONS:

Cost: \$1,600,000

Savings: N/A

Long Term Costs: N/A

<u>Acct. No.:</u>	<u>Fund:</u>	<u>Program Name:</u>	<u>CIP Funded:</u>	<u>Funds:</u>
401.3310.6513.6ST248	General	Street Repavin	Yes	\$1,600,000

10. PROPOSED MOTION: Move City Council approve Amendment No. 3 to Agreement No. ST5-745-3435, with Vincon Engineering Construction, LLC, for concrete repair and maintenance, increasing the existing annual spending limit amount by \$1,600,000, an amount not to exceed \$5,200,000 for the term ending November 30, 2016.

ATTACHMENT: Amendment

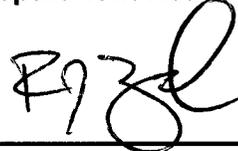
APPROVALS

11. Requesting Department



Kevin Lair, Transportation Manager

12. Department Head



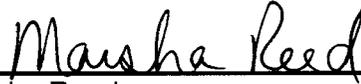
R.J. Zeder, Transportation & Development Director

13. Procurement Officer



Raquel McMahon, CPPB

14. City Manager



Marsha Reed

**AMENDMENT NUMBER THREE,
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
VINCON ENGINEERING CONSTRUCTION, LLC
CONCRETE REPAIR & MAINTENANCE
AGREEMENT NO. ST5-745-3435**

This Amendment No. Three to that certain Agreement between the City of Chandler (CITY) and **VINCON ENGINEERING CONSTRUCTION, LLC** (Contractor) for Concrete Repair & Maintenance dated, October 24, 2014 and is entered into this _____ day of _____, 2016.

WHEREAS, the parties entered into contract for one year with provisions to extend for four (4) additional one-year terms.

NOW THEREFORE, the parties agree as follows:

1. Section 4, Price, of the Agreement is hereby amended, increasing the annual spending limit by \$1,600,000 for a revised not to exceed amount of \$5,200,000 for the term ending November 30, 2016.
2. All other terms, conditions and pricing of the above referenced Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2016.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney

ATTEST:

City Clerk

CONTRACTOR

By: _____
Title: _____

ATTEST: (If corporation)

Secretary

WITNESS: (If individual or Partnership)

[SEAL]