



**PURCHASING ITEM
FOR
COUNCIL AGENDA**

1. Agenda Item Number:

23

2. Council Meeting Date:

August 11, 2016

TO: MAYOR & COUNCIL

3. Date Prepared: July 21, 2016

THROUGH: CITY MANAGER

4. Requesting Department:

Administrative Services

5. SUBJECT: Amendment No. Two to Agreement No. CS3-910-3208 for HVAC Repairs, Maintenance & Service.

6. RECOMMENDATION: Staff recommends City Council approve Amendment No. Two to Agreement No. CS3-910-3208 with TD Industries and United Technologies, Inc., dba Uni-Tech, for HVAC repairs, maintenance & service in a total combined amount not to exceed \$ 470,000.00, for a one-year period, July 1, 2016, through June 30, 2017.

7. BACKGROUND/DISCUSSION: The City frequently uses outside vendors for repairs and maintenance of HVAC equipment. These agreements will provide the City with two (2) contractors for scheduled, preventative and emergency HVAC repairs throughout the City. Buildings and Facilities will use these contracts for preventative and unscheduled maintenance on packaged, split system and heat pump units along with repair of pumps, motors and other associated equipment in central plant systems. Building and Facilities also has several projects for replacement and installation of new air conditioning equipment at the Chandler Main Police Station, Transportation and Development, Traffic and Community Center buildings. The Municipal Utilities Department (MUD) will utilize these contracts for maintenance and repair of packaged and small HVAC units at various MUD operated buildings.

8. EVALUATION PROCESS: On April 24, 2013, City Council approved an agreement with TD Industries and United Technologies, Inc., dba Uni-Tech for HVAC repairs, maintenance & service for a two year period with the option of three one year extensions. Both vendors have agreed to extend for one additional year at the same terms, conditions and pricing.

Staff recommends extending the agreement for the new term of July 1, 2016, through June 30, 2017. This is the second extension term.

9. FINANCIAL IMPLICATIONS:

| <u>Account Name</u> | <u>Fund Name</u> | <u>Program Name</u> | <u>CIP Funded</u> | <u>Funds</u> |
|---------------------|--|---------------------------|-------------------|--------------|
| 101.3200.0000.5316 | General Fund, Building & Facilities | Mach/Equip Repair & Maint | Non-CIP | \$ 150,000 |
| 605.3800.0000.5410 | Water Operating, Water Distribution | Buildings & Grounds R&M | Non-CIP | \$ 20,000 |
| 605.3830.0000.5410 | Water Operating, Water Treatment Plant | Buildings & Grounds R&M | Non-CIP | \$ 40,000 |
| 605.3840.0000.5410 | Water Operating, Environmental Resources | Buildings & Grounds R&M | Non-CIP | \$ 20,000 |
| 605.3860.0000.5410 | Water Operating, Water Production Facilities | Buildings & Grounds R&M | Non-CIP | \$ 100,000 |
| 605.3880.0000.5410 | Water Operating, Meter Services | Buildings & Grounds R&M | Non-CIP | \$ 20,000 |
| 615.3900.0000.5410 | Wastewater Operating, Wastewater Collection | Buildings & Grounds R&M | Non-CIP | \$ 40,000 |
| 615.3960.0000.5410 | Wastewater Operating, Airport WRF | Buildings & Grounds R&M | Non-CIP | \$ 20,000 |
| 616.3930.0000.5410 | Industrial Wastewater Operating, RO Facility | Buildings & Grounds R&M | Non-CIP | \$ 20,000 |
| 625.3700.0000.5410 | Solid Waste Operating, Solid Waste Services | Buildings & Grounds R&M | Non-CIP | \$ 20,000 |
| 615.3970.0000.5410 | Wastewater Operating, Ocotillo WRF | Buildings & Grounds R&M | Non-CIP | \$ 20,000 |

10. PROPOSED MOTION: Move City Council approve Amendment No. Two to Agreement No. CS3-910-3208 with TD Industries and United Technologies, Inc., dba Uni-Tech, for HVAC repairs, maintenance & service in a total combined amount not to exceed \$ 470,000.00, for a one-year period, July 1, 2016, through June 30, 2017.

ATTACHMENTS: Amendments (2)

APPROVALS

11. Requesting Department

Kris Kircher, Facilities Maintenance Manager

12. Department Head

Debra Stapleton, Administrative Service Director

13. Procurement Officer

Raquel McMahon

Raquel McMahon, CPPB

14. City Manager

Marsha Reed

Marsha Reed

**AMENDMENT NUMBER TWO
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
TD INDUSTRIES
HVAC REPAIRS, MAINTENANCE & SERVICE
AGREEMENT NO. CS3-910-3208**

This Amendment No. Two to that certain Agreement between the City of Chandler (City) and TD Industries (Contractor) for HVAC Repairs, Maintenance & Service dated July 1, 2013 is entered into this ___ day of _____, 2016.

WHEREAS, the parties entered into an Agreement for two years with provisions to extend for three (3) additional one-year terms. This is the second renewal option.

NOW THEREFORE, the parties agree as follows:

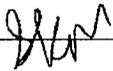
1. Section 5 of the Agreement, as amended, hereby extends the term of the Agreement for a one-year period, from July 1, 2016 through June 30, 2017, in an amount not to exceed \$470,000, including all companion agreements.
2. All other terms, conditions and pricing of the above referenced Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ___ day of _____, 2016.

CITY OF CHANDLER:

By: _____
Mayor

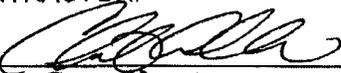
APPROVED AS TO FORM:

City Attorney 

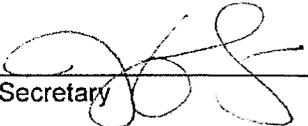
ATTEST:

City Clerk

CONTRACTOR:

By:  Clint Allen
Title: Operations Manager

ATTEST: (If corporation)


Secretary

**AMENDMENT NUMBER TWO
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
UNITED TECHNOLOGIES, INC. DBA UNI-TECH
HVAC REPAIRS, MAINTENANCE & SERVICE
AGREEMENT NO. CS3-910-3208**

This Amendment No. Two to that certain Agreement between the City of Chandler (City) and United Technologies, Inc. dba Uni-Tech (Contractor for HVAC Repairs, Maintenance & Service dated July 1, 2013 is entered into this ___ day of _____, 2016.

WHEREAS, the parties entered into an Agreement for two years with provisions to extend for three (3) additional one-year terms. This is the second renewal option.

NOW THEREFORE, the parties agree as follows:

1. Section 5 of the Agreement, as amended, hereby extends the term of the Agreement for a one-year period, from July 1, 2016 through June 30, 2017, in an amount not to exceed \$470,000, including all companion agreements.
2. All other terms, conditions and pricing of the above referenced Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ___ day of _____, 2016.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney

ATTEST:

City Clerk

CONTRACTOR:

By: _____
Title: President

ATTEST: (If corporation)

Secretary