



**PURCHASING ITEM
FOR
COUNCIL AGENDA
Memo No. CP17-010**

1. Agenda Item Number:

26

2. Council Meeting Date:
October 13, 2016

TO: MAYOR & COUNCIL

3. Date Prepared: September 28, 2016

THROUGH: CITY MANAGER

4. Requesting Department:
Transportation & Development

5. SUBJECT: Contract Amendment No. 1 extending Annual Architecture Services with Perlman Architects of Arizona

6. RECOMMENDATION: Staff recommends City Council approve Contract Amendment No. 1 extending Annual Architecture Services, Contract No. EN1504.101, with Perlman Architects of Arizona, in an amount not to exceed \$150,000 per year, for a two (2) year term.

7. BACKGROUND/DISCUSSION: Staff anticipates needing services related to Architecture Services in support of the Capital Improvement Program. City Council approved the initial contract on September 11, 2014, with the option to renew for a single two (2) year term. Dependent upon the project architecture needs, work will rotate among three (3) firms based on availability and expertise. This action will save on the cost of the selection process and time to bring individual projects forward.

8. EVALUATION: Consultant selection was conducted in accordance with established City policies and procedures. On June 24, 2014, staff received Statements of Qualifications from twelve (12) firms for Engineering/Consultant Services for Architecture Services. The Selection Committee reviewed the qualifications and chose three (3) firms for recommendation.

Staff recommends a contract extension to Perlman Architects of Arizona. The term of this extension is September 17, 2016, through September 16, 2018. Work pursuant to this contract will be issued by individual project agreements. Project agreements exceeding \$30,000 will require City Council approval.

9. FINANCIAL IMPLICATIONS: Staff anticipates up to \$150,000 per year, for two (2) years, will be spent on Architecture Services. The owner/user department shall provide funding for each individual project requiring Architecture Services. There is no increase in the hourly rates being billed under this contract.

10. PROPOSED MOTION: Move City Council approve Annual Contract Amendment No. 1 extending Annual Architecture Services, Contract No. EN1504.101, with Perlman Architects of Arizona, in an amount not to exceed \$150,000 per year, for a two (2) year term.

ATTACHMENTS: Contract Amendment

APPROVALS

11. Requesting Department

Bob Fortier

Bob Fortier, Capital Projects Manager

13. Department Head

R. J. Zeder

R. J. Zeder, Transportation & Development Director

12. Transportation & Development

Daniel W. Cook

Daniel W. Cook, City Engineer

14. City Manager

Marsha Reed

Marsha Reed

AMENDMENT NUMBER ONE
ANNUAL CONTRACT FOR ENGINEERING SERVICES
PROJECT NUMBER EN1504.101

The City Council authorized the City of Chandler (hereinafter referred to as "CITY") and Perlman Architects of Arizona, a corporation of the state of Nevada licensed to do business in the state of Arizona (hereinafter referred to as "ANNUAL CONSULTANT") to enter into an Annual Contract for Architectural services (hereinafter referred to as "CONTRACT") which was approved by the City Council on September 11, 2014 and executed on September 17, 2014.

WHEREAS, the CITY and ANNUAL CONSULTANT intend pursuant to this Amendment to amend and extend this CONTRACT for a term from September 17, 2016 through September 16, 2018.

WHEREAS, the parties waive any objection to this Amendment being approved and executed after the beginning of this term of the CONTRACT.

NOW, THEREFORE, in consideration of the mutual covenants and provisions contained herein and other good and valuable consideration, the parties agree as follows:

1. This amendment is hereby incorporated to the CONTRACT and must be filed with the City Clerk of the City of Chandler.
2. Sections 1.1 and 4.2 of this CONTRACT shall remain unchanged. CITY shall pay ANNUAL CONSULTANT an amount not to exceed One Hundred Fifty Thousand Dollars (\$150,000) for each year of the Term of the CONTRACT. Project Agreements exceeding Thirty Thousand Dollars (\$30,000) shall require City Council approval.
3. Section 5.1 of this CONTRACT is amended to extend the CONTRACT for an additional term from September 17, 2016 through September 16, 2018.
4. City shall pay ANNUAL CONSULTANT for each Project an amount not to exceed that specified in each Project Agreement based on the rates shown on the Fee Schedule attached to this Amendment One as "REVISED EXHIBIT B FEE SCHEDULE RATES- EFFECTIVE 2016".
5. All other terms and conditions of the above referenced CONTRACT shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this _____ day of _____, 2016.

CITY OF CHANDLER:

By: _____

MAYOR

Date

APPROVED AS TO FORM:

City Attorney by: *[Signature]*

ATTEST:

City Clerk

ANNUAL CONSULTANT:

By: *[Signature]*

Title: *PRINCIPAL*

ATTEST: (If corporation)

Secretary

WITNESS: (If Individual or Partnership)

SEAL

C: Project Mgr. / Consultant / File

**REVISED EXHIBIT B
FEE SCHEDULE RATES – EFFECTIVE 2016**

Classification	Hourly Rate
Principal	\$175.00
VP/Director	\$150.00
Senior Planner	\$125.00
Planner	\$110.00
Senior Designer	\$125.00
Designer	\$110.00
Senior Project Manager	\$120.00
Project Manager	\$100.00
Graphics Specialist	\$90.00
Senior Job Captain	\$90.00
Job Captain	\$75.00
Project Associate/Drafter	\$60.00
Administrative/Clerical	\$50.00
Local Delivery	\$20.00/Hr.
Plots	\$0.12/SF
Printing (over 11"X17")	\$0.12/SF
Color Plots	\$10.00/SF
Reimbursable Expenses To Be Billed At Cost	