



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

**MEMO NO. ST17-011**

**1. Agenda Item Number:**

**24**

**2. Council Meeting Date:**

November 10, 2016

**TO: MAYOR AND COUNCIL**

**3. Date Prepared:** September 23, 2016

**THROUGH: CITY MANAGER**

**4. Requesting Department:**  
Transportation & Development

**5. SUBJECT:** Amendment No. 3 to Agreement No. ST5-745-3433 with Vincon Engineering Construction, LLC, for asphalt rubber crack sealing with Vincon Engineering Construction, LLC

**6. RECOMMENDATION:** Staff recommends City Council approve Amendment No. 3 to Agreement No. ST5-745-3433 with Vincon Engineering Construction, LLC, for asphalt rubber crack sealing, in the amount of \$500,000 for one year, December 1, 2016, through November 30, 2017.

**7. BACKGROUND/DISCUSSION:** Crack sealing is an important step in the repair process for our streets. Crack sealing protects the pavement structure by sealing cracks and preventing water from getting into and deteriorating the roadway base material. The crack repair process is accomplished by blowing the cracks clean with compressed air and then filling them with hot crack sealant material. This contract includes traffic control, cleaning and filling of roadway cracks (see attached location map). The City provides the crack sealing material to save on crack fill material costs and the recommended contractor provides application.

**8. EVALUATION PROCESS:** On October 23, 2014, City Council approved an agreement with Vincon Engineering Construction, LLC, for asphalt rubber crack sealing for a one year period with the option of four (4) one year extensions. On August 13, 2015, City Council approved Amendment No. 1 to the agreement for the first one year extension. On July 28, 2016, City Council approved Amendment No. 2 authorizing an increase to the annual spending limit for the term ending November 30, 2016. The vendor has agreed to extend for one additional year at the same terms, conditions and pricing.

Staff recommends extension of this agreement for the new term of December 1, 2016, through November 30, 2017. This is the second extension of the agreement.

**9. FINANCIAL IMPLICATIONS:**

Cost: \$ 500,000

Savings: n/a

Long Term Costs: n/a

Fund Source:

<u>Acct No:</u>	<u>Fund:</u>	<u>Program Name:</u>	<u>CIP Funded:</u>	<u>Funds:</u>
215.3300.5332	HURF	Street Construction	No	\$300,000
101.3300.6513	General Fund	Asphaltic Pavement	No	\$200,000

**10. PROPOSED MOTION:** Move City Council approve Amendment No. 3 to Agreement No. ST5-745-3433 with Vincon Engineering Construction, LLC, for asphalt rubber crack sealing, in the amount of \$500,000 for one year, December 1, 2016, through November 30, 2017.

**Attachment:** Amendment, Map

**APPROVALS**

**11. Requesting Department**



Kevin Lair, Transportation Manager

**12. Department Head**



R.J. Zeder, Transportation & Development Director

**13. Procurement Officer**



Raquel McMahon, CPPB

**14. City Manager**



Marsha Reed

**AMENDMENT NUMBER THREE,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND  
VINCON ENGINEERING CONSTRUCTION, LLC  
ASPHALT RUBBER CRACK SEALING  
AGREEMENT NO. ST5-745-3433**

This Amendment No. 3 to that certain Agreement between the City of Chandler (City) and **Vincon Engineering Construction, LLC** (Contractor) for Asphalt Rubber Crack Sealing dated October 24, 2014, is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

WHEREAS, the parties entered into Agreement for one year with provisions to extend for four (4) additional one-year terms. This is the second renewal option.

NOW THEREFORE, the parties agree as follows:

1. Section 4 of the Agreement as amended, Price, shall be for an amount not to exceed Five Hundred Thousand Dollars (\$500,000).
2. Section 5 of the Agreement, as amended, extends the term of the agreement for a one-year period from December 1, 2016 through November 30, 2017.
3. All other terms, conditions and pricing of the above referenced Agreement as amended shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

CITY OF CHANDLER:

By: \_\_\_\_\_  
Mayor

CONTRACTOR:

By: \_\_\_\_\_  
Title: Member

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST: (If corporation)

ATTEST:

\_\_\_\_\_  
Secretary

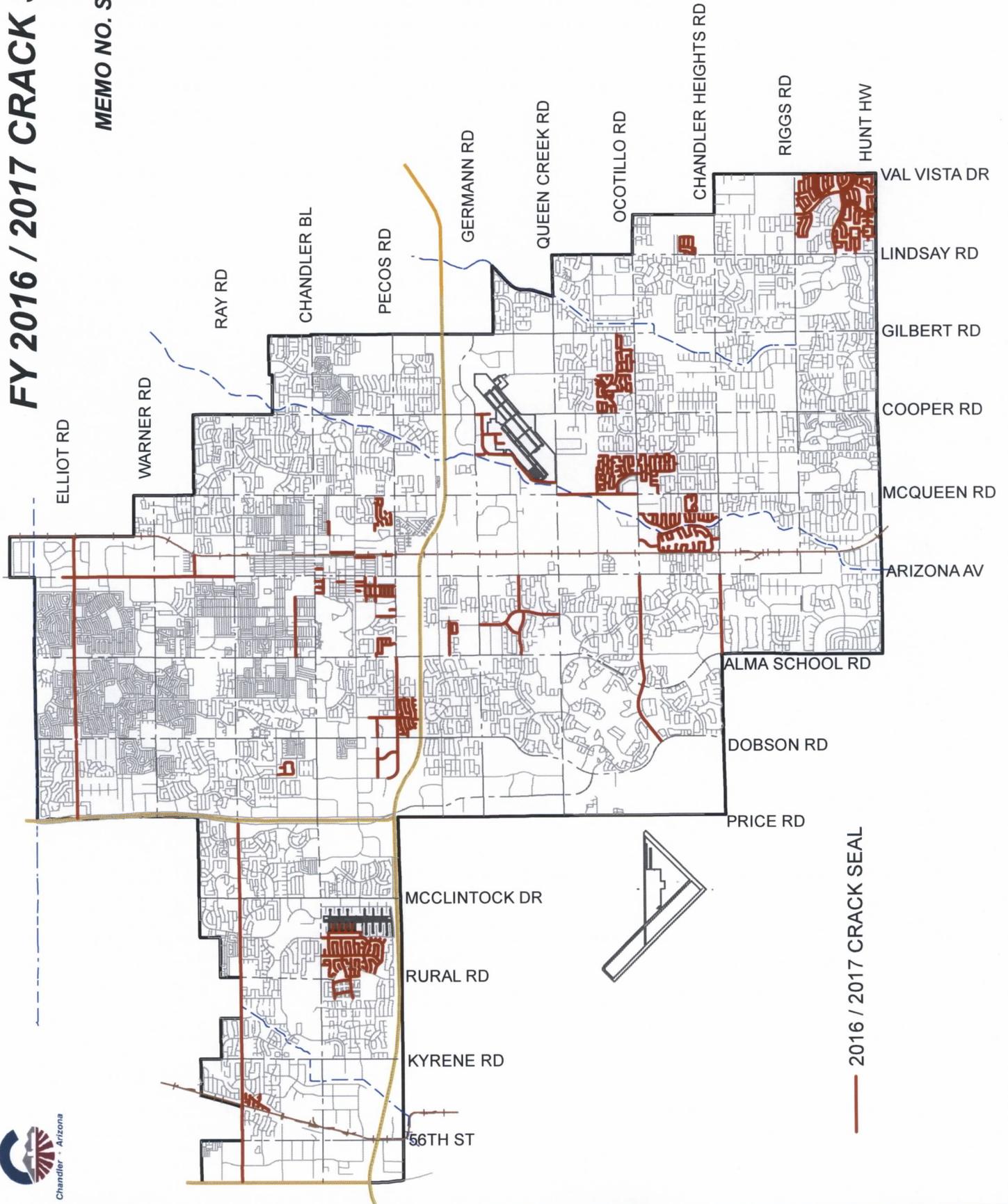
\_\_\_\_\_  
City Clerk

WITNESS: (If individual or Partnership)  
\_\_\_\_\_

[SEAL]

# FY 2016 / 2017 CRACK SEAL

MEMO NO. ST17-011



— 2016 / 2017 CRACK SEAL

