



**PURCHASING ITEM
FOR
COUNCIL AGENDA
MEMO NO. ST17-012**

1. Agenda Item Number:

25

2. Council Meeting Date:
November 10, 2016

TO: MAYOR AND COUNCIL

3. Date Prepared: October 13, 2016

THROUGH: CITY MANAGER

4. Requesting Department:
Transportation & Development

5. SUBJECT: Amendment No. 4 to Agreement No. ST5-745-3435 with Vincon Engineering Construction, LLC, for Concrete Repair and Maintenance

6. RECOMMENDATION: Staff recommends City Council approve Amendment No. 4 to Agreement No. ST5-745-3435, with Vincon Engineering Construction, LLC, for concrete repair and maintenance, in an amount not to exceed \$2,070,000 for one year, December 1, 2016, through November 30, 2017.

7. BACKGROUND/DISCUSSION: This agreement is necessary to cover essential concrete work performed prior to any required street rehabilitation projects within the City of Chandler. Street rehabilitation projects are selected based on a pavement rating system and are typically a minimum of 20 years old. Necessary concrete work includes standard maintenance and repair of damaged existing concrete sidewalks, curb and gutters, valley gutters, and the upgrading of existing handicap ramps, and driveways, to satisfy the Americans with Disability Act Accessibility Guidelines.

8. EVALUATION PROCESS: On October 23, 2014, City Council approved an agreement for concrete repair and maintenance with Vincon Engineering Construction, LLC, with options to extend for up to four (4) additional one year periods. On October 22, 2015, City Council approved Amendment No. 1 increasing the annual spending limit for the term ending November 30, 2015. On November 19, 2015, City Council approved Amendment No. 2 to the agreement for the first one year extension. On July 28, 2016, City Council approved Amendment No. 3 extending the annual spending limit for the current term ending November 30, 2016. Staff recommends extension of this agreement for the new term of December 1, 2016, through November 30, 2017. The vendor has agreed to extend for one additional year at the same terms, conditions and pricing.

9. FINANCIAL IMPLICATIONS:

Cost: \$2,070,000

Savings: N/A

Long Term Costs: N/A

<u>Acct. No.:</u>	<u>Fund:</u>	<u>Program Name:</u>	<u>CIP Funded:</u>	<u>Funds:</u>
401.3310.6513.6ST248	Capital General Fund	Street Repaving	Yes	\$1,950,000
216.3310.6517.6ST015	LTAF Funds	Bus Pull Outs and Bus Stops	Yes	\$ 120,000

10. PROPOSED MOTION: Move City Council approve Amendment No. 4 to Agreement No. ST5-745-3435, with Vincon Engineering Construction, LLC, for concrete repair and maintenance, in an amount not to exceed \$2,070,000 for one year, December 1, 2016, through November 30, 2017.

ATTACHMENT: Amendment

APPROVALS

11. Requesting Department



Kevin Lair, Transportation Manager

12. Department Head



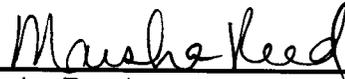
R.J. Zeder, Transportation & Development Director

13. Procurement Officer



Raquel McMahon, CPPB

14. City Manager



Marsha Reed

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VINCON, LLC

AMENDMENT NUMBER FOUR
TO AGREEMENT BETWEEN THE CITY OF CHANDLER
AND
VINCON ENGINEERING CONSTRUCTION, LLC
CONCRETE REPAIR & MAINTENANCE
AGREEMENT NO. ST5-745-3435

This Amendment No. 4 to that certain Agreement between the City of Chandler (City) and VINCON ENGINEERING CONSTRUCTION, LLC (Contractor) for Concrete Repair & Maintenance dated October 24, 2014 is entered into this ____ day of _____, 2016.

WHEREAS, the parties entered into contract for one year with provisions to extend for four (4) additional one-year terms. This is the second renewal option.

NOW THEREFORE, the parties agree as follows:

1. Section 4 of the Agreement, as amended, Price, shall be for an amount not to exceed Two Million Seventy Thousand Dollars (\$2,070,000).
2. Section 5 of the Agreement, as amended, Term, is hereby amended to extend the term of the agreement for a one-year period from December 1, 2016 through November 30, 2017.
3. All other terms, conditions and pricing of the above referenced Agreement as amended shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this ____ day of _____, 2016.

CITY OF CHANDLER:

By: _____
Mayor

APPROVED AS TO FORM:

City Attorney

ATTEST:

City Clerk

CONTRACTOR:

By: _____
Title: _____

ATTEST: (If corporation)

Secretary member

WITNESS: (If individual or Partnership)

[SEAL]