

For municipalities holding regular Fall 2012 Elections

FOR OFFICE USE ONLY

CITY/TOWN OF \_\_\_\_\_  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT

RECEIVED

NOV 27 2012

CITY OF CHANDLER  
CITY CLERK

1. FRIENDS OF DEAN ANDERSON

Full Name of Committee

1240 N BRENTWOOD PLACE

Address

CHANDLER 85227 MARICOPA 480 963 5872

City

ZIP Code

County

Phone Number

2. DEAN ANDERSON Dr. Dean 2009@ad.com 480 963 5872

Sponsoring Organization or Candidate and office

E-mail address

Fax #

3. ID#

C05-11

4. REPORTING PERIOD  
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2011 ..... January 1, 2012 and January 31, 2012
- June 30 Report - For Period of January 1, 2012 thru May 31, 2012 ..... June 1, 2012 and June 30, 2012
- Pre-Primary Election Report - For Period of June 1, 2012 thru August 16, 2012 ..... August 17, 2012 thru August 24, 2012
- Post-Primary Election Report - For Period of August 17, 2012 thru September 17, 2012 ..... September 18, 2012 thru September 27, 2012
- Pre-General Election Report - For Period of September 18, 2012 thru October 25, 2012 ..... October 26, 2012 and November 2, 2012
- Post-General Election Report - For Period of October 26, 2012 thru November 26, 2012 ..... November 27, 2012 and December 6, 2012
- January 31, Report - For Period of November 27, 2012 thru December 31, \_\_\_\_\*\* ..... January 1, \_\_\_\_\*\* and January 31, \_\_\_\_\*\*

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, DEAN ANDERSON, upon my oath and under penalty of perjury, say that this political  
(name of treasurer or candidate- printed)  
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a  
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and  
complete.

11/27/12  
Date

Dean Anderson  
Signature of Candidate or Treasurer