

For municipalities holding regular Fall 2012 Elections

FOR OFFICE USE ONLY

CITY/TOWN OF \_\_\_\_\_  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT

RECEIVED

SEP 25 2012

CITY OF CHANDLER  
CITY CLERK

1. FRIENDS OF DEAN ANDERSON  
Full Name of Committee  
1240 N BREWWOOD PLACE  
Address  
CHANDLER 85224 MARICOPA 480-963-5872  
City ZIP Code County Phone Number

2. DEAN ANDERSON PRDEAN2000@aol.com  
Sponsoring Organization or Candidate and office E-mail address  
480-963-5872  
Phone Number

3. ID# CU5-11

4. REPORTING PERIOD  
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2011 ..... January 1, 2012 and January 31, 2012
- June 30 Report - For Period of January 1, 2012 thru May 31, 2012 ..... June 1, 2012 and June 30, 2012
- Pre-Primary Election Report - For Period of June 1, 2012 thru August 16, 2012 ..... August 17, 2012 thru August 24, 2012
- Post-Primary Election Report - For Period of August 17, 2012 thru September 17, 2012 ..... September 18, 2012 thru September 27, 2012
- Pre-General Election Report - For Period of September 18, 2012 thru October 25, 2012 ..... October 26, 2012 and November 2, 2012
- Post-General Election Report - For Period of October 26, 2012 thru November 26, 2012 ..... November 27, 2012 and December 6, 2012
- January 31, Report - For Period of November 27, 2012 thru December 31, \_\_\_\_\*\* ..... January 1, \_\_\_\_\*\* and January 31, \_\_\_\_\*\*

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, DEAN ANDERSON, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

9/25/12  
Date

[Signature]  
Signature of Candidate or Treasurer