#### FOR OFFICE USE ONLY

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### **POLITICAL COMMITTEE**

#### CITY OF Chandler

# CAMPAIGN FINANCE REPORT

### 2016 August/November Regular Election

|          |          |                 |                       | AUG 2 6 2016                   |
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|          | Maricopa | 480.496.7114    |                       | CHANDLER CITY CLERI            |
| ZIP Code | County   | Phone           |                       |                                |
|          |          |                 | 3A. ID#               |                                |
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| B)       |          |                 | -                     |                                |
| Fax #    |          |                 | -                     |                                |
|          | a)       | ZIP Code County | ZIP Code County Phone | ZIP Code County Phone  3A. ID# |

| 4. REPC      | ORTING PERIOD (Please check appropriate box)   | DUE BETWEEN                     |
|--------------|--|---------------------------------|
|              | January 31 Report - For Period of* thru December 31, 2015                                    | ry 1, 2016 and February 1, 2016 |
|              | June 30 Report - For Period of January 1, 2016 thru May 31, 2016                             | June 1, 2016 and June 30, 2016  |
| $\checkmark$ | Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016                | st 19, 2016 and August 26, 2016 |
|              | Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016         | ), 2016 and September 29, 2016  |
|              | Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October | 28, 2016 and November 4, 2016   |
|              | Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016         | 29, 2016 and December 8, 2016   |
|              | **January 31, Report - For Period of November 29, 2016 thru December 31, 2017                | ry 1, 2018 and January 31, 2018 |

| 5. | SUMMARY  | Column A Total This Reporting Period | Column B<br>Election Period<br>Total To Date |
|----|--|--------------------------------------|--|
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |                                      |  |
| 5b | Cash on Hand at the Beginning of this Reporting Period   | \$75,091.45                          |  |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | \$24,648.00                          | \$83,404.58                                  |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | \$99,739.45                          | \$83,404.58                                  |
| 6а | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |                                      |  |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | \$29,143.13                          | \$33,425.03                                  |
| 7. | Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | \$70,596.32                          | \$70,596.32                                  |

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBUR

| . 7.02   | Page 2 |
|----------|--------|
| RSEMENTS | 2. ID# |
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| 8, 2016  |        |

| 1. Committee Name: Elect Nora Ellen  |                           |                              |
|--|---------------------------|------------------------------|
| 3. Report covering period from 6/1/2016 Thru August 18, 2016   |                           |                              |
|  |                           |                              |
| RECEIPTS   | COLUMN A<br>THIS PERIOD   | COLUMN B<br>CAMPAIGN TO DATE |
| 4. Contributions other than loans and in-kind:   | . I was a                 |                              |
| (a) Individuals - more than \$50 (Total from Schedule A)   | \$20,500                  | \$75,400.00                  |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)   | \$25.00                   | \$27.00                      |
| (c) Political Committees (Total from Schedule B)   | \$3,950.00                | \$5,650.00                   |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  |                           |                              |
| (e) Refund of contributions (Total from Schedule F-2)  |                           |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   | \$24,475.00               | \$81,077.00                  |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   |                           |                              |
| (b) All other loans (Total from Schedule C-1)  |                           |                              |
| (c) Total Loans [add 5(a) and 5(b)]  |                           |                              |
| In-kind contributions (Total from Schedule E)  | \$173.00                  | \$2,327.58                   |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  |                           |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]   | \$24,648.00               | \$83,404.58                  |
|  |                           |                              |
| DISBURSEMENTS  |                           |                              |
|  |                           |                              |
| Expenditures for operating expenses (Total from Schedule D)  | \$26,753.57               | \$28,880.89                  |
| 10. Independent Expenditures (Total from Schedule D-1)   |                           |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)  | \$173.00                  | \$2,327.58                   |
| 12. Loans made by reporting committee (Total from Schedule D-2)  |                           |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   |                           |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)   |                           |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  |                           |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)  |                           |                              |
| 15. Any other disbursement (Total from Schedule D-7)   | \$2,216.56                | \$2,216.56                   |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  |                           |                              |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   |                           |                              |
| 18. Total disbursements [subtract line 17 from line 16]  | \$29,143.13               | \$33,425.03                  |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)                                  |                           |                              |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to to complete. | he best of my knowledge a | and belief it is true and    |
| Nora Ellen   |                           |                              |
| Type or Print Name of Treasurer  8/  | 26/2016                   |                              |
| Signature of Treasurer or Candidate or Designating Individual Date   | 9                         |                              |

### SCHEDULE A

| 2. ID# |  |
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| Committee Name | Elect Nora Ellen |  |
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| 4   | CONTRIBUTI  | DATE<br>RECEIVED             | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |            |
|-----|---|------------------------------|----------------------------|---|------------|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYE   |                              | PERIOD                     |   |            |
| 4a. | Gottlieb, Bob   | 6/23/2016                    | \$1,500.00                 | \$1,500.00                                      |            |
|     | street address 410 E. Mountain Sky Ave  |                              | :                          |   |            |
|     | Phoenix, AZ 85048   | ZIP                          |                            |   |            |
|     | OCCUPATION Realtor  | Self-Employed                |                            |   |            |
| b.  | Last First Lawrence, C & T  | MI                           | 6/28/2016                  | \$1,000.00                                      | \$1,000.00 |
|     | STREET ADDRESS 3800 S. Clubhouse Dr.  | _                            |                            |   |            |
|     | CITY STATE Chandler, AZ 85248   | ZIP                          |                            |   |            |
|     | OCCUPATION Real Estate  | EMPLOYER Self                |                            |   |            |
| C.  | LAST FIRST Meyer, Yvette  | МІ                           | 7/13/2016                  | \$100.00  | \$100.00   |
|     | STREET ADDRESS P.O. Box 7939  |                              |                            |   |            |
|     | CITY STATE Chandler, AZ 85248   | ZIP                          |                            |   |            |
|     | OCCUPATION Sales  | employer Old Republic Co.    |                            |   |            |
| d.  | LAST FIRST<br>Hardin, Ron   | МІ                           | 7/13/2016                  | \$150.00  | \$150.00   |
|     | STREET ADDRESS 3011 S. Kimberlee Ct.  |                              |                            |   |            |
|     | CITY STATE Chandler, AZ 85286   | ZIP                          |                            |   |            |
|     | OCCUPATION<br>IT Executive  | EMPLOYER Blood Systems, Inc. |                            |   |            |
| e.  | LAST FIRST<br>Ferguson, Teri  | MI                           | 7/13/2016                  | \$100.00  | \$100.001  |
|     | STREET ADDRESS 1419 W. Homestead Ct.  |                              |                            |   |            |
|     | CITY STATE Chandler, AZ 85286   |                              |                            |   |            |
|     | OCCUPATION Sales  | EMPLOYER Title365            |                            |   |            |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If Summary Page Line 4(z), Column A] |                              | tailed                     |   |            |

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| Committee Name | Elect | Nora | Εŧ | len |
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| 4   | CONTRI                                 | DATE<br>RECEIVED                            | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |            |
|-----|--|---|----------------------------|--------------------------------------|------------|
|     | NAME, ADDRESS, OCCUPATION AND EMPL     | ESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |                            | PERIOD                               | TO DATE    |
| 4a. | Renello, Leo                           | MI  | 7/13/2016                  | \$250.00                             | \$250.00   |
|     | STREET ADDRESS 8540 E. McDonald        |   |                            |                                      |            |
|     | Mesa, AZ 85207                         | TE ZIP                                      |                            |                                      |            |
|     | OCCUPATION Pest Control                | A-1 Pest Control                            |                            |                                      |            |
| b.  | LAST FIRST Pollack, Patti              | МІ  | 7/13/2016                  | \$500.00                             | \$500.00   |
|     | STREET ADDRESS 1136 W. Baseline Rd.    |   |                            |                                      |            |
| ļ   | CITY STA<br>Mesa, AZ 85210             | TE ZIP                                      |                            |                                      |            |
|     | occupation Real Estate                 | Self-Employed                               |                            |                                      |            |
| C.  | LAST FIRST<br>Herbert, Joseph          | MI  | 7/13/2016                  | \$250.00                             | \$250.00   |
|     | STREET ADDRESS 1140 W. Baseline Rd.    | 1   |                            |                                      |            |
|     | CITY STA<br>Mesa, AZ 85210             | TE ZIP                                      |                            |                                      |            |
|     | occupation<br>Lawyer                   | EMPLOYER<br>Herbert Law Office              |                            |                                      |            |
| d.  | LAST FIRST Pollack, Wanda              | MI  | 7/13/2016                  | \$1,000.00                           | \$1,000.00 |
|     | STREET ADDRESS<br>1136 W. Baseline Rd. |   |                            |                                      |            |
|     | CITY STA<br>Mesa, AZ 85210             | TE ZIP                                      |                            |                                      |            |
|     | OCCUPATION Real Estate                 | EMPLOYER Self-Employed                      |                            |                                      |            |
| е.  | LAST FIRST<br>Straziscar, David        | MI  | 7/13/2016                  | \$250.00                             | \$250.00   |
|     | STREET ADDRESS 4960 S. Gilbert Rd.     |   |                            |                                      |            |
|     | CITY STA<br>Chandler, AZ 85249         |   |                            |                                      |            |
|     | occupation<br>Contractor               | EMPLOYER Self-Employed                      |                            |                                      |            |

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| 1 Committee Name | Elect | Nora | Ellen |  |
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| 4   | CONTRIBUT                             | DATE<br>RECEIVED     | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |                     |
|-----|---------------------------------------|----------------------|--------------------|--------------------------|---------------------|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYE | R OR CONTRIBUTOR     |                    | THIS<br>PERIOD           | CAMPAIGN<br>TO DATE |
| 4a. | Barcelo, Robert and Kelly             | Мі                   | 7/13/2016          | \$250.00                 | \$250.00            |
|     | STREET ADDRESS 1019 S. 130th St.      |                      |                    |                          |                     |
|     | Gilbert, AZ 85233                     | ZIP                  |                    |                          |                     |
|     | occupation<br>Contractor              | Bob's Air-Company    |                    |                          |                     |
| b.  | LAST FIRST Skinner, Todd              | MI                   | 7/13/2016          | \$250.00                 | \$250.00            |
|     | STREET ADDRESS 2129 E. Warner Rd.     |                      |                    |                          |                     |
|     | Tempe, AZ 85284                       | ZIP                  |                    |                          |                     |
|     | OCCUPATION<br>CPA                     | Skinner & Company    |                    |                          |                     |
| C.  | Pollack, Sherri                       | MI                   | 7/13/2016          | \$500.00                 | \$500.00            |
|     | STREET ADDRESS 1136 W. Baseline Rd    |                      |                    |                          |                     |
|     | Mesa, AZ 85210                        | ZIP                  |                    | İ                        |                     |
|     | OCCUPATION Real Estate                | Self-Employed        |                    |                          |                     |
| d.  | LAST FIRST Griffin, Dwayne            | MI                   | 7/13/2016          | \$150.00                 | \$150.00            |
|     | STREET ADDRESS 3901 E. Kristal Way    |                      |                    |                          |                     |
|     | Phoenix, AZ 85050                     | ZIP                  |                    |                          |                     |
|     | OCCUPATION Architect                  | Self-Employed        |                    |                          |                     |
| е.  | Marco, Thomas                         | Мі                   | 7/13/2016          | \$200.00                 | \$200.00            |
|     | STREET ADDRESS  2812 E. Illini St.    |                      |                    |                          |                     |
|     | Phoenix, AZ 85040                     | ZIP                  |                    |                          |                     |
|     | OCCUPATION Owner                      | EMPLOYER The Signery |                    |                          |                     |

# CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

# SCHEDULE A-1

|   | 2. ID#          |
|---|-----------------|
| Elect Nora Ellen                            |                 |
| June 1, 2016 3. Report covering period from | August 18, 2016 |

### 4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION   | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS CAMPAIGN TO DATE                            |
|---|-----------------------------------|--|
| Nancy Chandler  | \$25.00                           | \$25.00  |
|   |                                   |  |
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| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | \$25.00                           | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE \$27.00                   |
|   |                                   | [Transfer total to Detailed<br>Summary Page, Line 4(b),<br>Column B] |

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

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| Committee Name | Elect | Nora | Ellen |  |
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|     |  | RECEIVED                   | RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |            |
|-----|--|----------------------------|------------------|--------------------------------------|------------|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER | OR CONTRIBUTOR             |                  | PERIOD                               | TO DATE    |
|     | LAST FIRST Contreras, Mary             | MI                         | 7/13/2016        | \$100.00                             | \$100.00   |
| - 1 | STREET ADDRESS 1247 W Armstrong Way    |                            |                  |                                      |            |
|     | Chandler, AZ 85286                     | ZIP                        |                  |                                      |            |
|     | OCCUPATION Insurance                   | Self-Employed              |                  |                                      |            |
|     | LAST FIRST Johnson, Carl and Kathy     | МІ                         | 7/13/2016        | \$200.00                             | \$200.00   |
|     | STREET ADDRESS 3420 S. Camellia        |                            |                  |                                      |            |
|     | CITY STATE Chandler, AZ 85248          | ZIP                        |                  |                                      |            |
|     | occupation<br>Professor                | ASU EMPLOYER               |                  |                                      |            |
|     | Last First Lyn and Jane Thomas         | МІ                         | 7/13/2016        | \$500.00                             | \$500.00   |
|     | STREET ADDRESS 700 N. Dobson Rd., #31  |                            |                  |                                      |            |
| Ī   | Chandler, AZ 85224                     | ZIP                        |                  |                                      |            |
|     | occupation<br>President                | EMPLOYER Pioneer Equipment |                  |                                      |            |
|     | LAST FIRST Perez, Steve                | MI                         | 7/13/2016        | \$500.00                             | \$500.00   |
|     | STREET ADDRESS 1136 W. Baseline Rd.    |                            |                  |                                      |            |
|     | CITY STATE Mesa, AZ 85210              | ZIP                        |                  |                                      |            |
| Ī   | OCCUPATION Construction                | EMPLOYER Mapp Investments  |                  |                                      |            |
| е.  | LAST FIRST Pollack, Michael            | MI                         | 7/13/2016        | \$3,125.00                           | \$6,250.00 |
|     | STREET ADDRESS 1136 W. Baseline Rd.    |                            |                  |                                      |            |
|     | Mesa, AZ 85210                         | ZIP                        |                  |                                      |            |
|     | OCCUPATION Real Estate                 | Self-Employed              |                  |                                      |            |

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| 1. Committee NameElect      | Nora Ellen   |                      |
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| Report covering period from | June 1, 2016 | thru August 18, 2016 |

| 4   | CONTRIBUTIO   | ons  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |            |
|-----|---|--|------------------|----------------------------|--------------------------------------|------------|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER  | OR CONTRIBUTOR                                     |                  | PERIOD                     | TO DATE                              |            |
| 4a. | Pollack, Cheryl   | Mi   | 7/13/2016        | \$3,125.00                 | \$6,250.00                           |            |
|     | STREET ADDRESS 1136 W. Baseline   |  |                  |                            |                                      |            |
|     | Mesa, AZ 85210  | ZIP  |                  |                            |                                      |            |
|     | OCCUPATION Real Estate  | Self-Employed                                      |                  |                            |                                      |            |
| b.  | LAST FIRST Weninger, Jeff   | МІ   | 7/13/2016        | \$100.00                   | \$100.00                             |            |
|     | STREET ADDRESS 1360 S. Camellia   |  |                  |                            |                                      |            |
|     | Chandler, AZ 85286  | ZIP  |                  |                            |                                      |            |
|     | OCCUPATION Restaurant Owner   | Self-Employed                                      |                  |                            |                                      |            |
| C.  | McClymonds, Jeremy  | MI   | 8/18/2016        | \$200.00                   | \$200.00                             |            |
|     | STREET ADDRESS 2510 East Buena Vista Place  |  |                  |                            |                                      |            |
| :   | Chandler, AZ 85249  | ZIP  |                  |                            |                                      |            |
|     | OCCUPATION Financial Advisor/Owner  | FORM   |                  |                            |                                      |            |
| d.  | LAST FIRST  Morotti, John   | MI   | 8/11/2016        | \$1,000.00                 | \$1,000.00                           | \$1,000.00 |
|     | STREET ADDRESS 4373 W Kitty Hawk  |  |                  |                            |                                      |            |
|     | Chandler, AZ 85226  | ZIP  |                  |                            |                                      |            |
|     | OCCUPATION Motorcycle Dealer  | Superstition Harley-Davids                         |                  |                            |                                      |            |
| е.  | Roberts, Allen  | MI   | 8/11/2016        | \$250.00                   | \$650.00                             |            |
|     | STREET ADDRESS 4139 W Venus Way   |  |                  |                            |                                      |            |
|     | Chandler, AZ 85226  | ZIP  |                  |                            |                                      |            |
|     | OCCUPATION<br>Contractor  | Self-Employed                                      |                  |                            |                                      |            |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If it<br>Summary Page Line 4(z), Column A] | ast page of Schedule A, transfer total to Detailed |                  |                            |                                      |            |

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| Committee Name | Elect | Nora | Ellen |  |
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| 4           | CONTRIBUT   | ONS   | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |  |
|-------------|---|---|------------------|--------------------|--------------------------|--|
|             | NAME, ADDRESS, OCCUPATION AND EMPLOYE   | R OR CONTRIBUTOR                              |                  | THIS<br>PERIOD     | CAMPAIGN<br>TO DATE      |  |
| <b>4a</b> . | Moore, Suzanne  | М   | 8/17/2016        | \$1,200.00         | \$1,200.00               |  |
|             | STREET ADDRESS 1733 E. Balboa   |   |                  |                    |                          |  |
|             | Gilbert, AZ 85296   | ZIP   |                  |                    |                          |  |
|             | occupation<br>Sales   | EMPLOYER Lennar Homes                         |                  | _                  |                          |  |
| b.          | LAST FIRST LOHMAN, AMANDA   | МІ  | 8/17/2016        | \$1,100.00         | \$1,100.00               |  |
|             | STREET ADDRESS P.O. Box 27226   |   |                  |                    |                          |  |
|             | STATE Scottsdale, AZ 85255  | ZIP   |                  |                    |                          |  |
|             | occupation Manager  | EMPLOYER Wild Caught Co                       |                  |                    |                          |  |
| C.          | LAST FIRST Fulton, Doug and Jane  | MI  | 8/12/2016        | \$500.00           | \$500.00                 |  |
|             | STREET ADDRESS 4291 W Folley Pl   |   |                  |                    |                          |  |
|             | CITY STATE Chandler, AZ 85226   | ZIP   |                  |                    |                          |  |
|             | occupation<br>Contractor  | EMPLOYER Fulton Homes                         |                  |                    |                          |  |
| d.          | LAST FIRST Kotarski, Brian  | MI  | 8/16/2016        | \$250.00           | \$250.00                 |  |
|             | STREET ADDRESS 14216 S. Canyon Dr.  |   |                  |                    |                          |  |
|             | CITY STATE Phoenix, AZ 85048  | ZIP   |                  |                    |                          |  |
|             | occupation<br>Self-Employed   | EMPLOYER Self-Employed                        |                  |                    |                          |  |
| е.          | LAST FIRST Banicki, Jerry   | MI  | 8/17/2016        | \$250.00           | \$250.00                 |  |
|             | STREET ADDRESS 4451 W. Folley   |   |                  |                    |                          |  |
|             | CHANGLER, AZ 85226  | ZłP   |                  |                    |                          |  |
|             | occupation<br>Retired   | EMPLOYER                                      |                  |                    |                          |  |
| <b>5</b> .  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If Summary Page Line 4(z), Column A] | last page of Schedule A, transfer total to De | etailed          |                    |                          |  |

# SCHEDULE A

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| Committee Name | Elect Nora | Εl | len |
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3. Report covering period from June 1, 2016

thru\_August 18, 2016

| 4   | CONTRIBUTIO  | NS  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |
|-----|--|---|------------------|--------------------|--------------------------|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER   | OR CONTRIBUTOR                              |                  | THIS<br>PERIOD     | CAMPAIGN<br>TO DATE      |
| 4a. | Moore, Jim   | Mi  | 6/2/2016         | \$1,000.00         | \$1,000.00               |
|     | STREET ADDRESS 2411 W. Longhorn Dr.  |   |                  |                    |                          |
|     | Chandler, AZ 85286   | ZIP   |                  |                    |                          |
|     | OCCUPATION CEO   | EMPLOYER Wingspan                           |                  |                    |                          |
| b.  | LAST FIRST DiPrima, Marco and Andrea   | МІ  | 7/9/2016         | \$350.00           | \$350.00                 |
|     | STREET ADDRESS 4332 W Kitty Hawk   |   |                  |                    |                          |
|     | Chandler, AZ 85226   | ZIP   |                  |                    |                          |
|     | occupation Self-Employed   | Self-Employed                               |                  |                    |                          |
| C.  | LAST FIRST Unknown\$   | Mi  | 7/21/2016        | \$350.00           | \$350.00                 |
|     | STREET ADDRESS   |   |                  |                    |                          |
|     | CITY STATE   | ZiP   |                  |                    |                          |
|     | OCCUPATION   | EMPLOYER                                    |                  |                    |                          |
| d.  | LAST FIRST   | MI  |                  |                    |                          |
|     | STREET ADDRESS   |   |                  |                    |                          |
|     | CITY STATE   | ZIP   |                  |                    |                          |
|     | OCCUPATION   | EMPLOYER                                    |                  |                    |                          |
| е.  | LAST FIRST   | MI  |                  |                    |                          |
|     | STREET ADDRESS   |   |                  |                    |                          |
|     | CITY STATE   | ZIP   |                  |                    |                          |
|     | OCCUPATION   | EMPLOYER                                    |                  |                    |                          |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If Is Summary Page Line 4(z), Column A] | ast page of Schedule A, transfer total to D | Petailed         |                    | \$20,500.00              |

### CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

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| 1. Committee Name           | lora Ellen   |                 |  |
|-----------------------------|--------------|-----------------|--|
| Report covering period from | June 1, 2016 | August 18, 2016 |  |

| 4  | CONTRIBUTIONS                                 |   | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |
|----|---|---|--------------------|--------------------------|
|    | IC  | DENTITY OF CONTRIBUTOR AND DATE RECEIVED  | THIS<br>PERIOD     | CAMPAIGN TO<br>DATE      |
| 4a | 1155 DATE RECEIVED 7/15/2015                  | NAME, ADDRESS, CITY, STATE AND ZIP  Realtors of Arizona  255 E. Osborn Rd Phoenix, AZ 85012                 | \$750.00           | \$750.00                 |
| b. | DATE RECEIVED 7/15/2016                       | NAME, ADDRESS, CITY, STATE AND ZIP  SRP P.O. Box 52025 Phoenix, AZ 85072                                    | \$400.00           | \$400.00                 |
| C. | 1452<br>DATE RECEIVED<br>6/30/2016            | NAME, ADDRESS, CITY, STATE AND ZIP Homebuilders Assoc. of Central Arizona 7740 N. 16th St Phoenix, AZ 85020 | \$300.00           | \$300.00                 |
| d. | DATE RECEIVED 7/11/2016                       | NAME, ADDRESS, CITY, STATE AND ZIP Glendale Firefighters 5800 W. Glenn Dr. Glendale, AZ 85301               | \$625.00           | \$625.00                 |
| e. | DATE RECEIVED 7/12/2016                       | NAME, ADDRESS, CITY, STATE AND ZIP United Phoenix Firefighters 61 E. Columbus Ave Phoenix, AZ 85012         | \$625.00           | \$625.00                 |
| f. | DATE RECEIVED 7/11/2016                       | NAME, ADDRESS, CITY, STATE AND ZIP UPFF-Tempe Chapter 61 E. Columbus Ave. Phoenix, AZ 85012                 | \$625.00           | \$625.00                 |
| g. | DATE RECEIVED 7/19/2016                       | NAME, ADDRESS, CITY, STATE AND ZIP Phx FF Local 493 Fire PAC 61 E. Columbus Ave. Phoenix, AZ 85012          | \$625.00           | \$625.00                 |
| h. | ID#  DATE RECEIVED                            | NAME, ADDRESS, CITY, STATE AND ZIP  |                    |                          |
| i. | 1D#   | NAME, ADDRESS, CITY, STATE AND ZIP  |                    |                          |
|    | DATE RECEIVED                                 |   |                    |                          |
| 5. | ENTER TOTAL ONLY IF<br>Detailed Summary Page, | LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Line 4(c), Column A]                 | \$3,950.00         | \$3,950.00               |

### SCHEDULE D

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1. Committee Name Elect Nora Ellen

| 4           | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT OF<br>THE |
|-------------|--|---------------------|------------------|
|             | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE                | EXPENDITURE      |
| <b>4a</b> . | NAME, ADDRESS, CITY, STATE AND ZIP  Qgiv 53 Lake Morton Dr.  Lakeland, FL 33801  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Online donation fees                        | 6/2/2016            | \$54.23          |
| 4b.         | NAME, ADDRESS, CITY, STATE AND ZIP  Sign King 325 S Westwood, Mesa, AZ 85210  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Signs  | 6/20/2016           | \$533.02         |
| 4c.         | NAME, ADDRESS, CITY, STATE AND ZIP  City of Chandler  DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | 6/20/2016           | \$150.00         |
|             | Voting Publication   |                     |                  |
| 4d.         | NAME, ADDRESS, CITY, STATE AND ZIP  Times Media Group  1620 W. Fountainhead Parkway, Suite 219  Tempe, AZ 85282  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Advertising | 7/5/2016            | \$177.29         |
| 4e.         | NAME, ADDRESS, CITY, STATE AND ZIP  Times Media Group 1620 W. Fountainhead Parkway, Suite 219 Tempe, AZ 85282  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising    | 7/5/2016            | \$531.86         |
| 4f.         | NAME, ADDRESS, CITY, STATE AND ZIP Floridinos 590 N Alma School Rd Chandler, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fundraising                                   | 7/13/2016           | \$50.00          |
| 5           | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]   |                     |                  |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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1. Committee Name Elect Nora Ellen

| 4           | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT OF<br>THE |
|-------------|--|---------------------|------------------|
|             | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE                | EXPENDITURE      |
| <b>4a</b> . | NAME, ADDRESS, CITY, STATE AND ZIP  A.J'S Grocery  7131 W. Ray Rd.  Chandler, AZ 86226  DESCRIPTION OF ITEMS OR SERVICES PURCHASED                         | 7/15/2016           | \$107.79         |
|             | Fundraiser   |                     |                  |
| 4b.         | NAME, ADDRESS, CITY, STATE AND ZIP  Times Media Group 1620 W. Fountainhead Parkway, Suite 219  Tempe, AZ 85282  DESCRIPTION OF ITEMS OR SERVICES PURCHASED | 7/18/2016           | \$321.21         |
|             | Advertising  | <u> </u>            |                  |
| 4c.         | NAME, ADDRESS, CITY, STATE AND ZIP  Juel Perry Designs 7204 127th St  Grandview, MO 64030  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Flyer Designs       | 7/18/2016           | \$100.00         |
| 4d.         | NAME, ADDRESS, CITY, STATE AND ZIP   | 7/20/2016           | \$99.23          |
|             | Robson Publishing<br>9666 E Riggs Rd<br>Sun Lakes, AZ 85248  |                     | \$77.E3          |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Advertising  |                     |                  |
| 4e.         | NAME, ADDRESS, CITY, STATE AND ZIP Wrangler News 2145 E. Warner Tempe, AZ 85284 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising                     | 7/20/2016           | \$305.40         |
| 4f.         | NAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
| 711         | Ogiv 53 Lake Morton Dr. Lakeland, FL 33801  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Online donation fees  | 8/2/2016            | \$28.82          |
| 5           | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line  |                     |                  |
| ľ           | 9, Column A]   |                     |                  |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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1. Committee Name Elect Nora Ellen

| 4   | EXPENDITURES  | DATE<br>EXPENDITURE | AMOUNT OF<br>THE |
|-----|---|---------------------|------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  | MADE                | EXPENDITURE      |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP  Roundtable Strategies 911 W. Butler Phoenix, AZ 85021  DESCRIPTION OF ITEMS OR SERVICES PURCHASED                                 | 8/9/2016            | \$5,348.77       |
|     | Mailers   |                     |                  |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP  Michael Burns 944 S. Goldfield Rd Apache Junction, AZ 85119  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Sign Repairs             | 8/12/2016           | \$125.00         |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP  Times Media Group 1620 W. Fountainhead Parkway, Suite 219 Tempe, AZ 85282  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising | 8/15/2016           | \$119.09         |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP ARW Ahwatukee  | 8/16/2016           | \$14.00          |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fundraising  |                     |                  |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP  Times Media Group 1620 W. Fountainhead Parkway, Suite 219 Tempe, AZ 85282  DESCRIPTION OF ITEMS OR SERVICES PURCHASED             | 8/17/2016           | \$321.21         |
|     | Advertising   |                     |                  |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP Personal Touch Caterers 3301 E Washington St. Phoenix, AZ 85034  | 8/18/2016           | \$2,042.58       |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fundraiser Food  |                     |                  |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]                                      |                     |                  |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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1. Committee Name Elect Nora Ellen

| 4           | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT OF<br>THE |
|-------------|--|---------------------|------------------|
|             | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE                | EXPENDITURE      |
| <b>4a</b> . | NAME, ADDRESS, CITY, STATE AND ZIP Premier Graphics 4141 W. Clarendon Ave. Phoenix, AZ 85019  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mailers   | 8/18/2016           | \$347.23         |
| 4b.         | NAME, ADDRESS, CITY, STATE AND ZIP  Premier Graphics 4141 W. Clarendon Ave. Phoenix, AZ 85019  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Mailers | 8/18/2016           | \$948.61         |
| 4c.         | NAME, ADDRESS, CITY, STATE AND ZIP  Connect Strategic 2809 W. Windsong Phoenix, AZ 85045  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Marketing    | 8/18/2016           | \$180.00         |
| 4d.         | NAME, ADDRESS, CITY, STATE AND ZIP Premier Graphics 4141 W. Clarendon Ave. Phoenix, AZ 85019  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mailers   | 8/18/2016           | 637.70           |
| <b>4e</b> . | NAME, ADDRESS, CITY, STATE AND ZIP Premier Graphics 4141 W. Clarendon Ave. Phoenix, AZ 85019  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mailers   | 8/18/2016           | \$2,451.75       |
| 4f.         | NAME, ADDRESS, CITY, STATE AND ZIP Premier Graphics 4141 W. Clarendon Ave. Phoenix, AZ 85019  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mailers   | 8/18/2016           | \$5,881.56       |
| 5           | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]                   |                     |                  |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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| 1 Committee Name | ect Nor | a Ellen |
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| 4           | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT OF<br>THE |
|-------------|--|---------------------|------------------|
|             | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE                | EXPENDITURE      |
| 4a.         | NAME, ADDRESS, CITY, STATE AND ZIP Premier Graphics 4141 W. Clarendon Ave. Phoenix, AZ 85019                                     | 8/15/2016           | \$5,877.22       |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Mailer   |                     |                  |
| 4b.         | NAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| <b>4</b> c. | NAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| 4d.         | NAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| 4e.         | NAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| 4f.         | NAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| 5           | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] |                     | \$26,753.57      |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

#### ANY OTHER DISBURSEMENT

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| 1. Committee Name                | Nora Ellen   |            |      |
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| 3. Report covering period from _ | June 1, 2016 | August 18, | 2016 |

| 4.          | ANY OTHER DISBURSEMENTS  | DATE<br>DISBURSEMENT<br>MADE | AMOUNT OF THE DISBURSEMENT |
|-------------|--|------------------------------|----------------------------|
|             | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION                            | MADE                         |                            |
| 4a.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Ron Pratte 4400 Earhart Chandler, AZ 85226                       | 8/16/2016                    | \$2043.56                  |
|             | DESCRIPTION Partial Refund of donation of \$6,250 on 2/19/2016   |                              |                            |
| 4b.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Cheryl Pollack 1136 W. Baseline Rd. Mesa, AZ 85210               | 7/18/2016                    | \$173.00                   |
|             | DESCRIPTION Partial Refund of donation of \$3,125.00 on 7/13/2016  |                              |                            |
| <b>4</b> c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                              |                            |
|             | DESCRIPTION  |                              |                            |
| <b>4</b> d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                              |                            |
|             | DESCRIPTION  | -                            |                            |
| 4e.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                              |                            |
|             | DESCRIPTION  |                              |                            |
| 5.          | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A] |                              | \$2,216.56                 |

#### IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

|  | Elect | Nora | Ell | en | Ì |
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\_\_\_\_\_August 18, 2016

| 4           | IN-KIND CONTRIB   | JTIONS and EXPENDITURES DATE   | FAIR<br>MARKET VALUE |  |  |
|-------------|---|--|----------------------|--|--|
|             | NAME AND ADDRESS OF INDIVID<br>POLITICAL COMMITTEE) FROI  | DUAL (OR NAME, ADDRESS AND ID# OF THE<br>M WHOM RECEIVED OR TO WHOM GIVEN                |                      |  |  |
| 4a.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Cheryl Pollack<br>1136 W. Baseline<br>Mesa, AZ 85210   | CONTRIBUTION Fundraiser 7/13/201   | 6 \$173.00           |  |  |
|             | DESCRIPTION<br>Fundraiser   |  |                      |  |  |
|             | OCCUPATION Real Estate  | EMPLOYER Self-Employed   |                      |  |  |
| 4b.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION  EXPENDITURE  |                      |  |  |
|             | DESCRIPTION   |  |                      |  |  |
|             | OCCUPATION  | EMPLOYER   |                      |  |  |
| <b>4</b> c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION EXPENDITURE   |                      |  |  |
|             | DESCRIPTION   |  |                      |  |  |
|             | OCCUPATION  | EMPLOYER   |                      |  |  |
| 4d.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION  EXPENDITURE  |                      |  |  |
|             | DESCRIPTION   |  |                      |  |  |
|             | OCCUPATION  | EMPLOYER   |                      |  |  |
| 5.          | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LA<br>Line 6, Column A)   | ST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary P. | s173.00              |  |  |
| 6.          | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A] |  |                      |  |  |

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