# FOR OFFICE USE ONLY **POLITICAL COMMITTEE** CITY OF Chandler RECEIVED **CAMPAIGN FINANCE REPORT 2015 August Special Election** SEP 16 2015 CITY OF CHANDLER CITY CLERK 3A. ID# 2. Sponsoring Organization or Candidate and office Name of Candidate and Office Sought (if applicable) E-Mail Address Fax# 4. REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN**

| **January 31, Report - For Period of Sept. 15, 2015 thru December 31,2015 |  |  |  |  |  |
|---|--|--|--|--|--|
| 5.  | SUMMARY  | Column A Total This Reporting Period           | Column B<br>Election Period<br>Total To Date |  |  |
| 5a  | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  | Sec. 2.  | 0  |  |  |
| 5b  | Cash on Hand at the Beginning of this Reporting Period   |  |  |  |  |
| 5c  | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | \$3,500.00<br>\$3,500.00                       | \$ 3,500.60                                  |  |  |
| 5d  | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | \$ 3,500.00                                    |  |  |  |
| 6a  | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | Anguar San |  |  |  |
| 6b  | Total Disbursements (from corresponding columns on<br>Detailed Summary Page, Line 18)  |  |  |  |  |
| 7.  | Cash on Hand at Close of Reporting Period [Subtract  | \$3,500.00                                     | \$ 3,500.00                                  |  |  |

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

Line 6b from Line 5d]

Pre- Election Report

Post-Election Report

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

## **DETAILED SUMMARY PAGE**

## OF RECEIPTS AND DISBURSEMENTS

Page 2

|             | OF RECEIPTS AND DISBURSEMENTS   |                 | 2. ID#   |                              |
|-------------|---|-----------------|--|------------------------------|
| 1.          | Committee Name: 50+6 Graham   |                 |  |                              |
| 3.          | . Report covering period fromThru   |                 |  |                              |
| =           | RECEIPTS  |                 | UMN A<br>PERIOD                                  | COLUMN B<br>CAMPAIGN TO DATE |
| 4           | . Contributions other than loans and in-kind:   |                 |  |                              |
|             | (a) Individuals - more than \$50 (Total from Schedule A)  | #3,5            | 00.00  |                              |
|             | (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)  |                 |  |                              |
|             | (c) Political Committees (Total from Schedule B)  |                 |  |                              |
|             | (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]   |                 |  |                              |
|             | (e) Refund of contributions (Total from Schedule F-2)   |                 |  |                              |
|             | (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]                                    |                 |  |                              |
| 5           | . (a) Loans made or guaranteed by candidate (Total from Schedule C)   |                 |  |                              |
|             | (b) All other loans (Total from Schedule C-1)   |                 |  |                              |
|             | (c) Total Loans [add 5(a) and 5(b)]   |                 |  |                              |
| 6           | . In-kind contributions (Total from Schedule E)   |                 | i  |                              |
| 7           | Dividends, interest, and other forms of receipts (Total from Schedule F-1)  |                 |  |                              |
| 8           | Total Receipts [add 4(f), 5(c), 6, and 7]   | #3,5            | 500.00   |                              |
|             |   |                 | <u> </u>   |                              |
|             | DISBURSEMENTS   |                 |  |                              |
|             |   |                 |  |                              |
| 9. Ex       | penditures for operating expenses (Total from Schedule D)   |                 |  |                              |
| 10. In      | dependent Expenditures (Total from Schedule D-1)  |                 |  |                              |
| 11. Va      | alue of In-kind expenditures (Total from Schedule E)  |                 |  |                              |
| 12. Lo      | pans made by reporting committee (Total from Schedule D-2)  |                 |  |                              |
| 13. (a      | ) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)                                    |                 |  |                              |
| (b          | Repayment of all other loans (Total from Schedule D-5)  |                 |  |                              |
| (c          | c) Total Loan Repayments [add 13(a) and 13(b)]  |                 |  |                              |
| 14. T       | ransfers to other political committees (Total from Schedule D-6)  |                 |  |                              |
| 15. A       | ny other disbursement (Total from Schedule D-7)   |                 |  |                              |
| 16. S       | subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]   |                 | _  |                              |
| 17. R       | tebates, refunds and other offsets to operating expenses (Total from Schedule D-3)                                |                 | <u> </u>   |                              |
| 18. T       | otal disbursements [subtract line 17 from line 16]  |                 | <del>\                                    </del> |                              |
|             | otal Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)                          | 1               |  |                              |
| 20. I compl | certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to lete. | o the best of n | ny knowledge ar                                  | nd belief it is true and     |
| Туре        | or Print Name of Treasurer  |                 |  |                              |
|             | Seth D. Graham  |                 |  |                              |
| Sign        | ature of Treasurer or Candidate or Designating Individual D   | ate 🚀 –         | -16-1  | 15                           |

### CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

### SCHEDULE A

| 2. ID# |  |  |
|--------|--|--|
|        |  |  |
|        |  |  |

| 1. Committee Name       | Seth    | Oraham | <u> </u> |  |
|-------------------------|---------|--------|----------|--|
| 3. Report covering peri | od from |        | thru     |  |

| 4   | CONTRIBUTIONS   |  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
|-----|---|--|------------------|--------------------------------------|---|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR                                       |  |                  |                                      |   |
| 4a. | STREET ADDRESS  OF SY STONY  CITY STATE OCCUPATION  WILLIE LEXUS                            | MI  ZIP  7 19035  EMPLOYER                     | 9-15-15          | \$ 3,500 K                           | ¥ 3, 50000                                      |
| b.  | LAST FIRST  | MI   |                  |                                      |   |
|     | STREET ADDRESS  |  |                  |                                      | :   |
|     | CITY STATE  | ZIP  | 1                |                                      |   |
|     | OCCUPATION  | EMPLOYER                                       |                  |                                      |   |
| C.  | LAST FIRST  | МІ   |                  |                                      |   |
|     | STREET ADDRESS  |  | 1                |                                      |   |
|     | CITY STATE  | ZIP  | <b>-</b>         |                                      |   |
|     | OCCUPATION  | EMPLOYER                                       | 1                |                                      | 1   |
| d.  | LAST FIRST  | МІ   |                  |                                      |   |
|     | STREET ADDRESS  |  |                  |                                      |   |
|     | CITY STATE  | ZIP  |                  |                                      |   |
|     | OCCUPATION  | EMPLOYER                                       | 1                |                                      |   |
| е.  | LAST FIRST  | MI   |                  |                                      |   |
|     | STREET ADDRESS  |  | 1                |                                      |   |
|     | CITY STATE  | ZIP  | 1                |                                      |   |
|     | OCCUPATION  | EMPLOYER                                       |                  |                                      |   |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last p<br>Summary Page Line 4(z), Column A] | page of Schedule A, transfer total to Detailed | •                |                                      | \$ 3,500.00                                     |