FOR OFFICE USE ONLY

POLITICAL COMMITTEE NO ACTIVITY STATEMENT

| 1 | Kevin Hartke for Council | | | | |
|------|---|----------|-----------------|----------------------------|---------------|
| ۱۰ - | Full Name of Committee 536 N Apache Dr | | | | |
| | Address Chandler 85224 | Mar | icopa | 480-363-4433 | |
| | City | ZIP Code | County | Phone Number | |
| 2. | Kevin Hartke Councilmember | | | vinjhartke@gmail.c 9637600 | 3. ID#C13-01G |
| | Sponsoring Organization or Candidate and office | | F-lifet begrees | | |

| Spons | oring Organization or Candidate and office E-mail address Fa | ×# | | | | |
|--|---|---|--|--|--|--|
| 4. (Please check | REPORTING PERIOD appropriate box) | DUE BETWEEN | | | | |
| V | January 31 Report - For Period of*thru December 31, 2015 | January 1, 2016 and February 1, 2016 | | | | |
| | June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016 | | | | | |
| | Pre-Primary Election Report - For Period of | | | | | |
| | June 1, 2016 thru August 18, 2016 | | | | | |
| | Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 | September 20, 2016 and September 29, 2016 | | | | |
| | Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 | | | | | |
| | | | | | | |
| | Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 | | | | | |
| | | | | | | |
| | **January 31, Report - For Period of | 4 0040 and January 24 2018 | | | | |
| | November 29, 2016 thru December 31, 2017 | January 1, 2018 and January 31, 2018 | | | | |
| *Insert date which is 21 days after date of last election (A.R.S. §16-913). **Other reports will be due before this reporting period if a special or recall election is held prior to the next ge | | | | | | |
| election. | | | | | | |
| . Lynne | Hartke upon my oath | and under penalty of perjury, say that this political | | | | |
| | | | | | | |
| committee received no contributions and made no expenditures for the period indicated above, and the received | | | | | | |
| No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and | | | | | | |
| complete. | | | | | | |
| | | Rein Hantho | | | | |
| Januar | y 25, 2016 | Neun /tailes | | | | |
| Date Signature of Candidate or Treasurer | | | | | | |