## POLITICAL COMMITTEE

## CITY/TOWN OF CAMPAIGN FINANCE REPORT

2014 August/November Regular Election

| 1  | RICK HELMANN for Chimobi Council  | 2012 J                                     | AN <b>31</b> 2014                      |  |  |  |
|----|---|--|--|--|--|--|
| -  | Full Name of Committee  4310 W Publis 5T  Address  Champier At SSLZE  City ZIP Code County Phone                                | CITY                                       | OF CHANDLER<br>CITY CLERK              |  |  |  |
| 2  |   | 3A. ID#                                    |  |  |  |  |
|    | Sponsoring Organization or Candidate and office   |  |  |  |  |  |
| _  | Name of Caedidate and Office Sought (# applicable)  |  |  |  |  |  |
|    | E.Mail Address Fax 9  |  |  |  |  |  |
| 4. | REPORTING PERIOD (Please check appropriate box)   |  | DUE BETWEEN                            |  |  |  |
| ×  | January 31 Report - For Period of thru December 31, 2013  |  | January 1, 2014 and January 31, 201    |  |  |  |
|    | June 30 Report - For Period of January 1, 2014 thru May 31, 2014.   |  | June 1, 2014 and June 30, 201          |  |  |  |
|    | Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014   |  | August 15, 2014 and August 22, 201     |  |  |  |
|    | Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014. September 16, 2014 and September 25, 2014 |  |  |  |  |  |
|    | Pre-General Election Report - For Period of September 16, 2014 thru October 23,   | 2014O                                      | clober 24, 2014 and October 31, 201    |  |  |  |
|    | Post-General Election Report - For Period of October 24, 2014 thru November 24  | , 2014. Nover                              | mber 25, 2014 and December 4, 201      |  |  |  |
|    | **January 31, Report - For Period of November 25, 2014 thru December 31, 2015.  | J  | lanuary 1, 2016 and January 31, 201    |  |  |  |
| 5. | SUMMARY   | Column A<br>Total This Reporting<br>Period | Column B Election Period Total To Date |  |  |  |
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)                           |  | 2608 5-                                |  |  |  |
| 5b | Cash on Hand at the Beginning of this Reporting Period  | 12015                                      |  |  |  |  |
| 5c | Total Receipts (from corresponding columns on Detailed<br>Summary Page, Line 8)   | 800  | 76472.38                               |  |  |  |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]  | 12815 3                                    | 79080 79                               |  |  |  |
|    |   |  |  |  |  |  |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other

Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)

Cash on Hand at Close of Reporting Period [Subtract

lines]

Line 6b from Line 5d]

6b

66265 10

1281563

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<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

## **DETAILED SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS Page 2 1. Committee Name: Rich Humman for Chrosh Covarille 12 ID# 3. Report covering period from 11/26/12 Thru COLUMN B COLUMN A
THIS PERIOD **RECEIPTS** CAMPAIGN TO DATE 800 4. Contributions other than loans and in-kind: 65825 (a) Individuals - more than \$50 (Total from Schedule A) 800 (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) 10880.00 (c) Political Committees (Total from Schedule B) 800 (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] (e) Refund of contributions (Total from Schedule F-2) 800 (f) Total Contributions Other than Loans and in-kind [subtract 4(e) from 4(d)] 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) (b) All other loans (Total from Schedule C-1) (c) Total Loans [add 5(a) and 5(b)] 197.38 6. In-kind contributions (Total from Schedule E) 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) 800 76472.31 8. Total Receipts [add 4(f), 5(c), 6, and 7] DISBURSEMENTS 6605t. 49 9. Expenditures for operating expenses (Total from Schedule D) 10. Independent Expenditures (Total from Schedule D-1) 11. Value of In-kind expenditures (Total from Schedule E) 12. Loans made by reporting committee (Total from Schedule D-2) 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) (b) Repayment of all other loans (Total from Schedule D-5) (c) Total Loan Repayments [add 13(a) and 13(b)] 14. Transfers to other political committees (Total from Schedule D-6) 346.66 15. Any other disbursement (Total from Schedule D-7) 64602.53 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) 18. Total disbursements [subtract line 17 from line 16] 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and Rick Hummer

Signature of Treasurer or Candidate or Designating Individual

## **CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

SCHEDULE A

|          | 1. Committee Name Rich Human for Chambler Con  | nei/ 2012        | 2. ID#                     |                                      |
|----------|--|------------------|----------------------------|--------------------------------------|
|          |  | u 12/31/20       | 13                         |                                      |
| 4        | CONTRIBUTIONS  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |
|          | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR  |                  | PERIOD                     | TO DATE                              |
| 4a.      | Werkes Keyin & Joice   | 3/31 lis         | 800                        | 808                                  |
|          | STREET ADDRESS 10751 & PAIM RIDGE  |                  |                            |                                      |
|          | Scottsonu Dz 85255   |                  |                            |                                      |
| <u> </u> | SOPTIMATE EN MECH / VP MIKT PETIMATE CALBAY / PETIMATE   |                  |                            |                                      |
| D.       | LAST FIRST MI  |                  |                            |                                      |
|          | STREET ADDRESS   |                  |                            | ·                                    |
|          | CITY STATE ZIP   |                  |                            |                                      |
|          | OCCUPATION EMPLOYER  |                  |                            |                                      |
| C        | LAST FIRST MI  |                  |                            |                                      |
|          | STREET ADDRESS   |                  |                            |                                      |
|          | CITY STATE ZIP   |                  |                            |                                      |
|          | OCCUPATION EMPLOYER  |                  |                            |                                      |
| ď        | LAST FIRST MI  |                  |                            |                                      |
|          | STREET ADDRESS   |                  |                            |                                      |
|          | CITY STATE ZIP   |                  |                            |                                      |
|          | OCCUPATION EMPLOYER  |                  |                            |                                      |
| е.       | LAST FIRST MI  |                  |                            |                                      |
|          | STREET ADDRESS   |                  |                            |                                      |
|          | CITY STATE ZIP   |                  | •                          |                                      |
|          | OCCUPATION EMPLOYER  |                  |                            |                                      |
| 5.       | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed<br>Summary Page Line 4(z), Column A] |                  | !                          |                                      |