

POLITICAL COMMITTEE
CITY/TOWN OF Chandler
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY
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NOV 30 2014

CITY OF CHANDLER
 CITY CLERK

1 Sam Huang for Chandler 

Full Name of Candidate
4829 W Erie St
 Address

Chandler 85226 Maricopa 480-689-2305
 City ZIP Code County Phone

2 Sam Huang, Chandler City Councilman
 Name of Candidate and Office Sought (if applicable)

samhuang.az@gmail.com
 E-Mail Address

3A ID# C13-06P

Primary

General

| REPORTING PERIOD | Please check appropriate box | DUE BETWEEN |
|--|------------------------------|---|
| <input type="checkbox"/> January 31 Report - For Period of _____ * thru December 31 2013 | | January 1, 2014 and January 31 2014 |
| <input type="checkbox"/> June 30 Report - For Period of January 1 2014 thru May 31, 2014 | | June 1, 2014 and June 30, 2014 |
| <input type="checkbox"/> Pre-Primary Election Report - For Period of June 1, 2014 thru August 14 2014 | | August 15, 2014 and August 22, 2014 |
| <input type="checkbox"/> Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 | | September 16, 2014 and September 25, 2014 |
| <input checked="" type="checkbox"/> Pre-General Election Report - For Period of September 16 2014 thru October 23 2014 | | October 24, 2014 and October 31 2014 |
| <input type="checkbox"/> Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 | | November 25, 2014 and December 4 2014 |
| <input type="checkbox"/> **January 31, Report - For Period of November 25 2014 thru December 31 2015 | | January 1 2016 and January 31 2016 |

| 5 | SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|----|--|--|--|
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | 0 | 0 |
| 5b | Cash on Hand at the Beginning of this Reporting Period | 0 | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page Line 8) | 512.01 | \$24,546.61 |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 512.01 | \$24,546.61 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page Line 18) | 512.01 | \$24,546.61 |
| 7 | Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 0 | 0 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913)
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1 Committee Name Sam Huang for Chandler
 3 Report covering period from 9/16/2014 Thru 10/23/2014

| | |
|-------|---------|
| 2 ID# | C13-06P |
| | Primary |
| | General |

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4 Contributions other than loans and in-kind | | |
| a) Individuals - more than \$50 (Total from Schedule A) | 0 | 2100 |
| b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | 0 | 795 |
| c) Political Committees (Total from Schedule B) | 0 | 0 |
| d) Secretarial Contributions [add 4(a), 4(b), and 4(c)] | 0 | 2895 |
| e) Refund of contributions (Total from Schedule F-2) | 0 | 0 |
| f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 0 | 2895 |
| 5 (a) Loans made or guaranteed by candidate (Total from Schedule C) | 362.01 | 18620.37 |
| b) All other loans (Total from Schedule C-1) | 0 | 0 |
| c) Total Loans [add 5(a) and 5(b)] | 362.01 | 18620.37 |
| 6 In-kind contributions (Total from Schedule E) | 150 | 3031.24 |
| 7 Dividends, interest, and other forms of receipts (Total from Schedule F-1) | 0 | 0 |
| 8 Total Receipts [add 4(f), 5(c), 6, and 7] | 512.01 | \$24,546.61 |
| DISBURSEMENTS | | |
| 9 Expenditures for operating expenses (Total from Schedule D) | 362.01 | \$21,515.37 |
| 10 Independent Expenditures (Total from Schedule D-1) | 0 | 0 |
| 11 Value of In-kind expenditures (Total from Schedule E) | 150 | 3031.24 |
| 12 Loans made by reporting committee (Total from Schedule D-2) | 0 | 0 |
| 13 (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | 0 | 0 |
| b) Repayment of all other loans (Total from Schedule D-5) | 0 | 0 |
| c) Total Loan Repayments [add 13(a) and 13(b)] | 0 | 0 |
| 14 Disbursements to other political committees (Total from Schedule D-6) | 0 | 0 |
| 15 Any other disbursement (Total from Schedule D-7) | 0 | 0 |
| 16 Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 512.01 | 24546.61 |
| 17 Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | 0 | 0 |
| 18 Total disbursements [subtract line 17 from line 16] | 512.01 | 24546.61 |
| 19 Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 0 | 0 |

20 I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Sam Huang
 Type Print Name of Treasurer
 Signature of Treasurer or Candidate or Designating Individual
 Date 10/30/2014

CANDIDATE LOANS

SCHEDULE C

| | | | | | | |
|----|--|--|--|--------------------------|-----------------|--|
| 1 | Committee Name | | | 2 | ID # C13-06P | |
| | Sam Huang for Chandler | | | <input type="checkbox"/> | Primary | |
| | | | | <input type="checkbox"/> | General | |
| 3 | Report covering period from _____ thru _____ | | | | | |
| 4 | LOANS MADE OR GUARANTEED BY CANDIDATE | | | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| | NAME AND ADDRESS FROM WHOM RECEIVED | | | | | |
| 4a | NAME ADDRESS CITY STATE AND ZIP Sam Huang, 4829 W Erie St, Chandler, AZ 85226 | | | 10/18/2014 | 362.01 | 18620.37 |
| | DESCRIPTION | | | | | |
| 1 | NAME ADDRESS CITY STATE AND ZIP | | | | | |
| | DESCRIPTION | | | | | |
| c | NAME ADDRESS CITY STATE AND ZIP | | | | | |
| | DESCRIPTION | | | | | |
| d | NAME ADDRESS CITY STATE AND ZIP | | | | | |
| | DESCRIPTION | | | | | |
| e | NAME ADDRESS CITY STATE AND ZIP | | | | | |
| | DESCRIPTION | | | | | |
| f | NAME ADDRESS CITY STATE AND ZIP | | | | | |
| | DESCRIPTION | | | | | |
| f | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C transfer total to Detailed Summary Page, Line 5(a) Column A] | | | | 362.01 | 18620.37 |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

| | |
|--------------------------|---------|
| 2 ID# | C13-06P |
| <input type="checkbox"/> | Primary |
| <input type="checkbox"/> | General |

1 Committee Name Sam Huang for Chandler

3 Report covering period from 9/16/2014 thru 12/23/2014

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|----|---|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a | NAME ADDRESS CITY STATE AND ZIP <u>Cousins Subs, 2100 W Chandler Blvd, 85224</u> | <u>10/18/2014</u> | <u>102.67</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>sub sandwiches (for appreciation party)</u> | | |
| 4b | NAME ADDRESS CITY STATE AND ZIP <u>Jason's Deli 7230 W Ray Rd, 85226</u> | <u>10/18/2014</u> | <u>129.72</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Sandwiches (for appreciation party)</u> | | |
| 4c | NAME ADDRESS CITY STATE AND ZIP <u>Costco, 595 S Galleria Way, 85226</u> | <u>12/17/2014</u> | <u>129.62</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>utensil, paper plates, cups, fruits, vegetables (appreciation part)</u> | | |
| 4d | NAME ADDRESS CITY STATE AND ZIP | | <u>362.01</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4e | NAME ADDRESS CITY STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4f | NAME ADDRESS CITY STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D transfer total to Detail Summary Page Line 5, Column A) | | <u>362.01</u> |

*Expenditures other than a contract promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

| | |
|--------------------------|---------|
| 2 ID# | |
| <input type="checkbox"/> | Primary |
| <input type="checkbox"/> | General |

1 Committee Name Sam Huang for Chandler

3 Report covering period from 9/16/2014 thru 10/23/2014

| 4 | IN-KIND CONTRIBUTIONS and EXPENDITURES | | DATE | FAIR MARKET VALUE |
|--|---|--|-------------------|-------------------|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | | |
| 41 | NAME ADDRESS CITY STATE ZIP AND ID# <i>Christiana Chiu 3324 Esquora Trail, 85044</i> | CONTRIBUTION EXPENDITURE <i>\$150</i> | <i>10/18/2014</i> | <i>\$150</i> |
| | DESCRIPTION <i>food for party on 10/18/2014</i> | | | |
| | OCCUPATION <i>retired</i> | EMPLOYER <i>self</i> | | |
| 42 | NAME ADDRESS CITY STATE ZIP AND ID# | CONTRIBUTION EXPENDITURE | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| 43 | NAME ADDRESS CITY STATE ZIP AND ID# | CONTRIBUTION EXPENDITURE | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E transfer total to Detailed Summary Page Line 5, Column A) | | | | <i>\$150</i> |
| ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E transfer total to Detailed Summary Page Line 11, Column A) | | | | <i>\$150</i> |