

**POLITICAL COMMITTEE**  
**CITY OF Chandler**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

FEB 2 2016

**CITY OF CHANDLER  
 CITY CLERK**

1. Elect Sam Huang for Chandler 2016  
 Full Name of Committee

4829 W Erie St  
 Address

Chandler 85226 Maricopa 4806892305  
 City ZIP Code County Phone

2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office

Sam Huang, City Councilman  
 Name of Candidate and Office Sought (if applicable)

samhuang.az@gmail.com  
 E-Mail Address Fax #

3A. ID#

C15-04

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of Oct 16, 2015\* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

<b>5. SUMMARY</b>	<b>Column A Total This Reporting Period</b>	<b>Column B Election Period Total To Date</b>
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b Cash on Hand at the Beginning of this Reporting Period	0	0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	536.63	536.63
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	536.63	536.63
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	34135.98
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	536.63	536.63
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Elect Sam Huang for Chandler 2016  
 3. Report covering period from 10/16/15 Thru 12/31/2015

2. ID#  
C15-04

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
<b>RECEIPTS</b>		
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	536.63	536.63
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	536.63	536.63
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	536.63	536.63
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	536.63	536.63
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	536.63	536.63
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	
18. Total disbursements [subtract line 17 from line 16]	536.63	536.63
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		34135.98
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
<u>Sam Huang</u>		
Type or Print Name of Treasurer		
<u>Sam Huang</u>		<u>2/1/2016</u>
Signature of Treasurer or Candidate or Designating Individual		Date

**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name  elect sam huang for chandler 2016	2. ID #  c15-04		
3.	Report covering period from _____ thru _____			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	<b>DATE RECEIVED</b>	<b>AMOUNT RECEIVED</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Sam Huang, 4829 w erie st, chandler, az 85226	feb 1, 2016	\$536.63	\$536.63
	DESCRIPTION self loan			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		\$536.63	\$536.63

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

C15-04

1. Committee Name Elect Sam Huang for Chandler 2016

3. Report covering period from 10/16/2015 thru 12/31/2015

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a	NAME, ADDRESS, CITY, STATE AND ZIP Costco 595 S Galleria Way, Chandler 85226	11/7/2015	\$ 33.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Pizza		
4b	NAME, ADDRESS, CITY, STATE AND ZIP Wen, Ling-Lynae, 2090 E Aster Pl, Chandler 85286 Sam Huang 4829 W Ernest, Chandler 85226	11/7/2015 11/7/2015	\$50 \$120
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Volunteer Service, products scrubby, water, food preparation, misc.		
4c	NAME, ADDRESS, CITY, STATE AND ZIP Walmart, -tempe 1380 W. Elliot Rd, Tempe 85284	11/7/2015	\$ 22.50
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Clipboard, pens,		
4d	NAME, ADDRESS, CITY, STATE AND ZIP ELPS Store #2594, 4934 W Ray Rd, Chandler 85226	11/25/2015	\$ 220.32
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mailbox Service		
4e	NAME, ADDRESS, CITY, STATE AND ZIP Paradise Bakery Cafe, 61002 Chandler 85224 Slanted rice, 6149 N Scottsdale Rd, Scottsdale, 85250	12/13/2015 12/31/2015	\$ 2.15 \$ 48.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Ice tea, meal/food (meetings)		
4f	NAME, ADDRESS, CITY, STATE AND ZIP Eastwind, 58 W Buffalo St, Chandler 85225 Chen's kitchen, 910 N Alma School Rd, Chandler 85224	12/21/2015 12/27/2015	\$ 20.33 \$ 20.33
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED meal/food Supporter meetings		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		\$ 536.63

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit