

**POLITICAL COMMITTEE**  
**CITY OF CHANDLER**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

RECEIVED

SEP 29 2016

CHANDLER CITY CLERK

1. Elect Sam Huang for Chandler 2016

Full Name of Committee  
 4829 W Erie St

Address  
 Chandler 85226 Maricopa

City ZIP Code County Phone  
 n/a

2. Sponsoring Organization or Candidate and office  
 Chandler City Council

Name of Candidate and Office Sought (if applicable)  
 samhuang.az@gmail.com

E-Mail Address Fax #

3A. ID#  
 C15-04

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

| 5. SUMMARY  | Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  | 0  | 0  |
| 5b Cash on Hand at the Beginning of this Reporting Period   | 0  |  |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 15456.78                                   | 32740.53                                     |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 15456.78                                   | 32740.53                                     |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  | 34135.98                                     |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 15456.78                                   | 38748.58                                     |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | 0  | 0  |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                  |
|------------------|
| 2. ID#<br>c15-04 |
|------------------|

1. Committee Name Elect Sam Huang for Chandler 2016

3. Report covering period from 8/19/2016 thru 9/19/2016

| 4   | CONTRIBUTIONS   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|---|---|---------------|-----------------------------|--|------------|--|--|----------------|--|--|-------------------------------|--|--|------|-------|-----|------------|--|----------|---------|--|--|----------|-------|--|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| 4a.   | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Yee, Norma</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1337 e lemon st, tempe, 85281</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">retired</td> <td></td> </tr> </table> | LAST          | FIRST                       | MI                                     | Yee, Norma |  |  | STREET ADDRESS |  |  | 1337 e lemon st, tempe, 85281 |  |  | CITY | STATE | ZIP | OCCUPATION |  | EMPLOYER | retired |  |  | 9/9/2016 | \$200 |  |
| LAST  | FIRST   | MI            |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| Yee, Norma  |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| STREET ADDRESS  |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| 1337 e lemon st, tempe, 85281                         |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| CITY  | STATE   | ZIP           |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| OCCUPATION  |   | EMPLOYER      |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| retired   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
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| LAST  | FIRST   | MI            |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| STREET ADDRESS  |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| CITY  | STATE   | ZIP           |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| OCCUPATION  |   | EMPLOYER      |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
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| LAST  | FIRST   | MI            |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| STREET ADDRESS  |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| CITY  | STATE   | ZIP           |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| OCCUPATION  |   | EMPLOYER      |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
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| LAST  | FIRST   | MI            |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| STREET ADDRESS  |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| CITY  | STATE   | ZIP           |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| OCCUPATION  |   | EMPLOYER      |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
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| LAST  | FIRST   | MI            |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| STREET ADDRESS  |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| CITY  | STATE   | ZIP           |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| OCCUPATION  |   | EMPLOYER      |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
|   |   |               |                             |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)   |               | \$ 200                      |  |            |  |  |                |  |  |                               |  |  |      |       |     |            |  |          |         |  |  |          |       |  |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

|   |  |                   |                 |  |
|---|--|-------------------|-----------------|--|
| 1. Committee Name<br>Elect Sam Huang for Chandler 2016  |  | 2. ID #<br>c15-04 |                 |  |
| 3. Report covering period from 8/19/2016 thru 9/19/2016 |  |                   |                 |  |
| 4. LOANS MADE OR GUARANTEED BY CANDIDATE                |  | DATE RECEIVED     | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| NAME AND ADDRESS FROM WHOM RECEIVED                     |  |                   |                 |  |
| 4a.   | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Sam Huang, 4829 W ERIE ST, CHANDLER 85226   | 9/19 /2016        | 15256.78        | 21609.58                               |
|   | DESCRIPTION  |                   |                 |  |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                   |                 |  |
|   | DESCRIPTION  |                   |                 |  |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                   |                 |  |
|   | DESCRIPTION  |                   |                 |  |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                   |                 |  |
|   | DESCRIPTION  |                   |                 |  |
| e.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                   |                 |  |
|   | DESCRIPTION  |                   |                 |  |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                   |                 |  |
|   | DESCRIPTION  |                   |                 |  |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] |                   | 15256.78        | 21609.58                               |

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
c15-04

1. Committee Name Elect Sam Huang for Chandler 2016

3. Report covering period from 8/19/2016 thru 9/19/2016

| 4   | EXPENDITURES  | DATE EXPENDITURE MADE  | AMOUNT OF THE EXPENDITURE |
|-----|---|------------------------|---------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |                        |                           |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Jeff Cross/2327 W rockwell Court, Chandler 85224<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Signs services      | 8/30/2016<br>9/3/2016  | \$195.00<br>\$570.00      |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>ARIZONA NEWS SERVICE LLC 504-2939223 AR<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>email marketing              | 8/22/2016              | \$1,582.00                |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>CLIPPER/AZ IMG/U HOME 623-876-3686 NV<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>campaign mailer                | 8/23/2016<br>8/29/2016 | \$6,233.58<br>\$6,233.59  |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Global Design and Printing Group/<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>signs 18x24 -150 & stakes          | 8/25/2016              | \$1,200.03                |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Costco/595 S Galleria Way, Chandler 85226<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>table/chair/party supplies | 9/9/2016               | \$197.58                  |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP<br>CHOMPIES RESTAURANT CHANDLER AZ<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>food services                        | 8/19/2016              | \$10.00                   |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)                                | \$15,456.78            |                           |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit