CITY/TOWN OF Chandler POLITICAL COMMITTEE NO ACTIVITY STATEMENT

2.	CHANDLER Sponsoring Organization	85225 on or Candidate and office	MARICOPA E-mail address	718986 Fax #	3. ID#C16-04	
4.		FING PERIOD			DUE BETWEEN	
	January	31 Report - For Period*thru December 31.			January 1, 2016 and February 1, 2016	
	June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016					
		Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016				
	Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016					
	1	eral Election Report r 20, 2016 thru October 2			October 28, 2016 and November 4, 2016	
		neral Election Repor 3, 2016 thru November 28			. November 29, 2016 and December 8, 2016	
		y 31, Report - For Pe 29, 2016 thru December			January 1, 2018 and January 31, 2018	
*Insert date which is 21 days after date of last election (A.R.S. §16-913). **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.						
col	mmittee received	surer or candidate- print I no contributions and	ed) d made no expenditur	es for the period	penalty of perjury, say that this political indicated above, and therefore is filing a ursuant to A.R.S. §16-913 (E) is true and	
	mplete.	2//-				
	Date	164			Signature of Candidate or Treasurer	