#### FOR OFFICE USE ONLY

## **POLITICAL COMMITTEE** CITY/TOWN OF **CAMPAIGN FINANCE REPORT**

2014 August/November Regular Election

| ELECT JACK SELLERS  |
|---|
| 1902 W. PENINSUCA CIR   |
| Address (607)   |
| CHANDLER, AZ 85248 MARICOPA 228-87  |
| City ZIP Code County Phone  |
| CHANDLER CITY COUNCIL   |
| Sponsoring Organization or Candidate and office   |
| JACK W. SELLERS   |
| Name of Candidate and Office Sought (if applicable)  Jack. Foller 5@Cox.net (480)215-8383 |
| F. Mail Address   |
|   |

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JAN 2 3 2014

CITY OF CHANDLER CITY CLERK

| 3A. | ID# |  |  |  |
|-----|-----|--|--|--|
|     |     |  |  |  |
|     |     |  |  |  |

**DUE BETWEEN** 

| X  | January 31 Report - For Period of Nov 27, 2012 thru December 31, 2013.   | January 1, 2014 and January 31, 2014 |  |  |  |  |
|----|--|--------------------------------------|--|--|--|--|
|    | June 30 Report - For Period of January 1, 2014 thru May 31, 2014.  | June 1, 2014 and June 30, 2014       |  |  |  |  |
|    | Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014. August 15, 2014 and August 22, 20   |                                      |  |  |  |  |
|    | Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014. September 16, 2014 and September 25, 2014  |                                      |  |  |  |  |
|    | Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014. October 24, 2014 and October 31, 2014  |                                      |  |  |  |  |
|    | Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014.  November 25, 2014 and December 4, 2014  |                                      |  |  |  |  |
|    | **January 31, Report - For Period of November 25, 2014 thru December 31, 2015.  January 1, 2016 and January 31, 2016   |                                      |  |  |  |  |
| 5. | SUMMARY  | Column A Total This Reporting Period | Column B Election Period Total To Date |  |  |  |
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |                                      |  |  |  |  |
| 5b | Cash on Hand at the Beginning of this Reporting Period   | # 9,067-                             |  |  |  |  |
| 5с | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 2,110.00                             | 144,080.00                             |  |  |  |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 11,177.00                            | 144,080.00                             |  |  |  |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |                                      |  |  |  |  |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 11,000.00                            | 143,903.00                             |  |  |  |
| 7. | Cash on Hand at Close of Reporting Period [Subtract<br>Line 6b from Line 5d]   | # 177.00                             | # 177.0c                               |  |  |  |

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

| 1. Committee Name: ELECT JACK SELLERS   | 2. ID#                      |                              |  |  |  |
|---|-----------------------------|------------------------------|--|--|--|
| 3. Report covering period from Not 37, 2012 Thru DEC. 31, 2013  |                             |                              |  |  |  |
| RECEIPTS  | COLUMN A<br>THIS PERIOD     | COLUMN B<br>CAMPAIGN TO DATE |  |  |  |
| 4. Contributions other than loans and in-kind:  |                             |                              |  |  |  |
| (a) Individuals - more than \$50 (Total from Schedule A)  | 7 2,110.00                  | \$ 87 080.00                 |  |  |  |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)  |                             | 115-                         |  |  |  |
| (c) Political Committees (Total from Schedule B)  | -                           | 16,260                       |  |  |  |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]   | 2,110,00                    | 103.455                      |  |  |  |
| (e) Refund of contributions (Total from Schedule F-2)   |                             |                              |  |  |  |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]  | 2.110,00                    | 103,455-                     |  |  |  |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)  |                             | 40,000                       |  |  |  |
| (b) All other loans (Total from Schedule C-1)   |                             |                              |  |  |  |
| (c) Total Loans [add 5(a) and 5(b)]   |                             | 40,000-                      |  |  |  |
| 6. In-kind contributions (Total from Schedule E)  |                             | 625-                         |  |  |  |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)   |                             |                              |  |  |  |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]  | 2.110,00                    | 144,080-                     |  |  |  |
|   |                             |                              |  |  |  |
| DISBURSEMENTS   |                             |                              |  |  |  |
|   |                             |                              |  |  |  |
| Expenditures for operating expenses (Total from Schedule D)   | -                           | 112,278                      |  |  |  |
| 10. Independent Expenditures (Total from Schedule D-1)  | -                           | -                            |  |  |  |
| 11. Value of In-kind expenditures (Total from Schedule E)   |                             | 625                          |  |  |  |
| 2. Loans made by reporting committee (Total from Schedule D-2)  | -                           |                              |  |  |  |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)  | 11,000.00                   | 31,000-                      |  |  |  |
| (b) Repayment of all other loans (Total from Schedule D-5)  |                             | _                            |  |  |  |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   | 11,000.00                   | 31,000,00                    |  |  |  |
| 4. Transfers to other political committees (Total from Schedule D-6)  |                             | · _                          |  |  |  |
| 5. Any other disbursement (Total from Schedule D-7)   |                             | -                            |  |  |  |
| 6. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  | 11,000.00                   | 143,903.00                   |  |  |  |
| 7. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   |                             |                              |  |  |  |
| 8. Total disbursements [subtract line 17 from line 16]  | 11,000.00                   | 143,903.00                   |  |  |  |
| 9. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  | ·                           |                              |  |  |  |
| <ol><li>I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to to<br/>omplete.</li></ol> | the best of my knowledge an | d belief it is true and      |  |  |  |
| JAEK W. SELLERS   |                             |                              |  |  |  |
| Type or Print Name of Treasurer  1/21/2014  |                             |                              |  |  |  |
| Signature of Treasurer or Candidate or Designating Individual Date  | e /                         |                              |  |  |  |

### CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

|     | 1. Committee Name FCEET JACK SECCERS  |                  |                    |                          |
|-----|---|------------------|--------------------|--------------------------|
|     | 3. Report covering period from Nov. 27, 2012 thru   | OEL.             | 31,201             | 3                        |
| 4   | CONTRIBUTIONS   | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR   | RECEIVED         | THIS<br>PERIOD     | CAMPAIGN<br>TO DATE      |
| 4a. | BARAN FIRST MI JASON  | .1./             | 14-                | H                        |
|     | STREET ADDRESS 4140 N. CENTRAL  | 1/27/12          | \$50.0c            | # 50.00                  |
|     | STREET ADDRESS  4140 N, CENTRAL  CITY PH X  OCCUPATION  EMPLOYER  |                  |                    |                          |
|     | OCCUPATION  L. MMUNITY RELATIONS EMPLOYER  SRP  |                  |                    |                          |
| b.  | LAST FIRST MI EMMENT ERIC   |                  |                    |                          |
|     | STREET ADDRESS  | 1/27/12          | 100.00             | 100.00                   |
|     | 3421 E. MANSO ST<br>CITY PHX AZ 85044   | ,                |                    |                          |
|     | OCCUPATION EMPLOYER   |                  |                    |                          |
| C.  | LONSUL TANT  LAST FIRST MI  |                  |                    |                          |
| ŭ   | SMITH STEVE   | 11 /             |                    |                          |
|     | STREET ADDRESS  43-4 W. JUPITER WAY  CITY STATE ZIP   | /28/             | 100.00             | 100.co                   |
|     | CITY STATE ZIP  CHANDLER AZ 85228   | /12              |                    |                          |
|     | CHANDLER AZ 85228  OCCUPATION REGUESTED  EMPLOYER   |                  |                    |                          |
| đ.  | LAST FIRST MI  LOCKE TERRY  STREET ADDRESS  | /                |                    |                          |
|     | STREET ADDRESS  G. C. S. W. B. C. C. K. S.  | 11/28/12         | 50.00              | 50.00                    |
|     | STREET ADDRESS  905 W, BROCKS  CITY STATE AZ 85225  | _                |                    |                          |
|     | OCCUPATION PUBLIC RELATIONS EMPLOYER CUSD   |                  |                    |                          |
| е.  | LAST , FIRST MI   |                  |                    |                          |
|     | WIRTH JOEC<br>STREET ADDRESS  | 11/28/12         |                    | 1 4 - 1 - 4 -            |
|     | 3214 F. LARAMAL CT  | 120/12           | 100.00             | 100.00                   |
|     | CHANALER AZ 85286   |                  |                    |                          |
|     | OCCUPATION LFC EMPLOYER   |                  |                    |                          |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] |                  |                    |                          |

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

#### CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

#### SCHEDULE A

2. ID#

|     | 1. Committee Name <u>ECEET JACK DELLERS</u>   |                  |                    |                          |  |
|-----|---|------------------|--------------------|--------------------------|--|
|     | 3. Report covering period from NoV. 27, 2012 thru   | DEC.             | 31,2013            |                          |  |
| 4   | CONTRIBUTIONS   | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |  |
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR   |                  | THIS<br>PERIOD     | CAMPAIGN<br>TO DATE      |  |
| 4a. | STREET ADDRESS  1070 5. AMBER 57  CITY STATE ZIP  CHANOLER AZ 65286  OCCUPATION  OIRECTOR  EMPLOYER  CCCC   | 1/28/12          | # 50,cc            | \$50.00                  |  |
| b.  | ORECTOR CCCC  LAST WIRKUS FIRST MI  WIRKUS KENIN & JOICE  STREET ADDRESS 10751 E. PALM RIDGE  CITY STATE ZIP  SCOTTSDACE AZ 85255  OCCUPATION  CONSULTANT EMPLOYER SELF | 3/04/            | 800.00             | 800.00                   |  |
| C.  | DEUTSCH MICHAEL & JILL  STREET ADDRESS  3 OAKWOOD HILLS DR  CITY STATE ZIP  CHANDLER AZ 95248  OCCUPATION  DEVELOPER SELF   | 2/14/13          | 860.oc             | 860.00                   |  |
| d.  | LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP   |                  |                    |                          |  |
|     | OCCUPATION EMPLOYER   |                  |                    |                          |  |
| e.  | LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER  |                  |                    | •                        |  |
|     |   |                  |                    |                          |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]                                   |                  | 2110-              | 2110                     |  |

#### REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

|          | 1. Committee Name ELECT JACK SELLERS  | 2. ID#                    |                               |
|----------|---|---------------------------|-------------------------------|
|          | 3. Report covering period from Nov, 27, 2012 thru DEC   | 31, 201                   | 3                             |
|          | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE  | DATE<br>REPAYMENT<br>MADE | AMOUNT<br>OF THE<br>REPAYMENT |
|          | NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE  | W/OL                      | KELATMENT                     |
| la.      | NAME, ADDRESS, CITY, STATE, AND ZIP  TACK SELLERS   | 11/                       | #                             |
|          | 1902 W. PENINSULA   | /27/                      | \$,000 -                      |
|          | CHANDLER, AZ 85248  | /12                       |                               |
| b.       | NAME, ADDRESS, CITY, STATE, AND ZIP  JACK SELLERS   | 2/                        | , -                           |
|          | 1902 W. PENINSULA   | /20/                      | 6,000                         |
|          | CHANOLER, AZ 85248  | / ' '                     |                               |
| C.       | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
|          |   |                           |                               |
|          |   |                           |                               |
| đ.       | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
|          |   |                           |                               |
|          |   |                           |                               |
|          |   |                           |                               |
| е.       | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
|          |   |                           |                               |
|          |   |                           | ,                             |
| Ē.       | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
|          |   |                           |                               |
|          |   |                           |                               |
| j.<br>5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] |                           | <i>5.,</i> -                  |
|          |   |                           | F11,000-                      |
|          |   |                           |                               |

Schedule D-4 Page of