FOR OFFICE USE ONLY

CITY/TOWN OF CHANDLER POLITICAL COMMITTEE **NO ACTIVITY STATEMENT**

1.	ELECT JACK SELLERS		
	Full Name of Committee	PENINSULA	Ce
,	Address (HAA) OLEL 852	_	(60Z) 228-9674
,	City ZIP Code	County	Phone Number (48C)
2.	HANDIER 17 GUNCIL Sponsoring Organization or Candidate and office	Jac K., Seller 5 GCo x. (1 E-mail address	1 <u>e{2(9 - 8383</u> Fax#

RECEIVED

JUN 27 2014

CITY OF CHANDLER CITY CLERK

3. ID# C11-02 **REPORTING PERIOD DUE BETWEEN**

(
	January 31 Report - For Period of * thru December 31, 2013 January 1, 2014 and January 31, 2014
\square	June 30 Report - For Period of January 1, 2014 thru May 31, 2014
	Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014
	Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014
	Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014
	Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 November 25, 2014 and December 4, 2014
	January 31, Report - For Period of November 25, 2014 thru December 31,** and January 31,**
	te which is 21 days after date of last election (A.R.S. §16-913). Eports will be due before this reporting period if a special or recall election is held prior to the next general election.
(na	upon my oath and under penalty of perjury, say that this political are of treasurer or candidate- printed) are received no contributions and made no expenditures for the period indicated above, and therefore is filing a
No Activit	y Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and
complete.	
Ju.	JE 26, 2014 Jak W. Sell
	Date Signature of Candidate or Treasurer

Revised 9/13