## For municipalities holding regular Fall 2014 Elections





AUG 2 2 2014

CITY OF CHANDLER CITY CLERK

Revised 9/13

	CITT CLERK
1. ELECT JACK SELLERS	
Full Name of Committee	
1902 W. PENINSULA C.R. Address (602)	1
CHANDLER 85248 MARILOPA 228-9674	
City ZIP Code County Phone Number 80)	
2. CITY COLUMN CIL TACK SFCCOS 219-8383 Sponsoring Organization or Candidate and office E-mail address Fax #	3. ID#
4. REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN
January 31 Report - For Period of	
* thru December 31, 2013	January 1, 2014 and January 31, 2014
June 30 Report - For Period of January 1, 2014 thru May 31, 2014	lune 1, 2014 and lune 20, 2014
	Julie 1, 2014 and Julie 30, 2014
Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014	August 15, 2014 and August 22, 2014
Post-Primary Election Report - For Period of	
August 15, 2014 thru September 15, 2014	September 16, 2014 and September 25, 2014
Pre-General Election Report - For Period of	
September 16, 2014 thru October 23, 2014	October 24, 2014 and October 31, 2014
Post-General Election Report - For Period of	
October 24, 2014 thru November 24, 2014	. November 25, 2014 and December 4, 2014
January 31, Report - For Period of	lanuari 1 - ** and lanuari 24 - **
November 25, 2014 thru December 31,**	January 1, and January 31,
**Other reports will be due before this reporting period if a special or recall election is	s held prior to the next general election.
I, <u>JACK SEUEAS</u> , upon my oath and under penalty of perjury, say that this political (name of treasurer or candidate- printed)	
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a	
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and	
complete.	
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Ad6 22, 2014	K to Senting of Condition