

# Science Fair Participation Form

City of Chandler | Economic Development | P.O. BOX 4008 | MS 416 | Chandler, AZ 85244



**Event Date: Saturday, Feb. 18, 2017**

**Participation Information Deadline: Friday, Feb. 3, 2017**

## Contact Information

Name of Company/Organization		
Contact Name		
Street Address		
City:	State:	Zip Code:
Work Phone		
Alternate Phone		
Email Address		

## Exhibit

**Please describe your exhibit in full detail:**

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## Event

Will you have open flames in your exhibit?	Yes	No
Please describe in detail:		
Will you have canopies or a tent?	Yes	No
What are the dimensions?	10 x 10	10 x 20

## Electrical

**Note:** The City will not provide electrical cords at the event.

Will you need the city supplied electrical outlet?	Yes	No
Equipment needing electricity	Voltage/Amperage	# of Outlets
Will you have a generator on site?	Yes	No

# Water

**Note:** The city will not provide hoses at the event.

Will you need the city supplied water hookup?	Yes	No
How will you use water in your booth?	# of hoses you will be bringing:	

## Additional Event Information

### Event Day

**Event Date:** Saturday, Feb. 18, 2017

### Exhibitor Move-In Schedule

**Set up Time:**  
7:30-9:30 a.m.

Dedicated space for unloading your vehicle will be open from **7:30-8 a.m.** **Please unload your vehicle as soon as possible and remove it from the unloading area in a timely manner.** Booth setup can continue until 9:30 a.m.

**All vehicles must be removed by 8 a.m.**

### Exhibitor Move-Out Schedule:

**Tear Down Time**  
3-4 p.m.

The exhibit space must be staffed at all times during the event hours, 10 a.m. to 3 p.m. All exhibitors must keep their displays up until 3:00 p.m.

**Dedicated space for loading your vehicle will be available from 3-4 p.m.** Please load your vehicle as soon as possible and remove it in a timely manner.

**The event concludes at 3 p.m.**

## Participants Responsibilities

**Participants are responsible for the following items:**

1. Extension cords
2. Water hoses
3. Table for their event
4. Chairs for their event
5. Canopy or tent
6. Set up and tear down of booth

**This application is for event space only. The participants are responsible for providing their own equipment.**

**Food vendors will be at the event providing items for sale during the event.**

**If you have any questions or concerns, please contact:**

**Odette Moore at 480-782-3038 or at [Odette.moore@chandleraz.gov](mailto:Odette.moore@chandleraz.gov)**

