

**Allowances for Tenant  
Furnished Utilities and other  
Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 09/30/2017)

| Locality: <b>City of Chandler Housing and<br/>Redevelopment Division, AZ</b>                     |                                    | Unit Type: <b>Apartment</b> |         |                    |         | Date (mm/dd/yyyy)<br><b>07/01/2016</b> |         |
|--|------------------------------------|-----------------------------|---------|--------------------|---------|--|---------|
| Utility or Service   |                                    | Monthly Dollar Allowances   |         |                    |         |  |         |
|  |                                    | 0 BR                        | 1 BR    | 2 BR               | 3 BR    | 4 BR                                   | 5 BR    |
| Heating  | a. Natural Gas                     | \$8.00                      | \$9.00  | \$11.00            | \$12.00 | \$13.00                                | \$15.00 |
|  | b. Bottle Gas/Propane              |                             |         |                    |         |  |         |
|  | c. Electric <b>APS</b>             | \$8.00                      | \$9.00  | \$11.00            | \$13.00 | \$15.00                                | \$16.00 |
|  | d. Electric Heat Pump <b>APS</b>   | \$3.00                      | \$4.00  | \$4.00             | \$5.00  | \$6.00                                 | \$7.00  |
|  | e. Oil / Other                     |                             |         |                    |         |  |         |
| Cooking  | a. Natural Gas                     | \$5.00                      | \$5.00  | \$7.00             | \$9.00  | \$11.00                                | \$12.00 |
|  | b. Bottle Gas/Propane              |                             |         |                    |         |  |         |
|  | c. Electric <b>APS</b>             | \$6.00                      | \$7.00  | \$9.00             | \$11.00 | \$13.00                                | \$14.00 |
| Other Electric (Lights & Appliances) <b>APS</b>  |                                    | \$23.00                     | \$27.00 | \$36.00            | \$45.00 | \$53.00                                | \$63.00 |
| Air Conditioning <b>APS</b>  |                                    | \$14.00                     | \$16.00 | \$26.00            | \$35.00 | \$45.00                                | \$58.00 |
| Water Heating  | a. Natural Gas                     | \$12.00                     | \$15.00 | \$20.00            | \$24.00 | \$28.00                                | \$32.00 |
|  | b. Bottle Gas/Propane              |                             |         |                    |         |  |         |
|  | c. Electric <b>APS</b>             | \$12.00                     | \$15.00 | \$21.00            | \$26.00 | \$30.00                                | \$33.00 |
|  | d. Gas Boiler                      | \$15.00                     | \$15.00 | \$20.00            | \$25.00 | \$30.00                                | \$35.00 |
| Water  |                                    | \$12.00                     | \$12.00 | \$13.00            | \$15.00 | \$16.00                                | \$17.00 |
| Sewer  |                                    | \$8.00                      | \$8.00  | \$8.00             | \$8.00  | \$8.00                                 | \$8.00  |
| Trash Collection   |                                    | \$16.00                     | \$16.00 | \$16.00            | \$16.00 | \$16.00                                | \$16.00 |
| Range / Microwave Tenant-supplied  |                                    | \$12.00                     | \$12.00 | \$12.00            | \$12.00 | \$12.00                                | \$12.00 |
| Refrigerator Tenant-supplied   |                                    | \$13.00                     | \$13.00 | \$13.00            | \$13.00 | \$13.00                                | \$13.00 |
| <b>Other--<br/>specify:</b>  | <b>Monthly Electric Fee \$9.97</b> | \$10.00                     | \$10.00 | \$10.00            | \$10.00 | \$10.00                                | \$10.00 |
|  | <b>Monthly Gas Fee \$10.81</b>     | \$11.00                     | \$11.00 | \$11.00            | \$11.00 | \$11.00                                | \$11.00 |
| <b>Actual Family Allowances</b>  |                                    |                             |         | Utility or Service |         | per month cost                         |         |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> |                                    |                             |         | Heating            |         | \$                                     |         |
|  |                                    |                             |         | Cooking            |         | \$                                     |         |
| Name of Family   |                                    |                             |         | Other Electric     |         | \$                                     |         |
|  |                                    |                             |         | Air Conditioning   |         | \$                                     |         |
|  |                                    |                             |         | Water Heating      |         | \$                                     |         |
|  |                                    |                             |         | Water              |         | \$                                     |         |
|  |                                    |                             |         | Sewer              |         | \$                                     |         |
| Address of Unit  |                                    |                             |         | Trash Collection   |         | \$                                     |         |
|  |                                    |                             |         | Range / Microwave  |         | \$                                     |         |
|  |                                    |                             |         | Refrigerator       |         | \$                                     |         |
|  |                                    |                             |         | Other              |         | \$                                     |         |
|  |                                    |                             |         | Other              |         | \$                                     |         |
|  |                                    |                             |         | Other              |         | \$                                     |         |
|  |                                    |                             |         | Total              |         | \$                                     |         |
| Number of Bedrooms   |                                    |                             |         | Other              |         | \$                                     |         |
|  |                                    |                             |         | Total              |         | \$                                     |         |



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OMB Approval No. 2577-0169  
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| Locality: <b>City of Chandler Housing and<br/>Redevelopment Division, AZ</b>                     |                                    | Unit Type: <b>Row House/<br/>Townhouse &amp; Semi-Detached/<br/>Duplex</b> |         |                    |         | Date (mm/dd/yyyy)<br><b>07/01/2016</b> |         |       |  |    |  |
|--|------------------------------------|--|---------|--------------------|---------|--|---------|-------|--|----|--|
| Utility or Service   |                                    | Monthly Dollar Allowances  |         |                    |         |  |         |       |  |    |  |
|  |                                    | 0 BR   | 1 BR    | 2 BR               | 3 BR    | 4 BR                                   | 5 BR    |       |  |    |  |
| Heating  | a. Natural Gas                     | \$19.00  | \$21.00 | \$24.00            | \$27.00 | \$28.00                                | \$31.00 |       |  |    |  |
|  | b. Bottle Gas/Propane              |  |         |                    |         |  |         |       |  |    |  |
|  | c. Electric <b>APS</b>             | \$12.00  | \$14.00 | \$16.00            | \$18.00 | \$20.00                                | \$23.00 |       |  |    |  |
|  | d. Electric Heat Pump <b>APS</b>   | \$5.00   | \$5.00  | \$6.00             | \$7.00  | \$8.00                                 | \$9.00  |       |  |    |  |
|  | e. Oil / Other                     |  |         |                    |         |  |         |       |  |    |  |
| Cooking  | a. Natural Gas                     | \$5.00   | \$5.00  | \$7.00             | \$9.00  | \$11.00                                | \$12.00 |       |  |    |  |
|  | b. Bottle Gas/Propane              |  |         |                    |         |  |         |       |  |    |  |
|  | c. Electric <b>APS</b>             | \$6.00   | \$7.00  | \$9.00             | \$11.00 | \$13.00                                | \$14.00 |       |  |    |  |
| Other Electric (Lights & Appliances) <b>APS</b>  |                                    | \$27.00  | \$31.00 | \$43.00            | \$55.00 | \$68.00                                | \$81.00 |       |  |    |  |
| Air Conditioning <b>APS</b>  |                                    | \$22.00  | \$26.00 | \$34.00            | \$42.00 | \$52.00                                | \$64.00 |       |  |    |  |
| Water Heating  | a. Natural Gas                     | \$12.00  | \$15.00 | \$20.00            | \$24.00 | \$28.00                                | \$32.00 |       |  |    |  |
|  | b. Bottle Gas/Propane              |  |         |                    |         |  |         |       |  |    |  |
|  | c. Electric <b>APS</b>             | \$12.00  | \$15.00 | \$21.00            | \$26.00 | \$30.00                                | \$33.00 |       |  |    |  |
|  | d. Oil / Other                     |  |         |                    |         |  |         |       |  |    |  |
| Water  |                                    | \$12.00  | \$12.00 | \$13.00            | \$15.00 | \$16.00                                | \$17.00 |       |  |    |  |
| Sewer  |                                    | \$8.00   | \$8.00  | \$8.00             | \$8.00  | \$8.00                                 | \$8.00  |       |  |    |  |
| Trash Collection   |                                    | \$16.00  | \$16.00 | \$16.00            | \$16.00 | \$16.00                                | \$16.00 |       |  |    |  |
| Range / Microwave Tenant-supplied  |                                    | \$12.00  | \$12.00 | \$12.00            | \$12.00 | \$12.00                                | \$12.00 |       |  |    |  |
| Refrigerator Tenant-supplied   |                                    | \$13.00  | \$13.00 | \$13.00            | \$13.00 | \$13.00                                | \$13.00 |       |  |    |  |
| <b>Other--<br/>specify:</b>  | <b>Monthly Electric Fee \$9.97</b> | \$10.00  | \$10.00 | \$10.00            | \$10.00 | \$10.00                                | \$10.00 |       |  |    |  |
|  | <b>Monthly Gas Fee \$10.81</b>     | \$11.00  | \$11.00 | \$11.00            | \$11.00 | \$11.00                                | \$11.00 |       |  |    |  |
| <b>Actual Family Allowances</b>  |                                    |  |         | Utility or Service |         | per month cost                         |         |       |  |    |  |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> |                                    |  |         | Heating            |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Cooking            |         | \$                                     |         |       |  |    |  |
| Name of Family   |                                    |  |         | Other Electric     |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Air Conditioning   |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Water Heating      |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Water              |         | \$                                     |         |       |  |    |  |
| Address of Unit  |                                    |  |         | Sewer              |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Trash Collection   |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Range / Microwave  |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Refrigerator       |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Other              |         | \$                                     |         |       |  |    |  |
|  |                                    |  |         | Number of Bedrooms |         |  |         | Other |  | \$ |  |
|  |                                    |  |         |                    |         |  |         | Total |  | \$ |  |



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| Locality: <b>City of Chandler Housing and<br/>Redevelopment Division, AZ</b>                     |                                    | Unit Type: <b>Detached House</b> |         |                |         | Date (mm/dd/yyyy)<br><b>07/01/2016</b> |         |
|--|------------------------------------|----------------------------------|---------|----------------|---------|--|---------|
| Utility or Service   |                                    | Monthly Dollar Allowances        |         |                |         |  |         |
|  |                                    | 0 BR                             | 1 BR    | 2 BR           | 3 BR    | 4 BR                                   | 5 BR    |
| Heating  | a. Natural Gas                     | \$21.00                          | \$25.00 | \$28.00        | \$31.00 | \$33.00                                | \$36.00 |
|  | b. Bottle Gas/Propane              |                                  |         |                |         |  |         |
|  | c. Electric <b>APS</b>             | \$15.00                          | \$17.00 | \$19.00        | \$22.00 | \$24.00                                | \$26.00 |
|  | d. Electric Heat Pump <b>APS</b>   | \$6.00                           | \$7.00  | \$8.00         | \$9.00  | \$10.00                                | \$10.00 |
|  | e. Oil / Other                     |                                  |         |                |         |  |         |
| Cooking  | a. Natural Gas                     | \$5.00                           | \$5.00  | \$7.00         | \$9.00  | \$11.00                                | \$12.00 |
|  | b. Bottle Gas/Propane              |                                  |         |                |         |  |         |
|  | c. Electric <b>APS</b>             | \$6.00                           | \$7.00  | \$9.00         | \$11.00 | \$13.00                                | \$14.00 |
| Other Electric (Lights & Appliances) <b>APS</b>  |                                    | \$33.00                          | \$39.00 | \$51.00        | \$64.00 | \$78.00                                | \$91.00 |
| Air Conditioning <b>APS</b>  |                                    | \$20.00                          | \$24.00 | \$37.00        | \$53.00 | \$73.00                                | \$92.00 |
| Water Heating  | a. Natural Gas                     | \$12.00                          | \$15.00 | \$20.00        | \$24.00 | \$28.00                                | \$32.00 |
|  | b. Bottle Gas/Propane              |                                  |         |                |         |  |         |
|  | c. Electric <b>APS</b>             | \$12.00                          | \$15.00 | \$21.00        | \$26.00 | \$30.00                                | \$33.00 |
|  | d. Oil / Other                     |                                  |         |                |         |  |         |
| Water  |                                    | \$15.00                          | \$15.00 | \$17.00        | \$20.00 | \$22.00                                | \$24.00 |
| Sewer  |                                    | \$26.00                          | \$26.00 | \$26.00        | \$26.00 | \$26.00                                | \$26.00 |
| Trash Collection   |                                    | \$16.00                          | \$16.00 | \$16.00        | \$16.00 | \$16.00                                | \$16.00 |
| Range / Microwave Tenant-supplied  |                                    | \$12.00                          | \$12.00 | \$12.00        | \$12.00 | \$12.00                                | \$12.00 |
| Refrigerator Tenant-supplied   |                                    | \$13.00                          | \$13.00 | \$13.00        | \$13.00 | \$13.00                                | \$13.00 |
| <b>Other--<br/>specify:</b>  | <b>Monthly Electric Fee \$9.97</b> | \$10.00                          | \$10.00 | \$10.00        | \$10.00 | \$10.00                                | \$10.00 |
|  | <b>Monthly Gas Fee \$11.81</b>     | \$12.00                          | \$12.00 | \$12.00        | \$12.00 | \$12.00                                | \$12.00 |
| <b>Actual Family Allowances</b>  |                                    | Utility or Service               |         | per month cost |         |  |         |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> |                                    | Heating                          |         | \$             |         |  |         |
|  |                                    | Cooking                          |         | \$             |         |  |         |
| Name of Family   |                                    | Other Electric                   |         | \$             |         |  |         |
|  |                                    | Air Conditioning                 |         | \$             |         |  |         |
|  |                                    | Water Heating                    |         | \$             |         |  |         |
|  |                                    | Water                            |         | \$             |         |  |         |
|  |                                    | Sewer                            |         | \$             |         |  |         |
| Address of Unit  |                                    | Trash Collection                 |         | \$             |         |  |         |
|  |                                    | Range / Microwave                |         | \$             |         |  |         |
|  |                                    | Refrigerator                     |         | \$             |         |  |         |
|  |                                    | Other                            |         | \$             |         |  |         |
|  |                                    | Other                            |         | \$             |         |  |         |
| Number of Bedrooms   |                                    | Other                            |         | \$             |         |  |         |
|  |                                    | Total                            |         | \$             |         |  |         |



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| Locality: <b>City of Chandler Housing and<br/>Redevelopment Division, AZ</b>                     |                                    | Unit Type: <b>Mobile Home</b> |         |                    |         | Date (mm/dd/yyyy)<br><b>07/01/2016</b> |      |
|--|------------------------------------|-------------------------------|---------|--------------------|---------|--|------|
| Utility or Service   |                                    | Monthly Dollar Allowances     |         |                    |         |  |      |
|  |                                    | 0 BR                          | 1 BR    | 2 BR               | 3 BR    | 4 BR                                   | 5 BR |
| Heating  | a. Natural Gas                     | \$19.00                       | \$23.00 | \$24.00            | \$27.00 | \$28.00                                |      |
|  | b. Bottle Gas/Propane              |                               |         |                    |         |  |      |
|  | c. Electric <b>APS</b>             | \$16.00                       | \$19.00 | \$20.00            | \$20.00 | \$21.00                                |      |
|  | d. Electric Heat Pump <b>APS</b>   | \$7.00                        | \$8.00  | \$8.00             | \$8.00  | \$8.00                                 |      |
|  | e. Oil / Other                     |                               |         |                    |         |  |      |
| Cooking  | a. Natural Gas                     | \$5.00                        | \$5.00  | \$7.00             | \$9.00  | \$11.00                                |      |
|  | b. Bottle Gas/Propane              |                               |         |                    |         |  |      |
|  | c. Electric <b>APS</b>             | \$6.00                        | \$7.00  | \$9.00             | \$11.00 | \$13.00                                |      |
| Other Electric (Lights & Appliances) <b>APS</b>  |                                    | \$30.00                       | \$35.00 | \$50.00            | \$66.00 | \$82.00                                |      |
| Air Conditioning <b>APS</b>  |                                    | \$17.00                       | \$20.00 | \$32.00            | \$44.00 | \$60.00                                |      |
| Water Heating  | a. Natural Gas                     | \$12.00                       | \$15.00 | \$20.00            | \$24.00 | \$28.00                                |      |
|  | b. Bottle Gas/Propane              |                               |         |                    |         |  |      |
|  | c. Electric <b>APS</b>             | \$12.00                       | \$15.00 | \$21.00            | \$26.00 | \$30.00                                |      |
|  | d. Oil / Other                     |                               |         |                    |         |  |      |
| Water  |                                    | \$15.00                       | \$15.00 | \$17.00            | \$20.00 | \$22.00                                |      |
| Sewer  |                                    | \$26.00                       | \$26.00 | \$26.00            | \$26.00 | \$26.00                                |      |
| Trash Collection   |                                    | \$16.00                       | \$16.00 | \$16.00            | \$16.00 | \$16.00                                |      |
| Range / Microwave Tenant-supplied  |                                    | \$12.00                       | \$12.00 | \$12.00            | \$12.00 | \$12.00                                |      |
| Refrigerator Tenant-supplied   |                                    | \$13.00                       | \$13.00 | \$13.00            | \$13.00 | \$13.00                                |      |
| <b>Other--<br/>specify:</b>  | <b>Monthly Electric Fee \$9.97</b> | \$10.00                       | \$10.00 | \$10.00            | \$10.00 | \$10.00                                |      |
|  | <b>Monthly Gas Fee \$11.81</b>     | \$12.00                       | \$12.00 | \$12.00            | \$12.00 | \$12.00                                |      |
| <b>Actual Family Allowances</b>  |                                    |                               |         | Utility or Service |         | per month cost                         |      |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> |                                    |                               |         | Heating            |         | \$                                     |      |
|  |                                    |                               |         | Cooking            |         | \$                                     |      |
| Name of Family   |                                    |                               |         | Other Electric     |         | \$                                     |      |
|  |                                    |                               |         | Air Conditioning   |         | \$                                     |      |
|  |                                    |                               |         | Water Heating      |         | \$                                     |      |
|  |                                    |                               |         | Water              |         | \$                                     |      |
|  |                                    |                               |         | Sewer              |         | \$                                     |      |
|  |                                    |                               |         | Trash Collection   |         | \$                                     |      |
|  |                                    |                               |         | Range / Microwave  |         | \$                                     |      |
| Address of Unit  |                                    |                               |         | Refrigerator       |         | \$                                     |      |
|  |                                    |                               |         | Other              |         | \$                                     |      |
|  |                                    |                               |         | Other              |         | \$                                     |      |
|  |                                    |                               |         | Total              |         | \$                                     |      |
| Number of Bedrooms   |                                    |                               |         | Other              |         | \$                                     |      |
|  |                                    |                               |         | Total              |         | \$                                     |      |



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**The Nelrod Company Update 1/2016**

form HUD-52667 (09/14)  
ref. Handbook 7420.8