



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

1. Agenda Item Number:

17

2. Council Meeting Date:  
February 8, 2007

TO: MAYOR & COUNCIL

3. Date Prepared: January 23, 2007

THROUGH: CITY MANAGER

4. Requesting Department: Community Services

5. **SUBJECT:** Extension of Contract No. ST6-988-2227 to Artistic Land Management for City Parks Maintenance Service for one year, in an amount not to exceed \$244,000.

6. **RECOMMENDATION:** Recommend extending Contract No. ST6-988-2227 to Artistic Land Management for City Parks Maintenance Service for one year, in an amount not to exceed \$244,000.

7. **HISTORICAL BACKGROUND/DISCUSSION:** The Parks Division contracts to an outside vendor for the turf mowing of 51 parks. These parks are broken into four (4) geographical landscape maintenance areas throughout the city. The total turf acreage mowed is 420 acres. The parks are mowed on a weekly basis March through October with a monthly mowing November through February.

8. **EVALUATION PROCESS:** In February 2006, Council awarded a one-year contract to Artistic Land Management with four additional one-year extensions upon mutual agreement between the City and contractor. Artistic Land Management agreed to extend the contract and has requested an eight percent increase due to labor increases and fuel costs. The increase requested by contractor is ten thousand dollars below the second low bidder last year. Staff monitored the contract for the past year and is satisfied with the service being provided by Artistic Land Management and agrees to the price adjustment request. This is the first contract extension of the contract and will begin March 1, 2007.

9. **FINANCIAL IMPLICATIONS:** Funding for this contract extension has been allocated in the General Fund of the Park Operations and Maintenance Division, account number 101.4530.0000.5410

10. **PROPOSED MOTION:** Move to approve the extension of Contract No. ST6-988-2227 to Artistic Land Management for City Parks Maintenance Service for one year, in amount not to exceed \$244,000.

**APPROVALS**

11. Requesting Department

  
Kris Kircher, Park Maintenance Superintendent

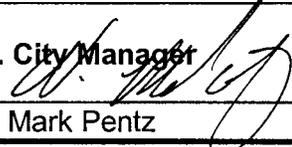
12. Department Head

  
Mark M. Eynatten, Community Services Director

13. Procurement Officer

  
Thomas W. North, CPPB

14. City Manager

  
W. Mark Pentz

AMENDMENT NUMBER ONE,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER AND ARTISTIC LAND  
MANAGEMENT, INC. FOR PARKS MAINTENANCE SERVICE.

This Amendment #ONE to that certain Agreement Between the City Of Chandler and Artistic Land Management, Inc. for Parks Maintenance Service, Mowing City Parks dated 9, February, 2006 between the City of Chandler (CITY) and Artistic Land Management, Inc. is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

WHEREAS, the parties have agreed to extend the Contract for one more year term;

NOW THEREFORE, the parties agree as follows:

1. Section 4 FEES is hereby amended to increase the Contract price by an additional amount not to exceed Two Hundred Forty-Four Thousand Dollars (\$244,000) for the work, which sum shall include all costs or expenses incurred by CONTRACTOR payable as set forth in Exhibit B, attached hereto and made a part hereof by reference.
2. Section 5 TERM: is hereby amended to extend the term of the Contract for one year commencing on March 1, 2007 and terminating on February 29, 2008 unless sooner terminated as provided in the Contract.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

CITY OF CHANDLER:

By: \_\_\_\_\_  
City Manager/designee

CONSULTANT/Contractor.

By: Joe Hernandez  
Title: President

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *jc*

ATTEST:

\_\_\_\_\_  
City Clerk

ATTEST: (If corporation)

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)

\_\_\_\_\_

[SEAL]

