



**Chandler • Arizona**  
*Where Values Make The Difference*

**#43**

APR 26 2007

**MEMORANDUM Management Services Department - Council Memo No. MR07-111**

**DATE:** APRIL 26, 2007

**TO:** MAYOR AND COUNCIL

**THRU:** W. MARK PENTZ, CITY MANAGER  
RICH DLUGAS, ASSISTANT CITY MANAGER RD  
O.D. BURR, ACTING MANAGEMENT SERVICES DIRECTOR ODB

**FROM:** SANDI RODENBECK, CUSTOMER SERVICE MANAGER

**SUBJECT:** NEW LICENSE SERIES 12 RESTAURANT LIQUOR LICENSE APPLICATION  
DEBORAH LYNNE CANEZ, AGENT, LOGAN'S ROADHOUSE INC.  
DBA LOGAN'S ROADHOUSE

**RECOMMENDATION**

Staff recommends Council forward a recommendation for approval of State Liquor License No. 12077051, and further, that approval be given for the City of Chandler, Series 12, Restaurant Liquor License No. 113340 L12, for Deborah Lynne Canez, Agent, Logan's Roadhouse Inc., dba Logan's Roadhouse at 3481 W. Frye Rd.

**DISCUSSION**

The following application for a liquor license has been posted and published for hearing on April 26, 2007:

New License, Series 12, Restaurant Liquor License for Deborah Lynne Canez, Agent, Logan's Roadhouse Inc., dba Logan's Roadhouse, at 3481 W. Frye Rd.

**Consideration may be given to the applicant's personal qualifications and to the location.**

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. All licenses, permits, and fees have been paid, and the applicant is in compliance with the City's Tax Code. With a Series 12, Restaurant Liquor License the business may sell all liquors for on-premise consumption only, with a minimum of 40% of the gross receipts from the sale of food.

The applicant's Use Permit #06-0076 was approved at the March 5, 2007 Council Meeting.

**PROPOSED MOTION**

Move for recommendation to the State Department of Liquor Licenses and Control for approval of a Series 12, Restaurant Liquor License, for Logan's Roadhouse Inc., dba Logan's Roadhouse, 3481 W. Frye Rd., and approval of the City of Chandler Liquor License.

  
\_\_\_\_\_

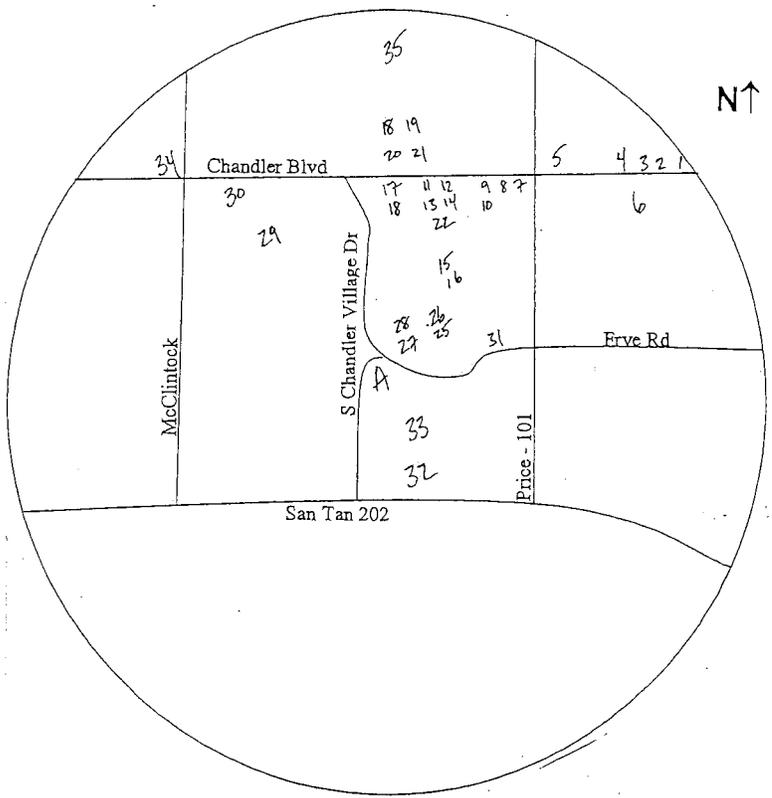
cs

Attachments: Geographical Map - A  
Site Layout - B

**SECTION 16** Geographical Data: A SAMPLE FOR THIS SECTION IS PROVIDED ON THE NEXT PAGE.

List below the exact names of all churches, schools, and spirituous liquor outlets within a one mile radius of your proposed location. Ref. A.R.S. 4-201 (B)

- 1. See Attached List
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
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- 13. \_\_\_\_\_
- 14. \_\_\_\_\_
- 15. \_\_\_\_\_

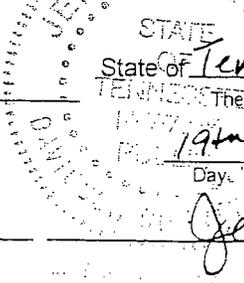


A = Your business name and identify cross streets.

ATTACH ADDITIONAL SHEET(S) IF NECESSARY

**SECTION 17** Signature Block:

I, Robert Randall Effner, declare that: 1) I am the APPLICANT (Owner, Agent, Partner, Stockholder (10% or more), Member, Officer (10% or more ownership), or Club Member making this application; 2) I have read the application and the contents and all statements are true, correct and complete; 3) that this application is not being made to defraud or injure any creditor, taxing authority, regulatory authority, or transferor; 4) that no other person, firm, or corporation, except as indicated, has an interest in the spirituous liquor license for which these statements are made; and 5) that to the best of my knowledge and belief, none of the owners, partners, members, officers, directors or stockholders listed have been convicted of a felony in the past five (5) years.



X [Signature] (Signature)

STATE OF Tennessee County of Davidson

The foregoing instrument was acknowledged before me this 19th day of February, 2007 Day Month Year

[Signature] (Signature of NOTARY PUBLIC)

My commission expires on: \_\_\_\_\_

A2082

1	OUTBACK STEAKHOUSE #0322
2	REDFISH CAJUN GRILL AND BAR
3	TGI FRIDAY'S
6	FULL CIRCLE AUTO WASH
4	STUART ANDERSONS BLACK ANGUS RESTAURANT
5	MIMI'S CAFE
7	CHILI'S GRILL & BAR #879
8	BENIHANA
9	THE KEG STEAKHOUSE & BAR
10	ROCKFISH SEAFOOD GRILL
15	CHEESECAKE FACTORY
16	KONA GRILL
28	BJ'S RESTAURANT & BREWERY
27	GARDUNO'S CHILE PACKING COMPANY
26	RED KILT GRILL AND PUB
25	CALIFORNIA PIZZA KITCHEN
31	FAMOUS DAVE'S LEGENDARY PIT BBQ
11	PF CHANG'S CHINA BISTRO
12	MATCHSTIX
13	DOWN UNDER WINES
14	MY BIG FAT GREEK RESTAURANT
22	PASTA POMODORO
19	SHABU FONDUE
17	ELEPHANT BAR RESTAURANT
20	RED ROBIN GOURMET BURGERS
33	TARGET STORES #T-1838
21	OLIVE GARDEN ITALIAN RESTAURANT
18	FIREBIRDS ROCKY MOUNTAIN GRILL
24	ABUELO'S MEXICAN FOOD EMBASSY
23	HONMACHI SUSHI & TEPPANYAKI
29	AZ WINE DISTRIBUTORS LLC
30	ESPINOZA'S FOOD CENTER
34	MOBIL OIL
32	COSTCO WHOLESALE
35	KYRENE DEL SURENO

B

**SECTION 14 Restaurant, or Hotel-Motel Applicants:**

1. Is there a valid restaurant or hotel-motel liquor license at the proposed location?  YES  NO If yes, give licensee's name:

\_\_\_\_\_ and license #: \_\_\_\_\_  
Last First Middle

2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. Section 4-203.01; and complete Section 5 of this application.

3. All restaurant applicants must complete a Restaurant Operation Plan (Form LIC0114) provided by the Department of Liquor.

4. Do you understand that 40% of your gross revenue must be from food sales?  YES  NO

**SECTION 15 Diagram of Premises: (Blueprints not accepted, diagram must be on this form)**

1. Check ALL boxes that apply to your licensed premises:

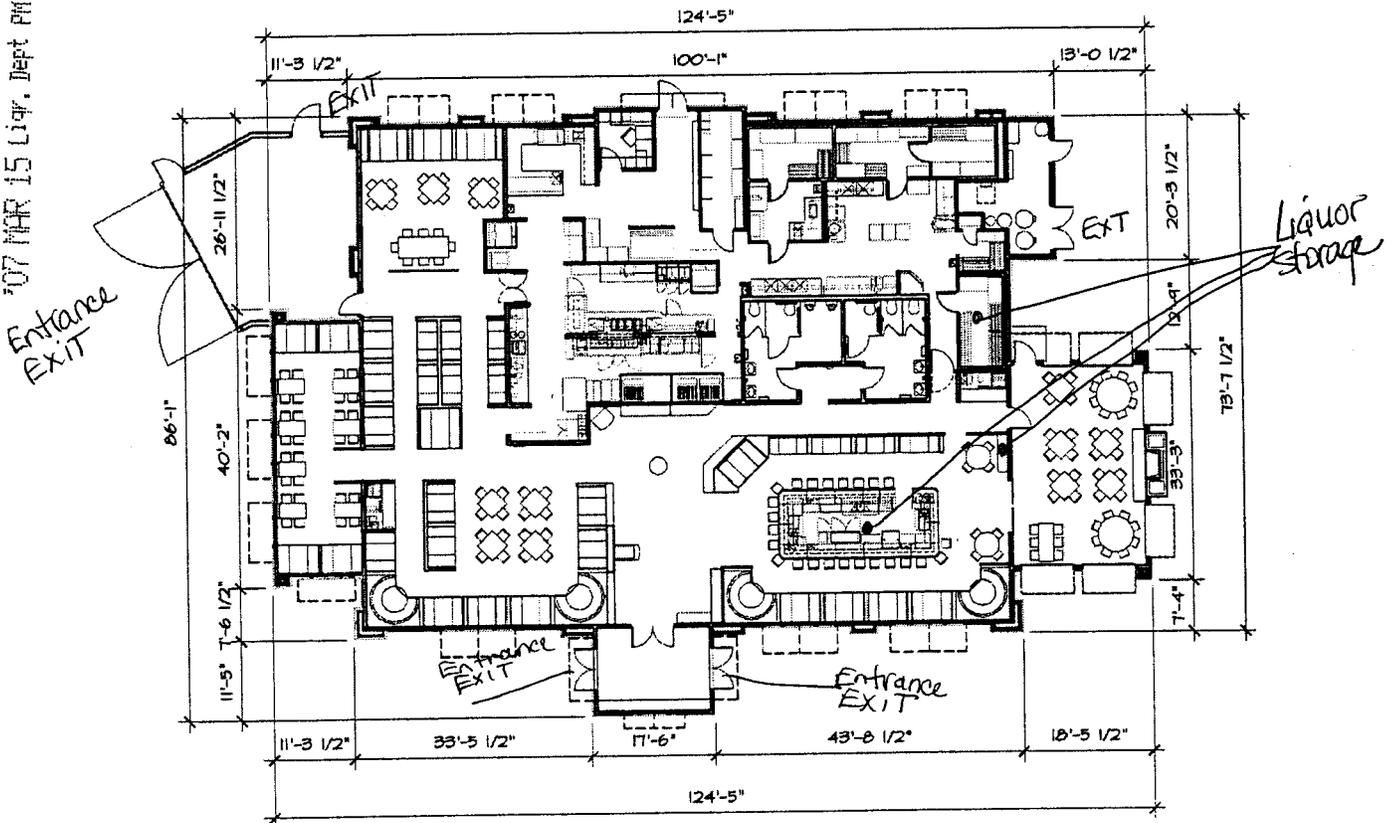
- Entrances/Exits
- Drive-in windows
- Service windows
- Liquor storage areas
- Patio enclosures
- Under construction: estimated completion date 5-28-07

2. Restaurants and Hotel/Motel applicants must explicitly depict kitchen equipment and dining facilities.

3. The diagram below is the only area where spirituous liquor is to be sold, served, consumed, dispensed, possessed, or stored. Give the square footage or outside dimensions of the licensed premises.

DO NOT INCLUDE PARKING LOTS, LIVING QUARTERS, ETC.

07 MAR 15 11:45 AM Dept PW 435



**YOU MUST NOTIFY THE DEPARTMENT OF LIQUOR OF ANY CHANGES OF BOUNDARIES, ENTRANCES, EXITS, OR SERVICE WINDOWS MADE AFTER SUBMISSION OF THIS DIAGRAM.**