



**PURCHASING ITEM  
FOR  
COUNCIL AGENDA**

1. Agenda Item Number:

**45**

2. Council Meeting Date:

June 28, 2007

**TO: MAYOR & COUNCIL**

**3. Date Prepared: May 11, 2007**

**THROUGH: CITY MANAGER**

**4. Requesting Department: Municipal Utilities**

**5. SUBJECT:** Extend Professional Services Agreement with Arizona State University (ASU) for water testing and chemical optimization recommendations for the Chandler Surface Water Treatment Plant in an amount not to exceed \$41,463.

**6. RECOMMENDATION:** Recommend approval to extend Professional Services Agreement with ASU for water testing and chemical optimization recommendations for the Chandler Surface Water Treatment Plant in an amount not to exceed \$41,463.

**7. HISTORICAL BACKGROUND/DISCUSSION:** For the past eight years, the City of Chandler Surface Water Treatment Plant (SWTP) staff has collaborated with ASU in real-time monitoring of source water and in-plant sites for taste and odor causing agents Methylisoborneal (MIB) and Geosmin. Based on the information received from ASU, staff has been able to reduce the amount of powder activated carbon needed to reduce MIB and Geosmin in the finished water.

**8. EVALUATION PROCESS:** In August 2004, the City entered into an agreement with ASU for the testing of MIB and Geosmin. The agreement was for a period of one year, with provisions to extend for four additional one-year periods. Staff is recommending the contract be renewed for the third one-year extension (7/1/07 through 6/30/08).

**9. FINANCIAL IMPLICATIONS:**

Cost: \$41,463  
Savings: N/A  
Long Term Costs: N/A

Fund Source:

<u>Acct. No.:</u>	<u>Fund Name:</u>	<u>Program Name:</u>	<u>CIP Funded:</u>	<u>Funds:</u>
605.3830.0000.5219	Water Operating, Water Treatment	Other Professional/Contract Services	Non-CIP	\$41,463

**10. PROPOSED MOTION:** Move to extend Professional Services Agreement with ASU for water testing and chemical optimization recommendations for the Chandler Surface Water Treatment Plant in an amount not to exceed \$41,463.

**APPROVALS**

**11. Requesting Department**

  
Robert Mulvey, Assistant Municipal Utilities Director

**13. Department Head**

  
Dave Siegel, Municipal Utilities Director

**12. Procurement Officer**

  
Carolee Stees, CPPB

**14. City Manager**

  
W. Mark Pentz, City Manager

AMENDMENT NUMBER THREE,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND THE ARIZONA BOARD OF REGENTS  
FOR ASU WATER TESTING & CHEMICAL OPTIMIZATION RECOMMENDATIONS

This Amendment # THREE to that certain Agreement Between the City Of Chandler and the Arizona Board of Regents for WATER TESTING & CHEMICAL OPTIMIZATION RECOMMENDATIONS dated July 21, 2004 between the City of Chandler (CITY) and the Arizona Board of Regents, for and on behalf of Arizona State University, hereinafter called CONSULTANT, is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

WHEREAS, Paragraph 5 of the above referenced agreement allows the parties to extend the agreement upon mutual agreement and the parties desire to do so;

NOW THEREFORE, the parties agree as follows:

1. Paragraph 5 is hereby amended to extend the term of the Agreement a third time to provide for the term to expire on June 30, 2008, unless terminated earlier pursuant to the terms of the Contract.
2. Paragraph 4 is hereby amended to increase the fee to be paid to CONSULTANT by an additional amount not to exceed the sum of Forty One Thousand Four Hundred Sixty Three Dollars (\$41,463) for the additional term.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

CITY OF CHANDLER:

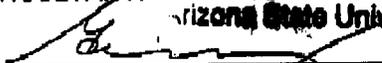
By: \_\_\_\_\_  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST:  
\_\_\_\_\_  
City Clerk

CONSULTANT: ~~Arizona State University~~ **Arizona Board of Regents for and on behalf of**

By:   
Title: 5-29-07

Cheryl L. Conover  
Director  
Research Administration  
Arizona State University

ATTEST: (If corporation)

\_\_\_\_\_  
Secretary

WITNESS: (If Individual or Partnership)

\_\_\_\_\_

[SEAL]

**AMENDMENT NUMBER THREE,  
TO AGREEMENT BETWEEN THE CITY OF CHANDLER  
AND THE ARIZONA BOARD OF REGENTS  
FOR ASU WATER TESTING & CHEMICAL OPTIMIZATION RECOMMENDATIONS**

This Amendment # THREE to that certain Agreement Between the City Of Chandler and the Arizona Board of Regents for WATER TESTING & CHEMICAL OPTIMIZATION RECOMMENDATIONS dated July 21, 2004 between the City of Chandler (CITY) and the Arizona Board of Regents, for and on behalf of Arizona State University, hereinafter called CONSULTANT, is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

WHEREAS, Paragraph 5 of the above referenced agreement allows the parties to extend the agreement upon mutual agreement and the parties desire to do so;

NOW THEREFORE, the parties agree as follows:

1. Paragraph 5 is hereby amended to extend the term of the Agreement a thlrd time to provide for the term to expire on June 30, 2008, unless terminated earlier pursuant to the terms of the Contract.
2. Paragraph 4 is hereby amended to increase the fee to be paid to CONSULTANT by an additional amount not to exceed the sum of Forty One Thousand Four Hundred Sixty Three Dollars (\$41,463) for the additional term.
3. All other terms and conditions of the above referenced Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

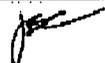
CITY OF CHANDLER:

CONSULTANT:

By: \_\_\_\_\_  
Mayor

By: \_\_\_\_\_  
Title: \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney 

ATTEST: (If corporation)

ATTEST:  
\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Secretary

WITNESS: (If individual or Partnership)  
\_\_\_\_\_

[SEAL]