



Chandler • Arizona
Where Values Make The Difference

#72
JUN 28 2007

MEMORANDUM Management Services Department - Council Memo No. MR07-132

DATE: JUNE 28, 2007

TO: MAYOR AND COUNCIL

THRU: W. MARK PENTZ, CITY MANAGER
RICH DLUGAS, ASSISTANT CITY MANAGER RD
O.D. BURR, ACTING MANAGEMENT SERVICES DIRECTOR ODB

FROM: SANDI RODENBECK, CUSTOMER SERVICE MANAGER

SUBJECT: NEW LICENSE SERIES 12 RESTAURANT LIQUOR LICENSE APPLICATION
DANIEL PAUL CHAON, AGENT
SAU'TEE FULTON RANCH RESTAURANT LLC, DBA SAU'TEE

RECOMMENDATION

Staff recommends Council forward a recommendation for approval of State Liquor License No. 12077136, and further, that approval be given for the City of Chandler Series 12, Restaurant Liquor License No. 114208 L12, for Daniel Paul Chaon, Agent, Sau'tee Fulton Ranch Restaurant LLC, dba Sau'tee at 4949 S. Alma School Rd.

DISCUSSION

The following application for a liquor license has been posted and published for hearing on June 28, 2007:

New License, Series 12, Restaurant Liquor License, for Daniel Paul Chaon, Agent, Sau'tee Fulton Ranch Restaurant LLC, dba Sau'tee, at 4949 S. Alma School Road.

Consideration may be given to the applicant's personal qualifications and to the location.

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. All licenses, permits, and fees have been paid, and the applicant is in compliance with the City's Tax Code. With a Series 12, Restaurant Liquor License the business may sell all liquors for on-premise consumption only, with a minimum of the gross receipts from the sale of food.

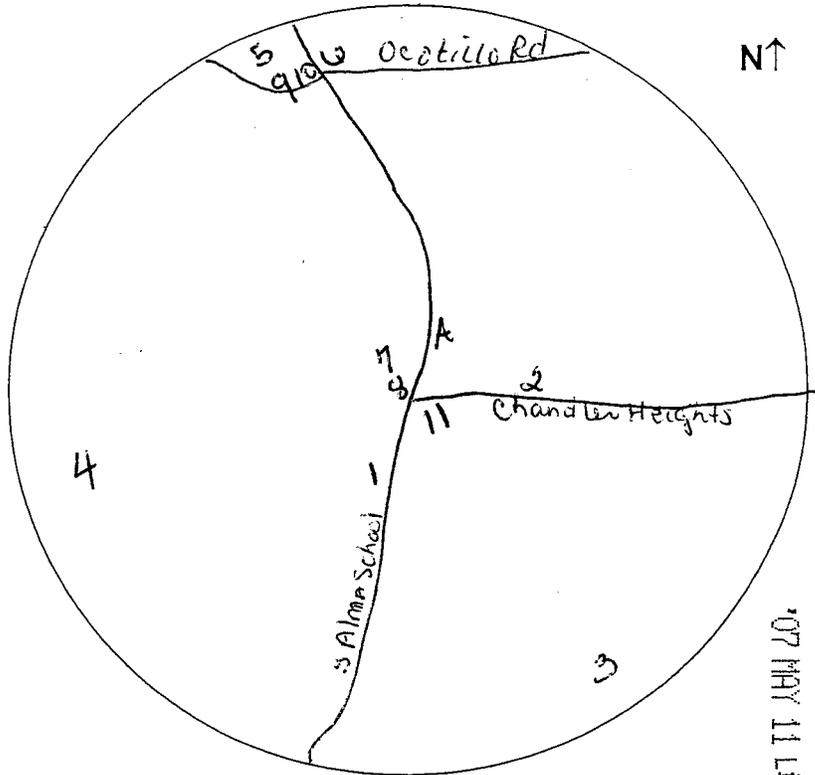
The applicant's Use Permit through Planning and Development is also scheduled for this meeting.

A

SECTION 16 Geographical Data: A SAMPLE FOR THIS SECTION IS PROVIDED ON THE NEXT PAGE.

List below the exact names of all churches, schools, and spirituous liquor outlets within a one mile radius of your proposed location. Ref. A.R.S. 4-201 (B)

1. Risen Savior Lutheran Church & School
2. Church of Jesus Christ of LDS
3. Ironwood Country Club
4. Oakwood Golf Club - County
Ocotillo Golf Resort
5. _____
6. Village at Ocotillo
7. Native New Yorker
8. Safeway Food & Drug # 1566
9. Holiday Inn At Ocotillo
10. D'Vine Wine Bar & Bistro
11. Bella Vino Ristorante
12. _____
13. _____
14. _____
15. _____



A = Your business name and identify cross streets.

ATTACH ADDITIONAL SHEET(S) IF NECESSARY

07 MAY 11 11:47 AM 201

SECTION 17 Signature Block:

I, Daniel Paul Chaon, declare that: 1) I am the APPLICANT (Owner, Agent, Partner, Stockholder (Print name of APPLICANT/AGENT listed in Section 4 Question 1)

(10% or more), Member, Officer (10% or more ownership), or Club Member making this application; 2) I have read the application and the contents and all statements are true, correct and complete; 3) that this application is not being made to defraud or injure any creditor, taxing authority, regulatory authority, or transferor; 4) that no other person, firm, or corporation, except as indicated, has an interest in the spirituous liquor license for which these statements are made; and 5) that to the best of my knowledge and belief, none of the owners, partners, members, officers, directors or stockholders listed have been convicted of a felony in the past five (5) years.

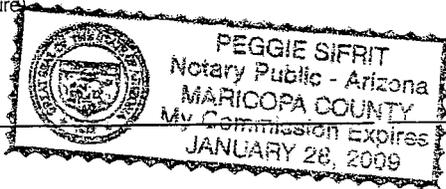
X [Signature]
(Signature)

State of Arizona County of Maricopa

The foregoing instrument was acknowledged before me this

11 Day of May, 2007
Day Month Year

My commission expires on:

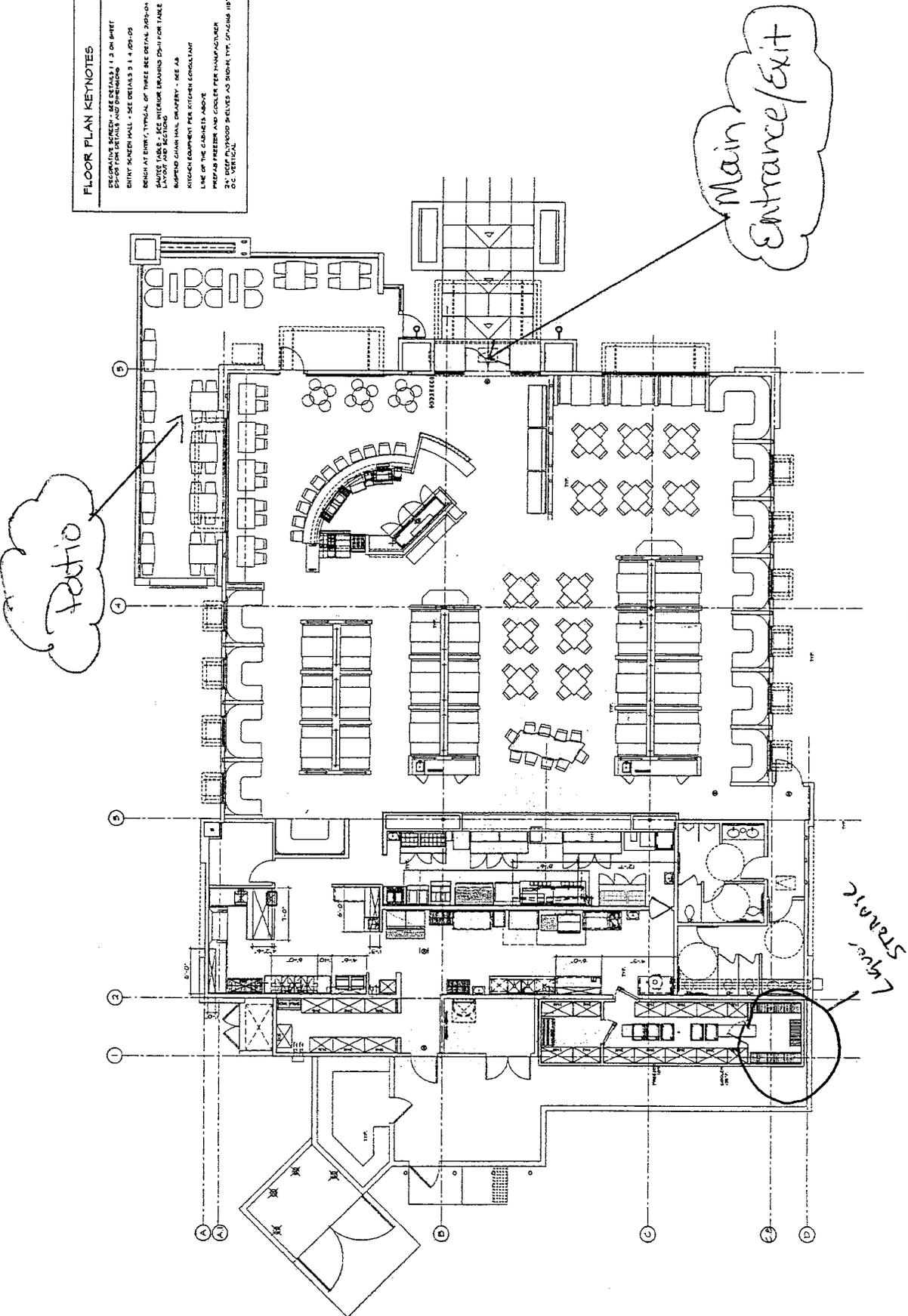


[Signature]
(Signature of NOTARY PUBLIC)

 <p>MOOSAVI DESIGN GROUP 8800 CASH MANSION BLVD., SUITE 216 SCOTTSDALE, ARIZONA 85252 TEL: (480) 431-8223 FAX: (480) 431-8224 WWW.MOOSAVIDSG.COM</p>	<p>SAUTEE NEW RESTAURANT AT FULTON RANCH PROMENADE 4949 SOUTH ALMA SCHOOL ROAD CHANDLER, ARIZONA</p>	<p>FURNITURE PLAN</p>	<p>A7</p>
	<p>DATE: _____ REVISION: _____</p>	<p>SCALE: 1/8" = 1'-0" DATE: _____ BY: _____ CHECKED BY: _____ APPROVED BY: _____</p>	<p>PROJECT NO: _____ SHEET NO: _____</p>

FLOOR PLAN KEYNOTES

- DESCRIPTIVE SCREENS - SEE DETAILS 1, 2 OR 3 ON SHEET 05-05 FOR DETAILS AND DIMENSIONS
- DRINK SCREEN MALL - SEE DETAILS 3, 4, 05-05
- BENCH AT ENTRY/TYPICAL OF THREE SEE DETAIL 205-04
- SAUTEE TABLE - SEE KITCHEN DRAWING 05-11 FOR TABLE LAYOUT AND SECTION
- RESERVED CHAIR HALL DRAPERY - SEE AS
- KITCHEN EQUIPMENT PER KITCHEN CONSULTANT
- LINE OF THE CABINETS ABOVE
- 25" DEEP FREEZER AND COOLER PER MANUFACTURER
- 30" DEEP PLYWOOD SHELVES AS SHOWN TYP. SPACING 18" O.C. VERTICAL



Building = 6,967 sq ft
Patio = 864 sq ft

FURNITURE PLAN
SCALE: 1/8" = 1'-0"

07 MAY 11 Ligr. Lic. PM1201