

4

OCT 25 2007



Chandler · Arizona
Where Values Make The Difference

MEMORANDUM Real Estate – Council Memo No. RE 08-092

DATE: OCTOBER 25, 2007

TO: MAYOR AND COUNCIL

THRU: W. MARK PENTZ, CITY MANAGER *WP*
MARK EYNATTEN, COMMUNITY SERVICES DIRECTOR *ME*
SHERRY KIYLER, POLICE DEPARTMENT CHIEF *SK*
DAVE SIEGEL, MUNICIPAL UTILITIES DIRECTOR *DS*

FROM: MIKE NORMAND, ACTING ASSISTANT PUBLIC WORKS *MN*
DIRECTOR/TRANSPORTATION & OPERATIONS

SUBJECT: Ordinance No. 3973 Granting a No Cost Power Distribution Easement To Salt River Project For Electrical Power Service To City Facilities, Veterans Oasis Park, Located At the Northeast Corner of Lindsay Road and Chandler Heights Road

RECOMMENDATION: Staff recommends introduction and tentative approval of Ordinance No. 3973 granting a no cost power distribution easement to Salt River Project (SRP) for electrical power service to City facilities, Veterans Oasis Park, located at the northeast corner of Lindsay Road and Chandler Heights Road.

BACKGROUND/DISCUSSION: The Community Services Department is requesting this easement in order to provide electrical power to the Veterans Oasis Park. The total easement area is approximately 8 ft. wide and 5097 ft. long and includes 5 equipment pads.

This easement is a no cost easement to Salt River Project as it is requested by the City and benefits City facilities.

Memo No. RE 08-092
October 25, 2007
Page 2

FINANCIAL IMPLICATIONS

Cost: N/A
Savings: N/A
Long Term Costs: N/A

PROPOSED MOTION: Move that Council introduce and tentatively approve Ordinance No.3973 granting a no cost power distribution easement to Salt River Project (SRP) for electrical power service to City facilities, Veterans Oasis Park, located at the northeast corner of Lindsay Road and Chandler Heights Road.

Attachments: Ordinance No. 3973
Site Map

ORDINANCE NO. 3973

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, TO AUTHORIZE AND APPROVE THE GRANTING OF A NO COST POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT FOR ELECTRICAL POWER SERVICE TO CITY FACILITIES, VETERANS OASIS PARK, LOCATED AT THE NORTHEAST CORNER OF LINDSAY ROAD AND CHANDLER HEIGHTS ROAD.

WHEREAS, electric service is required to provide power to City facilities; and

WHEREAS, the City has requested that Salt River Project provide new electric service to facilities at Veterans Oasis Park; and

WHEREAS, a new power distribution easement is required to provide such services; and

WHEREAS, the City of Chandler is willing to grant this power easement to Salt River Project to provide power to Veterans Oasis Park,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona is authorized to approve the granting of a power distribution easement to Salt River Project, through, over, under and across that certain property described in attached Easement Exhibits "A", and "B", attached hereto and made a part hereof by this reference.

Section 2. That the granting of said power distribution easement shall be in a form approved by the City Attorney.

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement document and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council this _____ day of _____, 2007.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the City Council this _____ day of _____, 2007.

ATTEST:

CITY CLERK

MAYOR

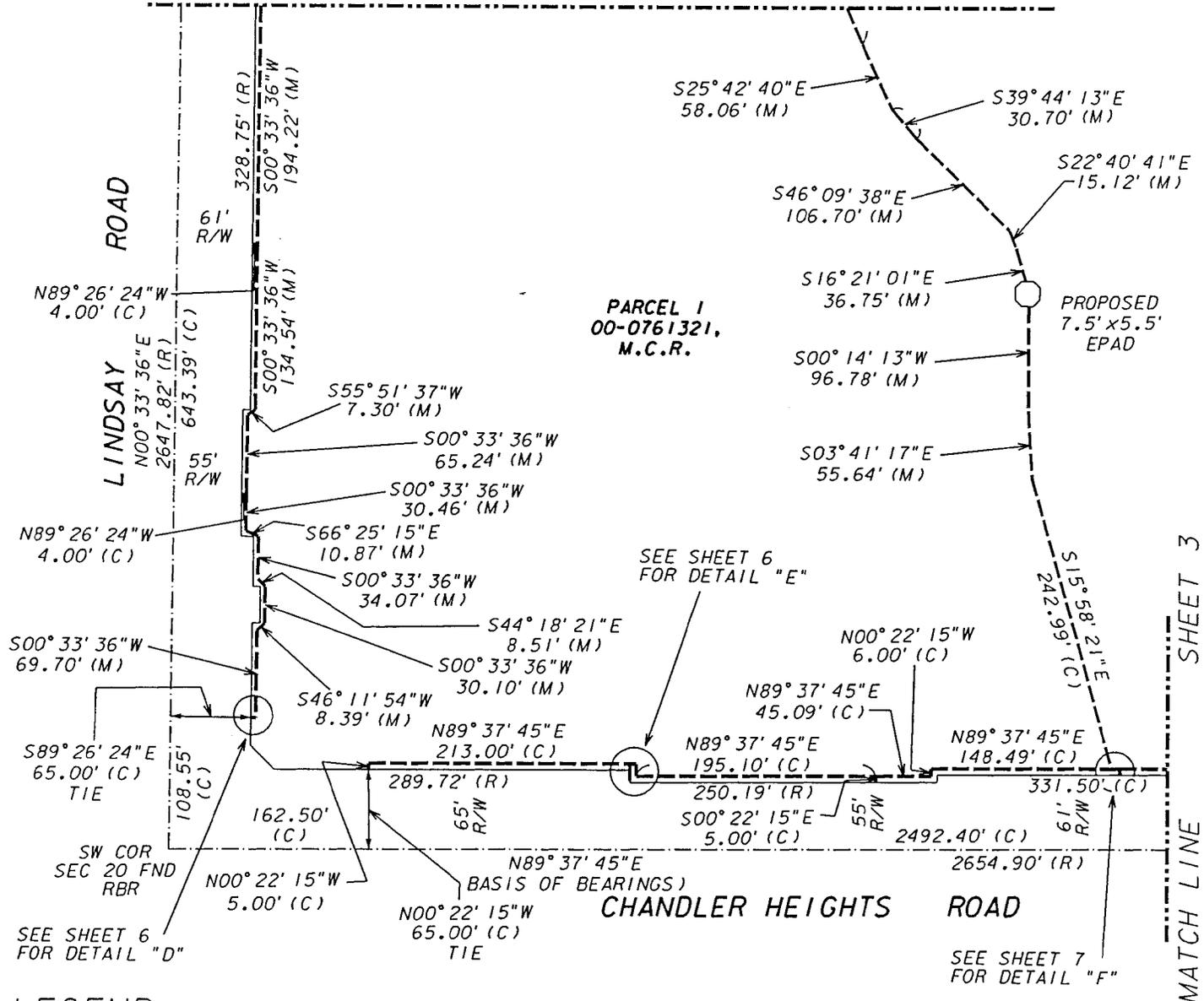
CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 3973 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2007, and that a quorum was present thereat.

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY *GAB*



LEGEND

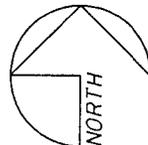
NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- CENTERLINE OF 8' ELECTRIC EASEMENT
- _____ PROPERTY LINE
- EQUIPMENT PAD - UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOT TO SCALE



REFERENCE PLAT BOOK 936 OF MAPS PAGE 42, M.C.R.

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.I. & POWER DISTRICT

CHNDLR HTS CMTY FAC SW4, SEC20, T2S-R6E

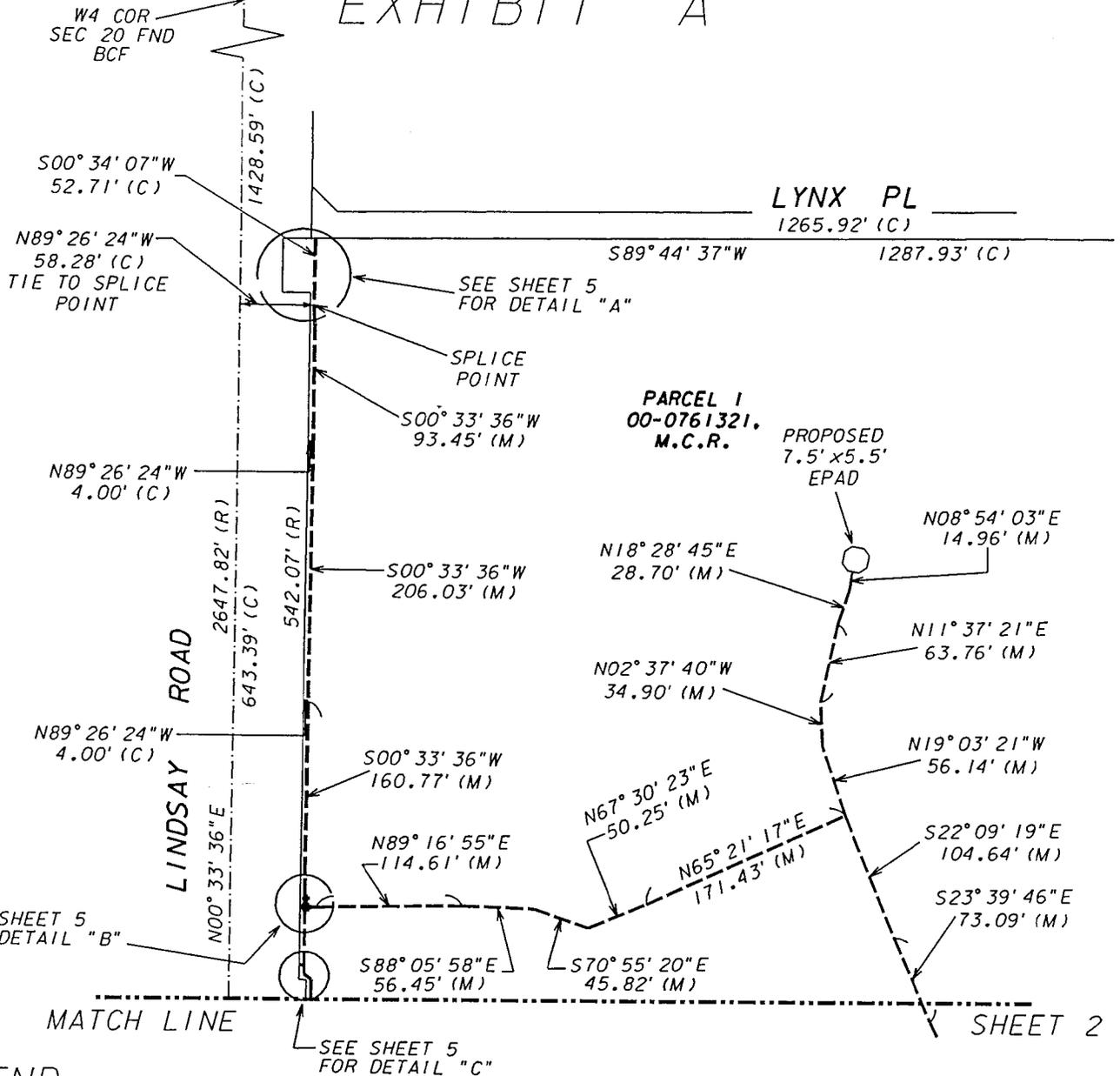
UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY

SRP PROJECT #'S

KEB-4275, KEK-5107 & KE7-1497

| | | | |
|----------|---------|-----------|--------|
| DESIGNED | VALDEZ | AGENT | TILLER |
| DRAWN | BXH | APPROVED: | |
| DATE | 8/28/07 | APPROVED: | J.G. |
| SCALE | N.T.S. | SHEET | 2 OF 7 |

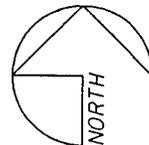
EXHIBIT "A"



LEGEND

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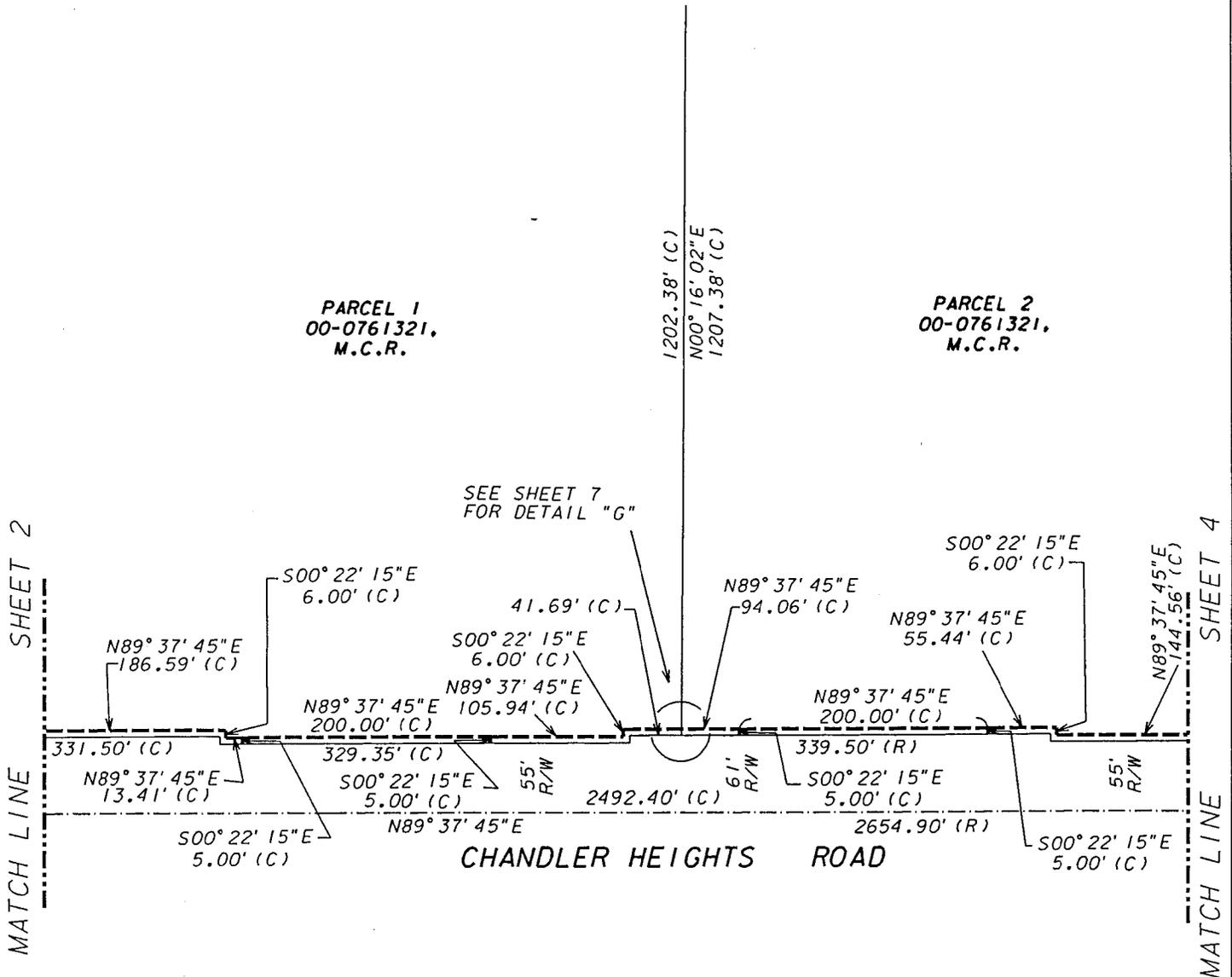
SALT RIVER PROJECT A.I.
& POWER DISTRICT

CHNDLR HTS CMTY FAC
SW4, SEC20, T2S-R6E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

| | | | |
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| DRAWN | BXH | APPROVED: | |
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| SCALE | N.T.S. | SHEET | 1 OF 7 |

EXHIBIT "A"



LEGEND

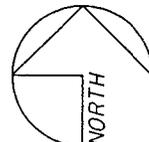
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& POWER DISTRICT

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SW4, SEC20, T2S-R6E

UNDERGROUND ELECTRIC
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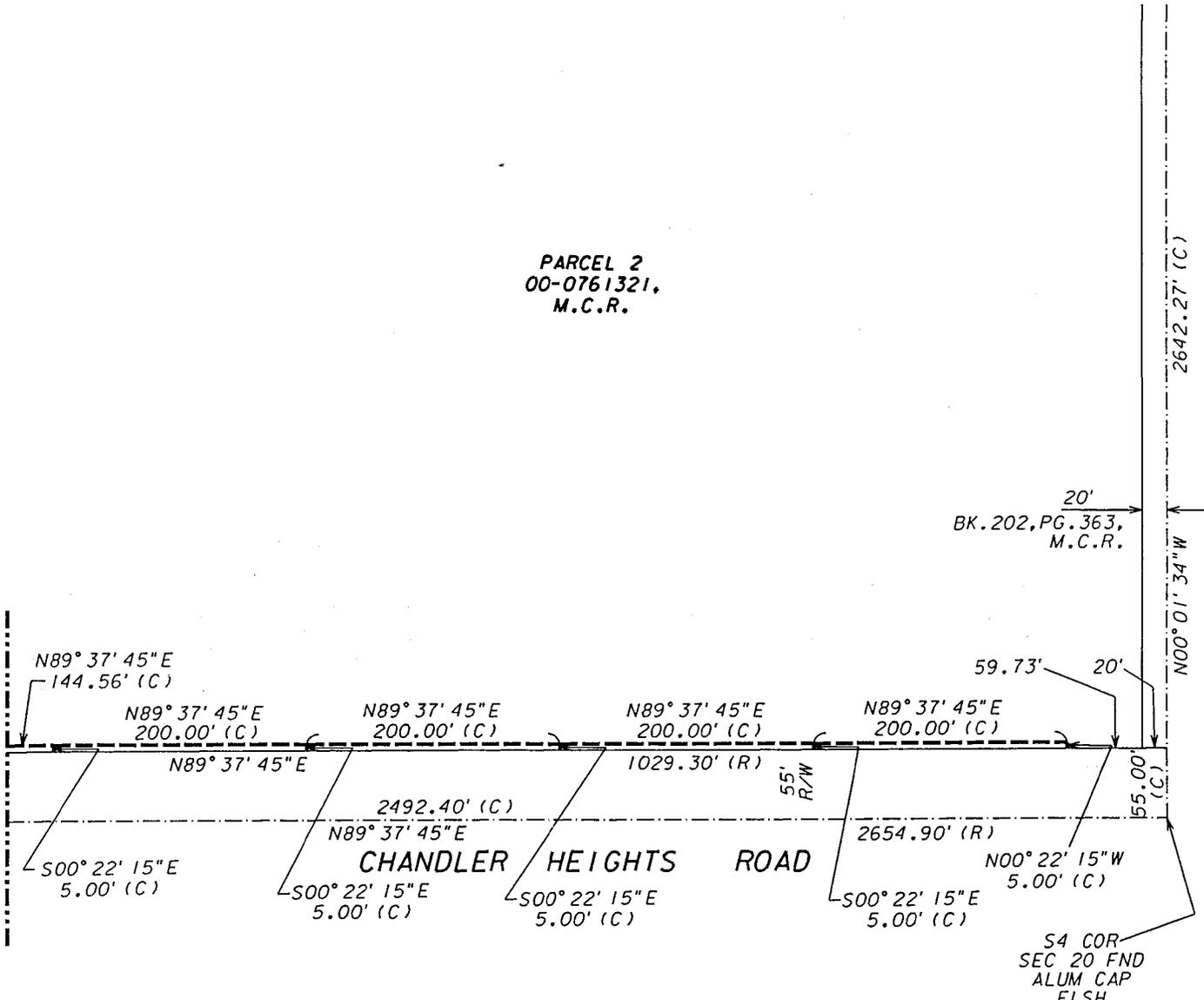
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| SCALE | N.T.S. | SHEET | 3 OF 7 |

EXHIBIT "A"

PARCEL 2
00-0761321,
M.C.R.

SHEET 3

MATCH LINE



20'
BK. 202, PG. 363,
M.C.R.

2642.27' (C)
N00° 01' 34\"/>

LEGEND

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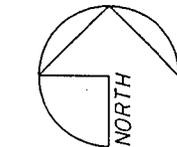
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KEK-5107 &
KE7-1497

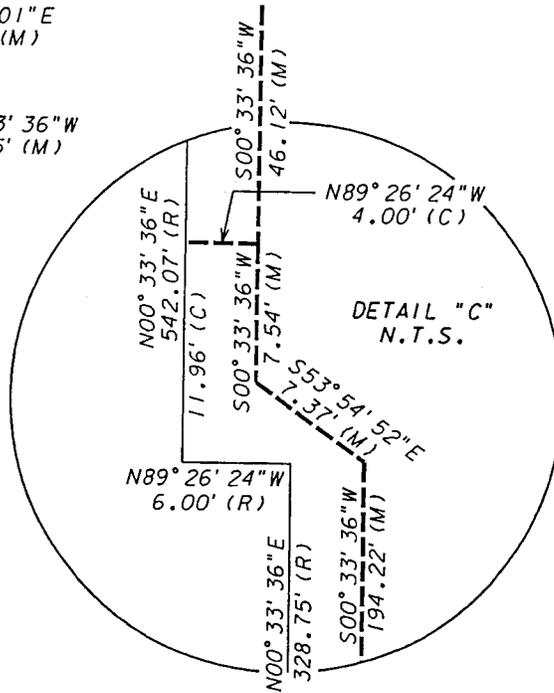
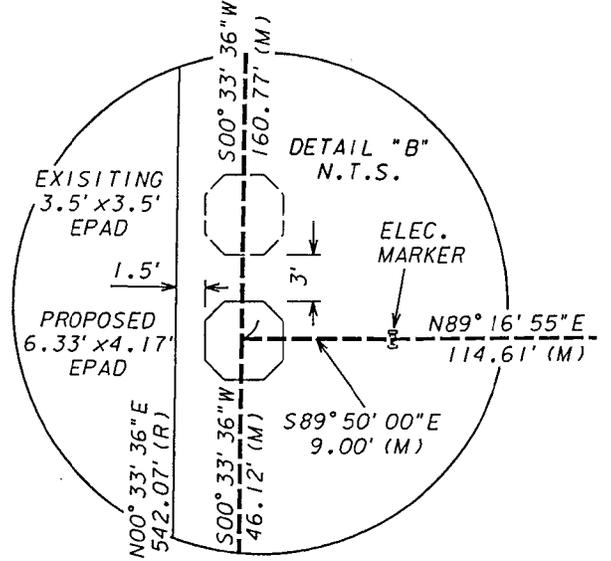
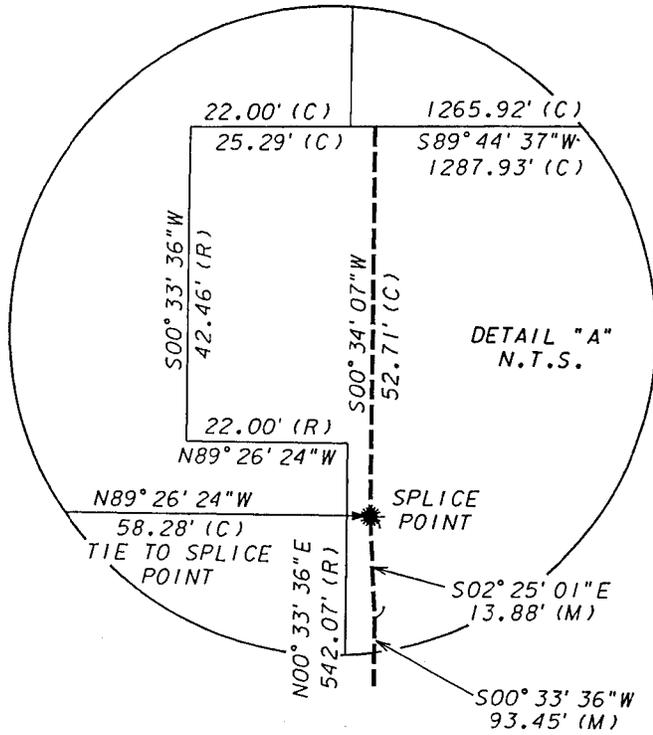
SALT RIVER PROJECT A.I.
& POWER DISTRICT

CHNDLR HTS CMTY FAC
SW4, SEC20, T2S-R6E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

| | | | |
|----------|---------|-----------|--------|
| DESIGNED | VALDEZ | AGENT | TILLER |
| DRAWN | BXH | APPROVED: | |
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| SCALE | N.T.S. | SHEET | 4 OF 7 |

EXHIBIT "A"



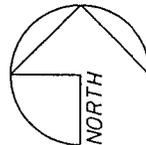
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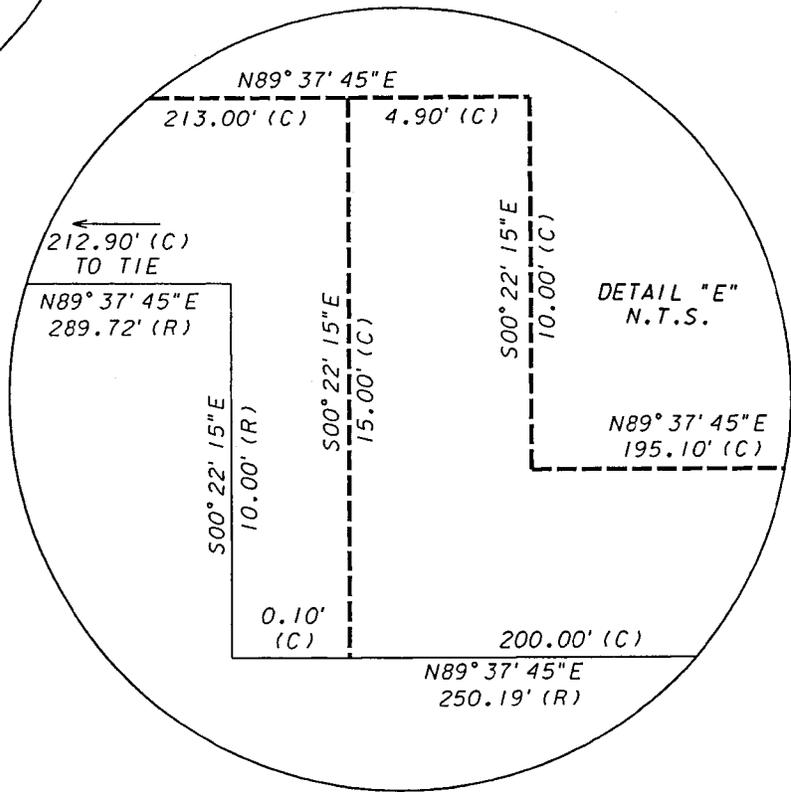
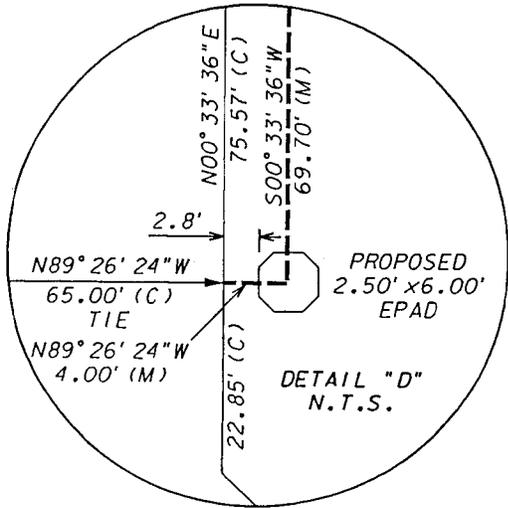
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& POWER DISTRICT

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SW4, SEC20, T2S-R6E

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POWER LINE RIGHT-OF-WAY

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| SCALE | N.T.S. | SHEET | 5 OF 7 |

EXHIBIT "A"



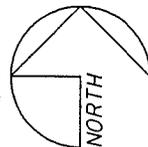
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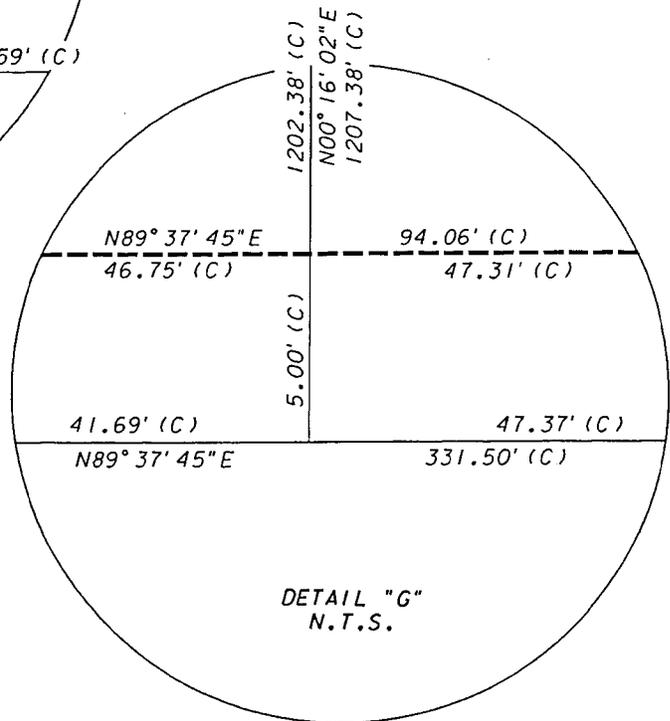
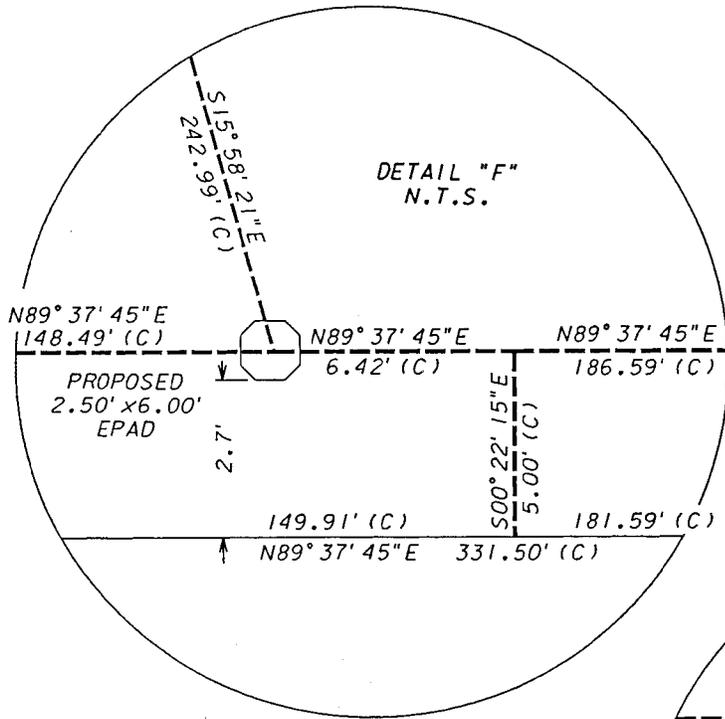
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& POWER DISTRICT

CHNDLR HTS CMTY FAC
SW4, SEC20, T2S-R6E

UNDERGROUND ELECTRIC
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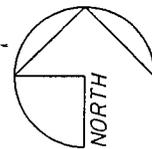
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SALT RIVER PROJECT A.I.
& POWER DISTRICT

CHNDLR HTS CMTY FAC
SW4, SEC20, T2S-R6E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

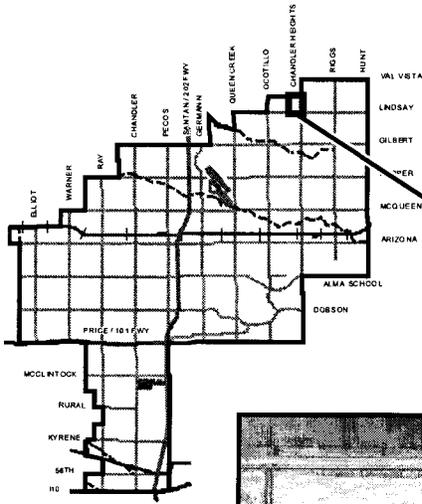
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| DRAWN | BXH | APPROVED: | |
| DATE | 8/28/07 | APPROVED: | J.G. |
| SCALE | N.T.S. | SHEET | 7 OF 7 |



SALT RIVER PROJECT POWER DISTRIBUTION EASEMENT FOR VETERANS OASIS PARK



MEMO NO. RE08-092
ORDINANCE NO. 3973

- 8' SRP POWER DISTRIBUTION EASEMENT
- EQUIPMENT PAD



WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB350
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
APN: 304-75-012 & 013
SW4 Sec. 20 T2S R6E

R/W # 1884D Agt. MNT
Job # KE7-1497, KEB-4275
W NT C MGM

**CITY OF CHANDLER,
an Arizona municipal corporation**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

That part the Southwest quarter of Section 20, Township 2 South, Range 6 East of the Gila and Salt River Base and Meridian, more particularly described in Instrument No. 2000-0761321, records of Maricopa County, Arizona.

Easement Parcel:

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the line described as "CENTERLINE OF 8' EASEMENT" on EXHIBIT A, including equipment pad areas, prepared by SRP Surveys Department, dated August 28, 2007, attached hereto and by this reference made a part hereof.

EXCEPTING therefrom, any portion of the easement described herein that falls outside of the above-described Grantor's Property.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

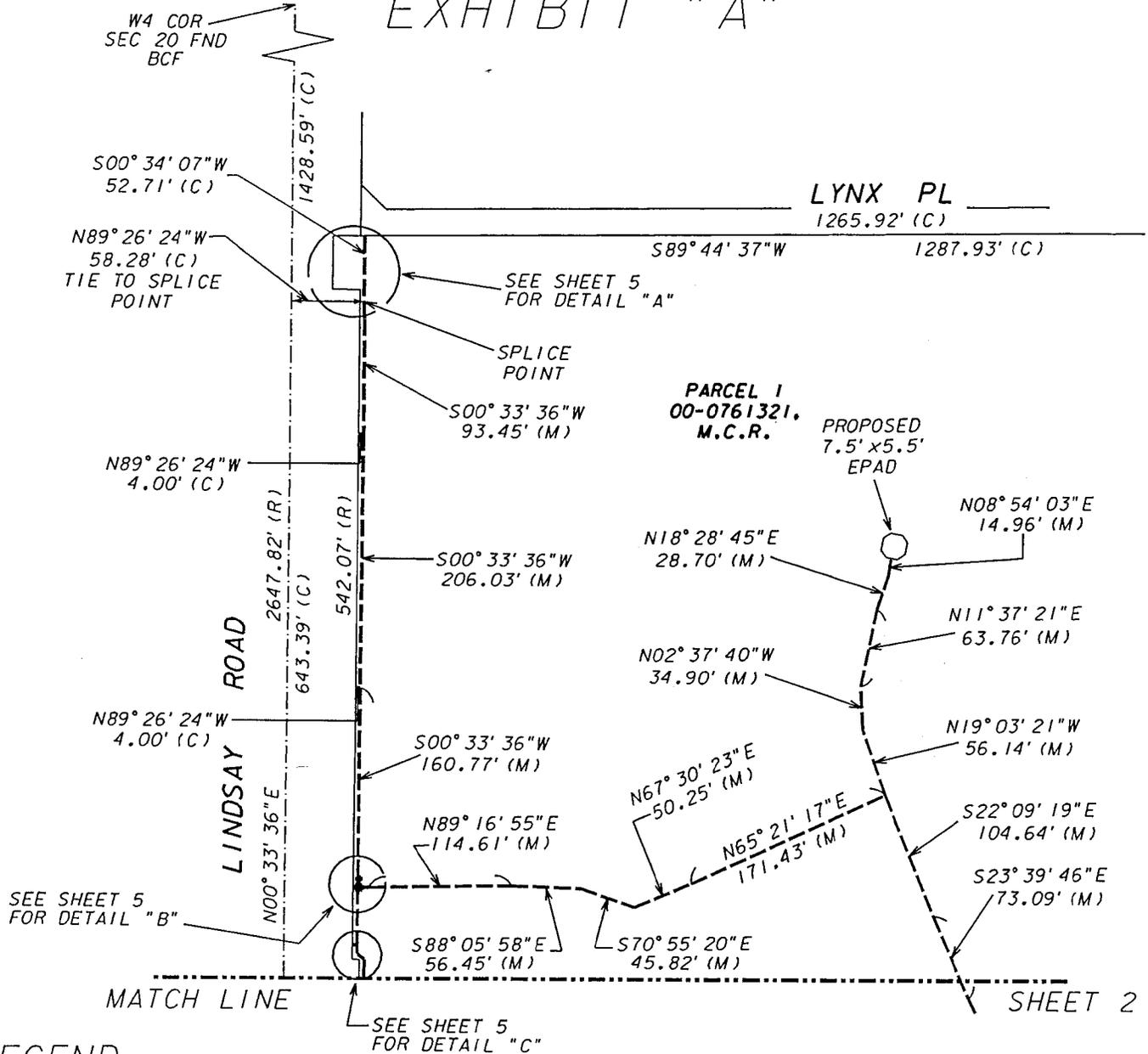
Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

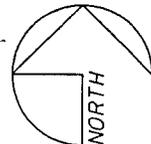
EXHIBIT "A"



LEGEND

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REFERENCE PLAT BOOK 936 OF MAPS
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& POWER DISTRICT

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SW4, SEC20, T2S-R6E

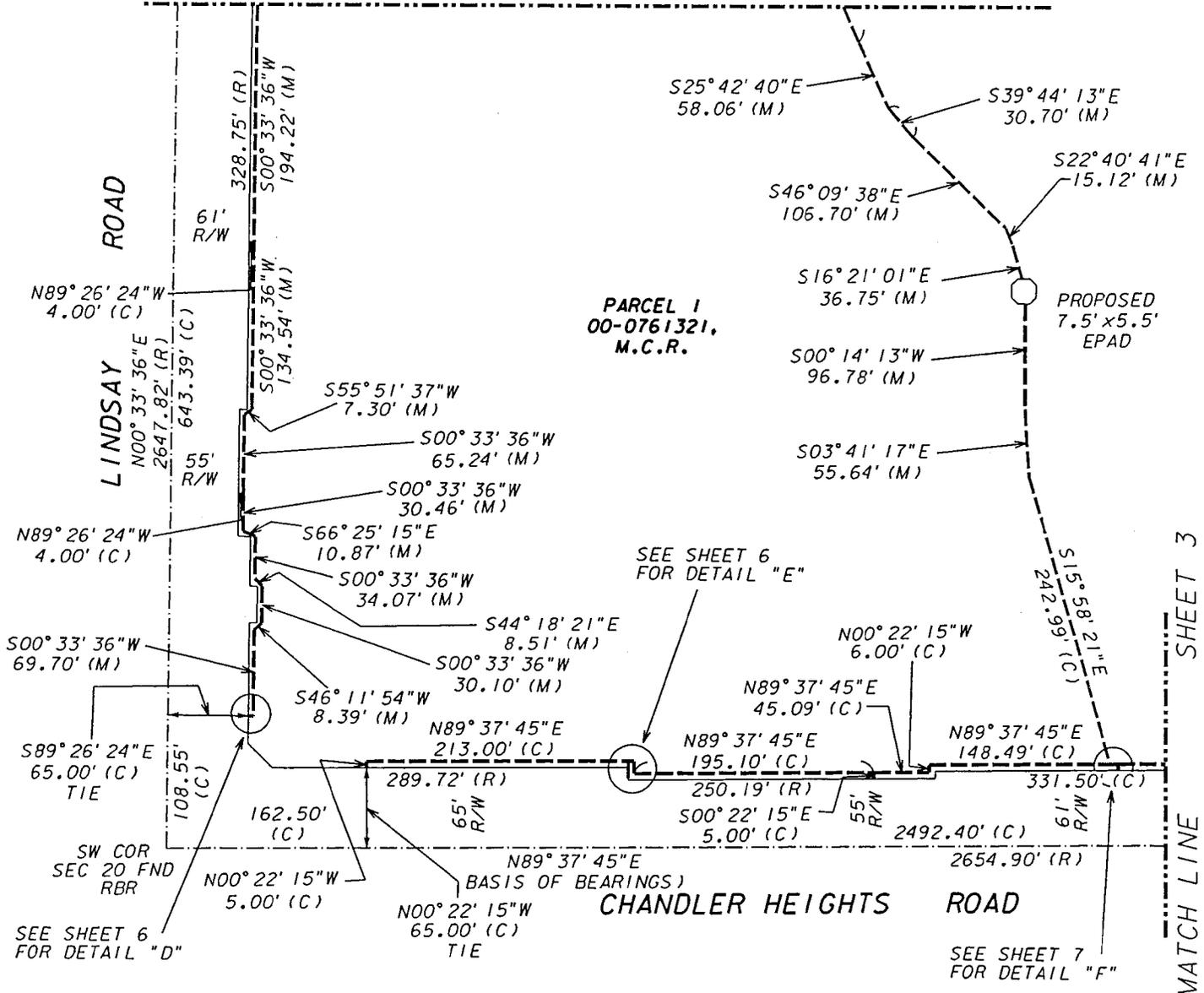
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POWER LINE RIGHT-OF-WAY

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| DRAWN | BXH | APPROVED: | |
| DATE | 8/28/07 | APPROVED: | J.G. |
| SCALE | N.T.S. | SHEET | 1 OF 7 |

EXHIBIT "A"

MATCH LINE

SHEET 1



LEGEND

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- PROPERTY LINE
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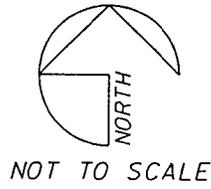
REFERENCE PLAT BOOK 936 OF MAPS PAGE 42, M.C.R.

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

CAUTION

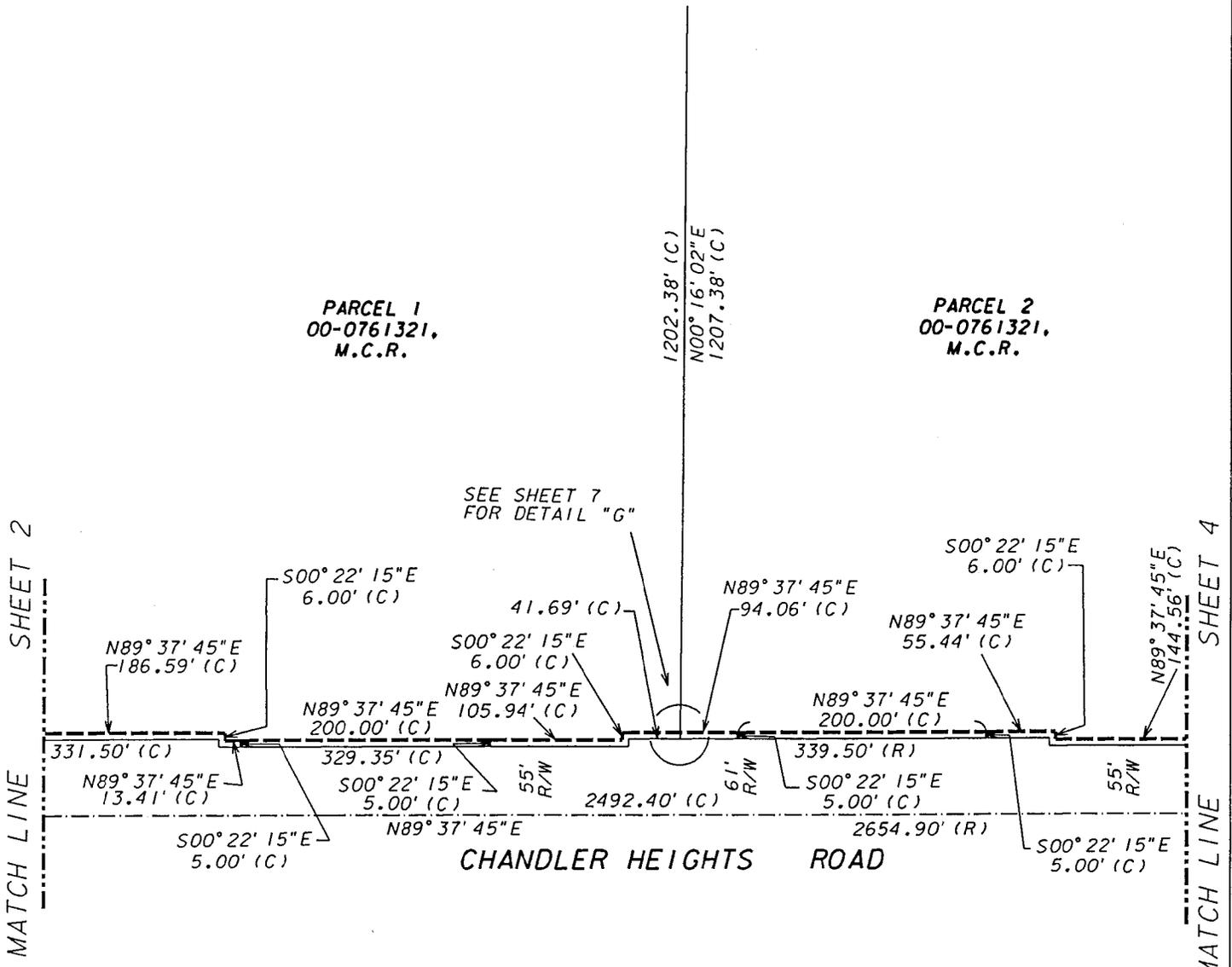
THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.



SRP PROJECT #'S
 KEB-4275,
 KEK-5107 &
 KE7-1497

| | |
|---|----------------------------|
| SALT RIVER PROJECT A.I. & POWER DISTRICT | |
| CHNDLR HTS CMTY FAC SW4, SEC20, T2S-R6E | |
| UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY | |
| DESIGNED <u>VALDEZ</u> | AGENT <u>TILLER</u> |
| DRAWN <u>BXH</u> | APPROVED: _____ |
| DATE <u>8/28/07</u> | APPROVED: <u>JL</u> |
| SCALE <u>N.T.S.</u> | SHEET <u>2</u> OF <u>7</u> |

EXHIBIT "A"



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- CENTERLINE OF 8' ELECTRIC EASEMENT
- PROPERTY LINE
- EQUIPMENT PAD - UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

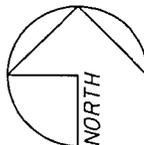
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NOT TO SCALE

SRP PROJECT #'S

KEB-4275,
KEK-5107 &
KE7-1497

SALT RIVER PROJECT A.I.
& POWER DISTRICT

CHNDLR HTS CMTY FAC
SW4, SEC20, T2S-R6E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

| | | | |
|----------|---------|-----------|--------|
| DESIGNED | VALDEZ | AGENT | TILLER |
| DRAWN | BXH | APPROVED: | |
| DATE | 8/28/07 | APPROVED: | J.G. |
| SCALE | N.T.S. | SHEET | 3 OF 7 |

EXHIBIT "A"

PARCEL 2
00-0761321.
M.C.R.

SHEET 3

MATCH LINE

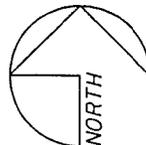
LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- CENTERLINE OF 8' ELECTRIC EASEMENT
- PROPERTY LINE
- EQUIPMENT PAD - UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

CAUTION

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KEB-4275,
KEK-5107 &
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SALT RIVER PROJECT A.I.
& POWER DISTRICT

CHNDLR HTS CMTY FAC
SW4, SEC20, T2S-R6E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

| | | | |
|----------|---------|-----------|--------|
| DESIGNED | VALDEZ | AGENT | TILLER |
| DRAWN | BXH | APPROVED: | |
| DATE | 8/28/07 | APPROVED: | J.G. |
| SCALE | N.T.S. | SHEET | 4 OF 7 |

20'
BK. 202, PG. 363,
M.C.R.

2642.27' (C)

N00° 01' 34" W

N89° 37' 45" E
144.56' (C)

N89° 37' 45" E
200.00' (C)

59.73'

20'

N89° 37' 45" E

1029.30' (R)

2654.90' (R)

155.00' (C)

S00° 22' 15" E
5.00' (C)

N00° 22' 15" W
5.00' (C)

S4 COR
SEC 20 FND
ALUM CAP
FLSH

2492.40' (C)

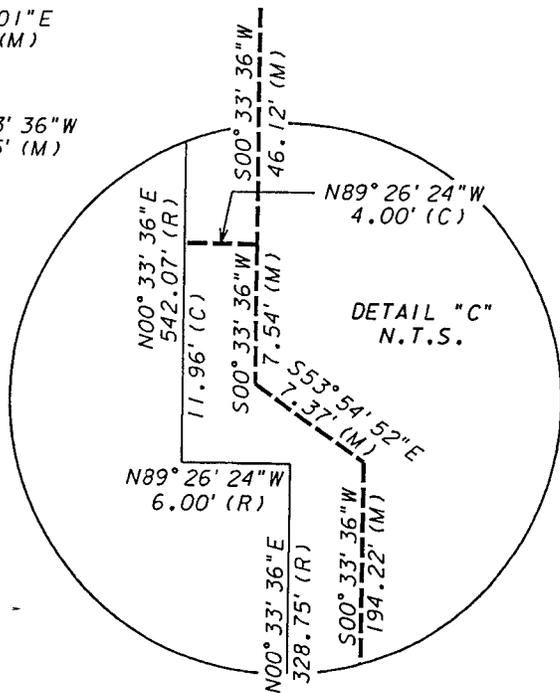
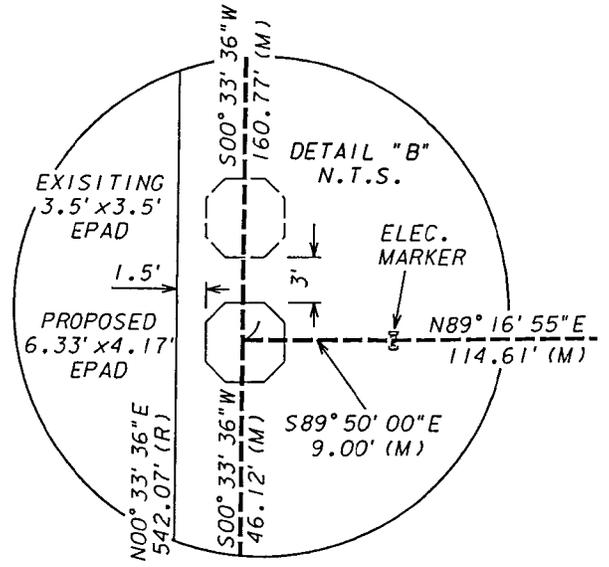
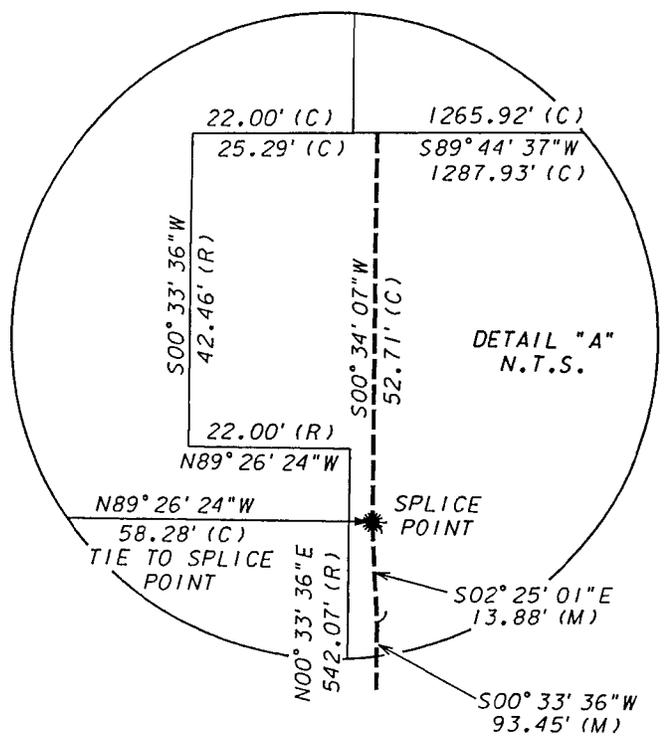
N89° 37' 45" E

CHANDLER HEIGHTS ROAD

55' R/W

N00° 01' 34" W

EXHIBIT "A"

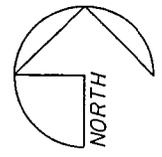


LEGEND

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- SECTION AND CENTERLINE
- CENTERLINE OF 8' ELECTRIC EASEMENT
- PROPERTY LINE

○ EQUIPMENT PAD -
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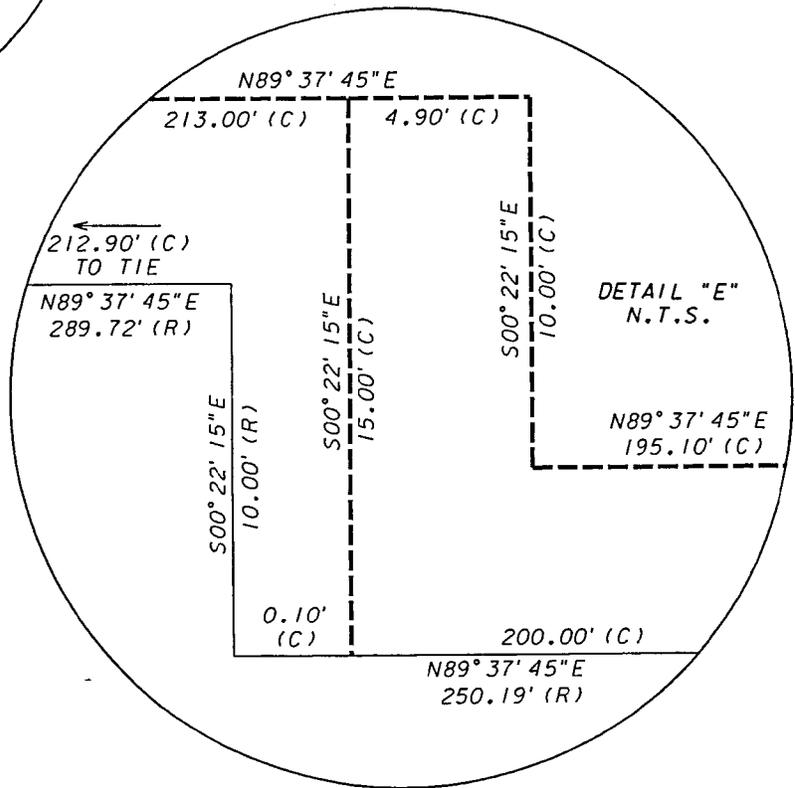
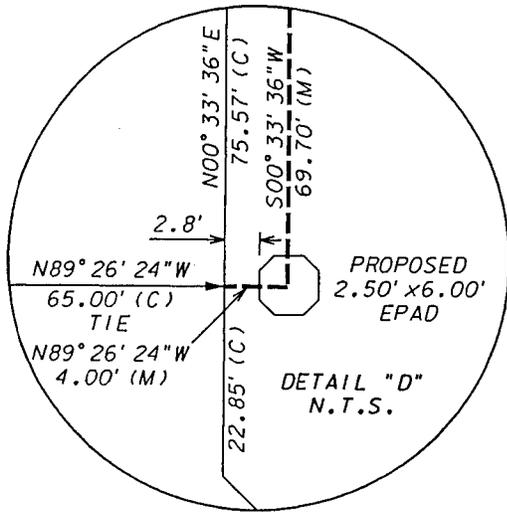
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SRP PROJECT #'S
KEB-4275,
KEK-5107 &
KE7-1497

| | | | |
|---|---------|-----------|--------|
| SALT RIVER PROJECT A.I. & POWER DISTRICT | | | |
| CHNDLR HTS CMTY FAC SW4, SEC20, T2S-R6E | | | |
| UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY | | | |
| DESIGNED | VALDEZ | AGENT | TILLER |
| DRAWN | BXH | APPROVED: | |
| DATE | 8/28/07 | APPROVED: | J.S. |
| SCALE | N.T.S. | SHEET | 5 OF 7 |

EXHIBIT "A"

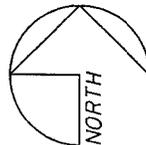


LEGEND

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SALT RIVER PROJECT A.I.
& POWER DISTRICT

CHNDLR HTS CMTY FAC
SW4, SEC20, T2S-R6E

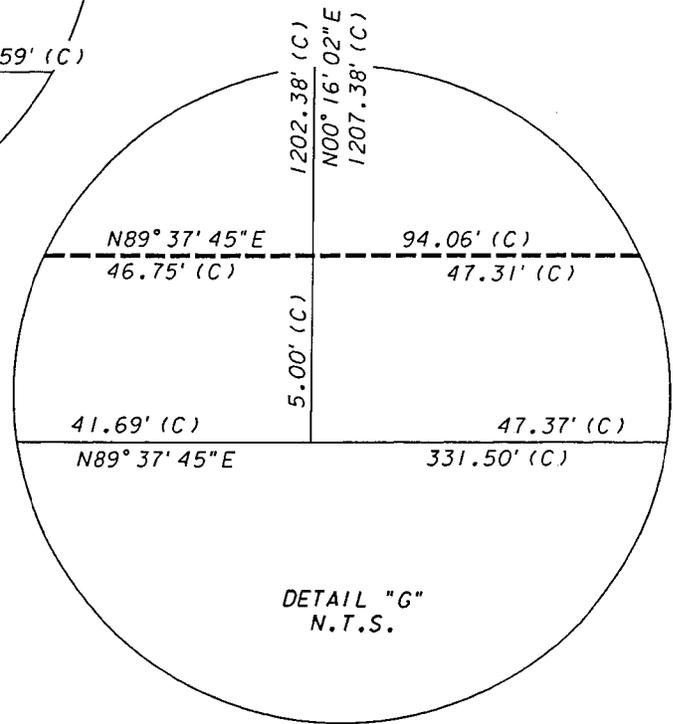
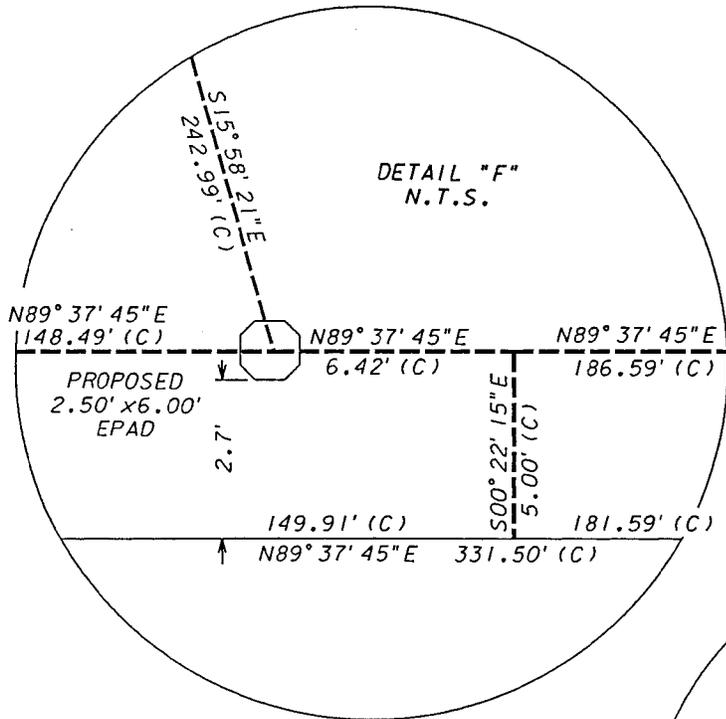
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

SRP PROJECT #'S

KEB-4275,
KEK-5107 &
KE7-1497

| | | | |
|----------|---------|-----------|--------|
| DESIGNED | VALDEZ | AGENT | TILLER |
| DRAWN | BXH | APPROVED: | |
| DATE | 8/28/07 | APPROVED: | JG |
| SCALE | N.T.S. | SHEET | 6 OF 7 |

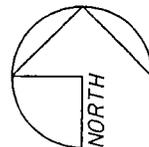
EXHIBIT "A"



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& POWER DISTRICT

CHNDLR HTS CMTY FAC
SW4, SEC20, T2S-R6E

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

| | | | |
|----------|---------|-----------|--------|
| DESIGNED | VALDEZ | AGENT | TILLER |
| DRAWN | BXH | APPROVED: | |
| DATE | 8/28/07 | APPROVED: | J.C. |
| SCALE | N.T.S. | SHEET | 7 OF 7 |